



DISTRICT 17 | REPORTS

DISTRICT COUNCIL MEETING (VIRTUAL)

DCM | 14th May 2022

CONTENTS

REPORTS | MAJOR ITEMS

[PROFIT AND LOSS STATEMENT](#)

[AUDIT COMMITTEE](#)

[ALIGNMENT COMMITTEE](#)

[DISTRICT LEADERSHIP COMMITTEE](#)

REPORTS | DISTRICT EXECUTIVE

[DISTRICT EXECUTIVE | PUBLIC RELATIONS MANAGER](#)

[DISTRICT EXECUTIVE | CLUB GROWTH DIRECTOR](#)

[DISTRICT EXECUTIVE | PROGRAM QUALITY DIRECTOR](#)

[DISTRICT EXECUTIVE | DISTRICT DIRECTOR](#)

[DIVISION DIRECTOR | CENTRAL DIVISION](#)

[DIVISION DIRECTOR | EASTERN DIVISION](#)

[DIVISION DIRECTOR | INNER CITY DIVISION](#)

[DIVISION DIRECTOR | NORTHERN DIVISION](#)

[DIVISION DIRECTOR | SOUTHERN DIVISION](#)

[DIVISION DIRECTOR | WESTERN DIVISION](#)

[AREA DIRECTOR | C1](#)

[AREA DIRECTOR | C2](#)

[AREA DIRECTOR | C3](#)

[AREA DIRECTOR | E11](#)

[AREA DIRECTOR | E12](#)

[AREA DIRECTOR | E13](#)

[AREA DIRECTOR | I41](#)

[AREA DIRECTOR | I42](#)

[AREA DIRECTOR | I43](#)

[AREA DIRECTOR | N21](#)

[AREA DIRECTOR | N22](#)

[AREA DIRECTOR | N23](#)

[AREA DIRECTOR | S31](#)

[AREA DIRECTOR | S32](#)

[AREA DIRECTOR | S33](#)

[AREA DIRECTOR | W51](#)

[AREA DIRECTOR | W52](#)

[AREA DIRECTOR | W53](#)

REPORTS | MAJOR ITEMS

REPORTS | PROFIT AND LOSS STATEMENT

District 17 Profit & Loss (Actual vs. Budget Summary) (in AUD)

Reporting Book: Accrual

As of Date: 02/28/2022

| Month Ending 02/28/2022 | | | 07/01/2021 Through 02/28/2022 | | |
|----------------------------|-------------------|-------------------|----------------------------------|-------------------|--------------------|
| Actual | Budget | Variance | Actual | Budget | Variance |
| District Revenue | | | | | |
| 1,306.02 | 2,265.00 | (958.98) | 19,047.86 | 22,183.00 | (3,135.14) |
| 0.00 | 0.00 | 0.00 | 3,002.51 | 0.00 | 3,002.51 |
| 0.31 | 0.00 | 0.31 | 1,224.28 | 0.00 | 1,224.28 |
| 1,306.33 | 2,265.00 | (958.67) | 23,274.65 | 22,183.00 | 1,091.65 |
| District Expenses | | | | | |
| 0.00 | 0.00 | 0.00 | 3,221.56 | 2,300.00 | 921.56 |
| 0.00 | 550.00 | (550.00) | 73.79 | 4,800.00 | (4,726.21) |
| 0.00 | 190.00 | (190.00) | 11.86 | 1,520.00 | (1,508.14) |
| 42.90 | 43.00 | (0.10) | 1,125.30 | 2,705.00 | (1,579.70) |
| 395.00 | 1,750.00 | (1,355.00) | 3,100.30 | 7,940.00 | (4,839.70) |
| 0.00 | 0.00 | 0.00 | 1,069.98 | 950.00 | 119.98 |
| 597.00 | 10.00 | 587.00 | 1,086.50 | 280.00 | 806.50 |
| 51.00 | 300.00 | (249.00) | 6,163.97 | 3,600.00 | 2,563.97 |
| 0.00 | 407.00 | (407.00) | 0.00 | 1,628.00 | (1,628.00) |
| 0.00 | 170.00 | (170.00) | 0.00 | 1,990.00 | (1,990.00) |
| 166.27 | 160.00 | 6.27 | 1,325.62 | 1,280.00 | 45.62 |
| 1,252.17 | 3,580.00 | (2,327.83) | 17,178.88 | 28,993.00 | (11,814.12) |
| 54.16 | (1,315.00) | 1,369.16 | 6,095.77 | (6,810.00) | 12,905.77 |

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REPORTS | AUDIT COMMITTEE

TOASTMASTERS
INTERNATIONAL®

TOASTMASTERS INTERNATIONAL

Certification for
(enter current month) Dec
2021-2022

DISTRICT 17 51 District #

INSTRUCTIONS:

1. Complete all sections on the Narrative tab.
2. Fill in the white cells below with the appropriate information and print out this page.
3. Obtain related signature below. Typed signatures are not acceptable.
4. Distribute monthly reports per Toastmasters International protocol 8.4, to the District Director, Program Quality Director and Club Growth Director within 30 days after the end of the month.
5. Quarter reports due to World Headquarters:
 - September Report: October 31.
 - December (Audit) Report: February 15
 - March Report: April 30
 - June (Audit) Report: August 31.
6. Submit approved narratives and certification page to World Headquarters by email or fax:
 - Scan and email the PDF to DistrictFinancialReports@toastmasters.org
 - Or fax to +1 (303) 799-7753

NOTE: This certification form must be complete for the report to be accepted by World Headquarters. Reserve funds will not be released until World Headquarters receives the completed report.

