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| DISTRICT 17 QUIZ NIGHTSaturday 28 October 2017Maylands Sport and Recreation club50 Clarkson St, Maylands6.30PM – 10.30PMTickets $15 each or $100 Table of 8~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~SOUTHERN DIVISON FINALTable Topics & Humorous Speech Contest Sunday 5th NovemberBull Creek Community CentreCorner Hassell Cres & Leichhardt St Bull Creek1.30PM – 5.00PM~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~DISTRICT COUNCIL MEETINGSaturday 18th NovemberThe Innovation Centre9 De Laenter Way, Bentley2.00PM – 5.00PM |
|  AREA S31 CONTEST

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| ARMADALE | CANNING VALE |
| GOSNELLS FOOTHILLS | SOUTHERN RIVER |

District 17 – Western AustraliaHumorous Speech &Table Topics CONTEST PROGRAMTuesday 3rd October 2017Canning Vale College6.30PM Registration for a 6.30PM start – 8.45PMArea Final Hosted ByCanning Vale Toastmasters Club |

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| 6.00 | Registration  | **All Contestants**  |
| 6.15 | Judges Briefing  | **Chief Judge** |
|  | Contestant Briefing and allot Draw | **Contest Chair** |
| 6.30 | Call to Order and Welcome (Sergeant at Arms) & Introduces Toastmaster | **Sergeant at Arms****Toastmaster** |
|  |  |  |
| 6.35 | Inspiration | **Inspiration** |
|  |  |  |
| 6.38 | **Table Topics Contest** |  |
|  | Contest Chair; Introduction and Rules (5min) | **Contest Chair** |
|  | Contestants: |  |
| 6.43 | **Speaker One, Speaker Two, Speaker Three, Speaker Four** |
|  | *Speaking order to be determined by ballot prior to start*  |
|  | 1. Contestant
 | **1 min 1.5 min 2 min** |
|  | 1. Contestant
 | **1 min 1.5 min 2 min** |
|  | 1. Contestant
 | **1 min 1.5 min 2 min** |
|  | 1. Contestant
 | **1 min 1.5 min 2 min** |
|  | 1. Contestant
 | **1 min 1.5 min 2 min** |
|  | 1. Contestant
 | **1 min 1.5 min 2 min** |
|  | 1. Contestant
 | **1 min 1.5 min 2 min** |
|  | 1. Contestant
 | **1 min 1.5 min 2 min** |
|  | *One-minute silence after each speaker for judges to complete score sheet* |
|  | *Silence after final speaker until all judges have completed their score sheet* |
| 7.07 | Presentation of participation certificates | **Contest Chair** |
| 7.15 | **Supper Break – 20 Minutes** |  |
| **Special Thanks** |  |
| **Contest Chairs:** | **Contest Chair One, Contest Chair Two** |
| **Chief Judge:** | **Chief Judge** |
| **Tally Counters:** | **Tally One, Tally Two, Tally Three** |
| **Contest SAA:** | **Sergeant at Arms** |
| **Timers:** | **Timer One, Timer Two** |
| 7.35 | Registration  | All Contestants  |
| 7.36 | Call to Order and Welcome (Sergeant at Arms) & Introduces Toastmaster | **Sergeant at Arms****Toastmaster** |
|  | **Humorous Speech Contest** |  |
|  | Contest Chair; Introduction and Rules (5min) | **Contest Chair** |
|  | Contestants: |
| 7.40 | **Speaker One, Speaker Two, Speaker Three, Speaker Four** |
|  | *Speaking order to be determined by ballot prior to start*  |
|  | 1. Contestant
 | **5 min 6 min 7 min** |
|  | 1. Contestant
 | **5 min 6 min 7 min** |
|  | 1. Contestant
 | **5 min 6 min 7 min** |
|  | 1. Contestant
 | **5 min 6 min 7 min** |
|  | 1. Contestant
 | **5 min 6 min 7 min** |
|  | 1. Contestant
 | **5 min 6 min 7 min** |
|  | 1. Contestant
 | **5 min 6 min 7 min** |
|  | 1. Contestant
 | **5 min 6 min 7 min** |
|  | *One-minute silence after each speaker for judges to complete score sheet* |
|  | *Silence after final speaker until all judges have completed their score sheet* |
|  |  |  |
| 8.36 | Presentation of participation certificates | **Contest Chair** |
| 8.40 | Table Topics Session with audience *If necessary & time allows* | **Table Topics Master** |
| 8.45 | Announcement of winners | **Contest Chair One****Contest Chair Two** |
| 8.50 | Acknowledgement of helpers – Area S31 Director  | **Area Director**  |
|  |  |  |
| 8.55 | A word from Southern Division Director  | **Division Director** |
|  |  |  |
| 9.00 | Closing comments – President Canning Vale Toastmasters  | **El Presidente**  |