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| A close up of a building  Description automatically generated | **District 17** | Western Australia  **Area Director Report** |

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| --- | --- | --- | --- |
| **Area:** |  | **Division:** |  |
| **Clubs** (Name & Number)**:** | | | |
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**Educational Awards**

The clubs have submitted the following:

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| **Club Name** | **Pathways Awards** | **Club Success Plan** | **Notes/Issues** |
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**Area Director Visits**

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| --- | --- | --- |
| **Club Name** | **Visit Date** | **Notes/Issues** |
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**Club Overviews**

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| --- | --- | --- | --- |
| **Club Name** | **Health** | **Outlook** | **Notes/Issues** |
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**Membership**

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| **Club Name** | **Base** | **Current** | **Notes/Issues** | **Demo Meeting Dates** |
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**Distinguished Club Program (DCP) Goals**

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| **Club Name** | **Current** | **Planned by 30/6/21** | **Notes/Issues** |
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**Club Officer Training (COT)**

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| --- | --- | --- | --- |
| **Club Name** | **1st Round** | **2nd Round** | **Notes/Issues** |
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**Pathways Coordinator / Mentor Champion Appointed**

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| **Club Name** | **Pathways Coordinator** | **Mentor Champion** | **Notes/Issues** |
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**Contests**

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| --- | --- | --- | --- |
| **Club Name** | **Humorous / Table Topics Date** | **International / Evaluation Date** | **Notes/Issues** |
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**Success Stories**

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| --- | --- |
| **Club Name** | **Notes/Issues** |
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**Other Information or Comments**

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| **Club Name** | **Notes/Issues** |
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| --- | --- | --- | --- |
| **Submitted by:** |  | **Date:** |  |
| **Division Director:** |  | | |