In Base Currency

Monthly Net Income/(Loss)

Year to Date Net Income/(Loss)

Total Available Funds

400
(816.54)
+ 6558.23
61,284.11

1. We, the undersigned, certify that all district financial records have been made available to the audit committee for inspection and that any unpaid bills or other outstanding obligations for the 2021-2022 term have been reported to the audit committee and included in accounts section of this audit. We further certify that there are no other outstanding district obligations incurred for the 2021-2022 term.

Dated this 03 day of Feb 2022

[Signature]
District Director (for the year audited)

[Signature]
District Finance Manager (for the year audited)

Complete only for the Mid-year Report and Year-end Reports

2. We, the undersigned members of the Audit Committee, have examined the records of District enter for the 2021-2022 term in accordance with the Audit Committee Guidelines* and believe that this report properly reflects the operation for that term.

Dated this 17 day of FEBRUARY 2022

[Signature]
Chairman

[Signature]
Member

[Signature]
Member

* Audit Committee Guidelines are available at the District Finance Corner: www.toastmasters.org/AuditGuide

NOTE: Audit committee members cannot be members of the district executive committee (e.g., district director, program quality director, club growth director, immediate past district director, secretary, finance manager, public relations officer, division directors, area

REPORTS | ALIGNMENT COMMITTEE

Background to Proposed District 17 Alignment for 2022/23.

With the impact of COVID on clubs over the last two years, there have been a few clubs that have chosen to close, a reduction in the number of members and member willing to take on District Officer roles. Taking these factors into consideration, the District Alignment Committee considered several Division and Area configurations, with the proposal to reduce the number of Division to four endorsed at the last DECM.

Several iterations of a four Division alignment were considered with the proposed alignment being endorsed by the Committee.

The naming of the Divisions is based on the previous convention used when the District had four Divisions and they are Central, Eastern, Southern and Northern.

The benefit for the District in reducing the number of Divisions is a reduction in the number of Division Directors and Area Directors that will be required. While the impact on individual clubs should be minimal.

In terms of Speech Contests, it is expected that the District will decide that two contestants from each Division will move forward to the District finals resulting in eight contestants in each contest.

Toastmaster International has several requirements related to preparing District alignments (key requirements listed below) and the Committee has considered these and the input for the Division Directors and their teams in prepared the proposed alignment. We understand that we are not going to please everyone, but we are confident going that this alignment will be the best for the District in 2022/23.

Toastmasters International Alignment Requirements

Toastmasters International has various requirements that need to be taken into consideration for the alignment of clubs within a District. Some requirements are mandatory while others are factors that need to be considered to develop the alignment that suits most clubs, members, and District Officers. The key requirements are as follows:

- At least three Areas per Division.
 - No fewer than four clubs and no more than six per Area.
 - Geographic proximity to other clubs.
 - Area Director to effectively provide service, without requiring clubs to make changes to accommodate Area Director visits.
 - Club size and strength.
-

