| Buadget Currency:Distict | $\begin{array}{\|c\|} \hline \text { AUD } \\ \hline 2023-2024 \\ \hline \end{array}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Jul-23 | Aug-23 | $\frac{\text { Sep-23 }}{11957}$ | Oct-23 | Nov-23 | $\frac{\text { Dec-23 }}{}$ | $\xrightarrow{\text { Jan-24 }}$ | Feb-24 | Mar-24 | Apr-24 | May-24 | Jun-24 | $\frac{\text { Total }}{3}$ |  |
| Membership Dues Allocation | 662 | 935 | 11,957 | 2,759 | 945 | 349 | 356 | 1,841 | 9,795 | 2,377 | 946 | 1,453 | 34,375 |  |
| Conference revenue |  |  |  |  |  | - |  |  |  | - | 29,500 |  | 29,500 |  |
| Fundraising revenue | 3,000 | 2,500 |  | 2,500 | - |  |  |  |  | . | 1,000 |  | 9,000 |  |
| Education and Training revenue |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| District store revenue | - | - |  | - | - | . |  | - |  | - | - |  |  |  |
| ${ }^{\text {Speech contest revenue }}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total revenue | 3,662 | 3,435 | 11,957 | 5,259 | 945 | 349 | 356 | 1,841 | 9,795 | 2,377 | 31,446 | 1,453 | 72,875 | 43,375 |
| TI Allocation Expense | 130 | 130 | 130 | 130 | 130 | 130 | 130 | 130 | 130 | 130 | 130 | 130 | 1,563 |  |
| Conference expense | - |  |  |  | - | - |  |  | - | - | 29,500 |  | 29,500 |  |
| Marketing Outside Toastmasters expense | - | - | 300 | 100 | 300 | 300 | 100 | 300 | 100 | 300 | 100 | 1,300 | 3,200 |  |
| Recognition expense | - | - | 300 |  |  |  |  | 2,500 | 2,000 |  |  |  | 4,800 |  |
| Club Growth expense | - | 600 |  | 700 | 300 | 200 |  | 600 |  | 200 | 400 |  | 3,000 |  |
| Public Relations expense | 43 | 43 | 393 | 43 | 293 | 43 | 293 | 43 | 1,043 | 293 | 143 | 43 | 2,716 |  |
| Education \& training expense | 650 | 150 | 500 | 500 | 700 500 | - | 50 | 850 | 400 |  | 300 | 1,050 | 5,150 1 1 |  |
| Speech contest expense Administration expense | 275 | 60 | 260 | 100 | 500 | - | 100 | 100 | 300 | 600 755 | 105 | 10 | 1,400 2.465 |  |
| Food and Meals expense | 100 | 400 | 50 | 50 | 150 | 50 | 400 | 200 | 50 |  |  | 200 | 1,650 |  |
| Travel expense |  | 4,416 | 20 | 20 | 1,320 |  |  | 520 | 20 | 20 | 320 | 20 | 6,676 |  |
| Lodging expense |  | 7,200 |  |  |  |  | 1,000 | 200 |  |  |  |  | 8,400 |  |
|  | 1,198 | 12,999 | 1,953 | 1,643 | 3,693 | 723 | 2,073 | 5,443 | 4,743 | 2,298 | 30,998 | 2,753 | 70,520 |  |
| District net income/(loss) | 2,464 | (9,564) | 10,004 | 3.616 | (2,748) | (374) | $(1,717)$ | (3,603) | 5,052 | 79 | 448 | (1,300) | 2,356 |  |
| We, the undersigned, certify that this budget and narrative cover esimated receipts and expenditures for the district year. This budget direces he financiaric mission and will be presented to the district council for approval at its next meeting. |  |  |  | Break even |  | Revenue | Expense | et | Policy |  |  |  |  |  |
|  |  |  |  | Conference |  | 29,500 | 29,500 |  | Meets Policy |  |  |  |  |  |
|  |  |  |  | (e) $\begin{aligned} & \text { Fundraisisg } \\ & \text { District Store }\end{aligned}$ |  | 9,000 |  | 9,000 | Meets Polic |  |  |  |  |  |
|  |  |  |  | Minimum Expense Type Marketing Outside Toastmasters |  |  | Expense |  |  |  |  |  |  |  |
| -1 |  | 108/04/2023 |  |  |  |  | 3,200 |  | 5.0\% |  |  |  |  |  |
| District Director |  | Date |  | Maximum Expense Type |  |  | Expense | \% | Policy |  |  |  |  |  |
| 1,z |  | 08/04/2023 |  | Education and Training <br> Marketing Outside Toastmasters |  |  | 5,150 3,200 | 15.0\% | 15.0\% $10.0 \%$ |  |  |  |  |  |
| Program Quality Director Date |  |  |  | Club Growth Public Relations |  |  | 3,000 | 8.7\% | 15.0\% |  |  |  |  |  |
|  |  |  |  |  |  |  | 2,716 | 7.9\% | 10.0\% |  |  |  |  |  |
| Ros |  | 08804/2023 |  |  |  |  | 4,800 | 14.0\% | 20.0\% |  |  |  |  |  |
| Club Growth Director Date |  |  |  | Lodging |  |  | 6,676 8,400 | 29.4\% | 25.0\% |  |  |  |  |  |
|  |  |  |  | Food and Meals |  |  | 1,650 | 4.8\% | 15.0\% |  |  |  |  |  |
|  |  |  |  | Adminitrationt |  |  | $\begin{array}{r}1,400 \\ 2.465 \\ \hline\end{array}$ | 4.1\% ${ }^{\text {7.2\% }}$ | 5.5\% |  |  |  |  |  |
| Finance Manager $\quad$ Date |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | Total Membership Dues |  | 34,375 | 100.0\% |  |  |  |  |  |  |
|  |  |  |  |  |  |  | One of the expense categories is over the policy max. Please review and adjust appropriately. |  |  |  |  |  |  |  |