DISTRICT 17 - PROPOSED 2022/23 CLUB ALIGNMENT AND HEALTH

| CENTRAL | NEW | OLD | NORTHERN | NEW | OLD | EASTERN | NEW | OLD | SOUTHERN | NEW | OLD |
|---|-----|-----|--------------------------------------|---------|-----|---|-----|-----------------|---------------------------------------|------------------|-----|
| Central Communicators Toastmasters Club | C1 | C1 | Butler Toastmasters Club | N21 | N21 | Applecross Toastmasters | E11 | S32 | Canning Vale Toastmasters | S31 | S32 |
| CPA Toastmasters | C1 | C1 | Currambine Toastmasters | N21 | N21 | Como Communicators | E11 | E11 | CIL Toastmasters | S31 | S31 |
| Curtin GSB Club | C1 | C1 | Northern Gourmet Toastmasters | N21 | N21 | Masters of Mentoring | E11 | E11 | Kenwick Toastmasters | S31 | S32 |
| Plain Speakers | C1 | C1 | Northern Lights, Western Australia | N21 | N21 | Sunday Sundowners Toastmasters Club | E11 | E11 | Piara Waters Toastmasters Club | S31 | S31 |
| | | | Sandgroper Toastmasters Club | N21 | N22 | Victoria Park | E11 | E11 | Southern River Toastmasters | S31 | S31 |
| AREA 1 - TOTAL | 4 | | | 5 | | | 5 | | | 5 | |
| Northbridge Club | C2 | I41 | Aspiring Leaders Toastmasters | N22 | W52 | Cannington Communicators | E12 | E12 | Fremantle Gateway Toastmasters Club | S32 | W52 |
| Perth Justalk | C2 | C2 | Mount Hawthorn | N22 | N22 | Curtin Toastmasters Club | E12 | E12 | Fremantle Gourmet Toastmasters Club | S32 | W52 |
| Professionals | C2 | C2 | Noranda Toastmasters Club | N22 | N23 | Perth Rainbow Toastmasters | E12 | I41 | Melville Toastmasters | S32 | W53 |
| St George's Toastmasters Club | C2 | C2 | Osbourne Park | N22 | N22 | WA Speakers Bureau Toastmasters | E12 | E12 | Murdoch Southsiders Toastmasters Club | S32 | S32 |
| Toasting Human Energy Toastmasters Club | C2 | I41 | Stirling Club | N22 | N22 | Willetton Toastmasters | E12 | S32 | Victoria Quay Club | S32 | W52 |
| AREA 2 - TOTAL | 5 | | | 5 | | | 5 | | | 5 | |
| 235 Toastmasters | C3 | I42 | Talkabout Club | N23 | W52 | Heritage Towns Toastmasters Club | E13 | E13 | Bunbury Club | S33 | S33 |
| bToasty Perth Toastmasters Club | C3 | I42 | TLI Training Group | N23 | W51 | Mundaring Toastmasters | E13 | E13 | Donnybrook Gourmet Toastmasters | S33 | S33 |
| Durack Club | C3 | C3 | UWA | N23 | W51 | Speak Easy Ellenbrook Toastmasters Club | E13 | E13 | Jetty Toastmasters | S33 | S33 |
| Gourmet Guns n Roses | C3 | W51 | UWA College Row Toastmasters Club | N23 | W51 | Swan Toastmasters Club | E13 | E13 | Mandjar Speakers | S33 | S33 |
| Leaders & Speakers | C3 | I42 | | | | Zoom-Masters | E13 | I41 | | | |
| AREA 3 - TOTAL | 5 | | | 4 | | | 5 | | | 4 | |
| City of Perth Toastmasters Club | C4 | I43 | Aspire Toastmasters | N24 | C2 | Banyandah Toastmasters Club | E14 | N23 | Byford | S34 | S31 |
| Persuasive Speakers | C4 | I43 | Banksia Speakers Toastmasters Club | N24 | C3 | Belmont Toastmasters Club | E14 | E12 | CGH Toastmasters Club | S34 | W53 |
| ToastiES | C4 | I43 | Dynamic Speakers | N24 | W51 | Highgate Toastmasters Club | E14 | N23 | Cockburn Toastmasters | S34 | W53 |
| West End Toastmasters Club | C4 | N22 | Inspiring Speakers Toastmasters Club | N24 | C3 | Maylands Toastmasters Club | E14 | N23 | Kwinana Toastmasters | S34 | W53 |
| Young Guns | C4 | I43 | Water Corporation Toastmasters Club | N24 | C1 | Touch of Gold Toastmasters Club | E14 | E11 | Rockingham Toastmasters | S34 | W53 |
| AREA 4 - TOTAL | 5 | | | 5 | | | 5 | | | 5 | |
| TOTAL NUMBER OF CLUBS IN EACH DIVISION | | | 19 | | | 20 | | | 19 | | |
| Colour code | | | Green (20+) | Healthy | | Orange (13 to 19) | | Medium | | Red (12 or less) | |
| | | | Black | New | | Abcd | | Closed/ Closing | | | |
| | | | | | | | | | | | |

| CENTRAL | NEW | OLD | NORTHERN | NEW | OLD | EASTERN | NEW | OLD | SOUTHERN | NEW | OLD |
|--|-----|-----|-----------------------------|---------|-----|-------------------|-----|-----------------|-----------------------|------------------|-----|
| LOST CLUBS (DISSOLVED OR REMOVED) | | | | | | | | | | | |
| Meeting Procedures Toastmasters Club | | C2 | Geraldton Toastmasters Club | | N21 | | | | Armadale Toastmasters | | S31 |
| Electric Toasters | | C3 | | | | | | | Gosnell Foothills | | S31 |
| Terrace | | C3 | | | | | | | | | |
| Energy Club | | I41 | | | | | | | | | |
| Stanley College Toastmasters Club | | I42 | | | | | | | | | |
| Rising Stars | | I42 | | | | | | | | | |
| Subiaco Early Birds Club | | I43 | | | | | | | | | |
| PROSPECTIVE CLUBS - PROVISIONALLY ALLOCATED TO DIVISIONS (NOT ALIGNED TO ACTUAL DIVISIONS) | | | | | | | | | | | |
| OMTID | | | | | | Off the Cuff | | | | | |
| Synergy | | | | | | | | | | | |
| Energy/SPE | | | | | | | | | | | |
| | | | | | | | | | | | |
| Colour code | | | Green (20+) | Healthy | | Orange (13 to 19) | | Medium | | Red (12 or less) | |
| | | | Black | New | | Abcd | | Closed/ Closing | | Weak | |

| SUMMARY OF CLUB STRENGTHS BASED NEW ALIGNMENT | | | | | | | | | | | | |
|---|----|--|-------------------|--------|--|------------------|------|--|----------|-----|------|-------|
| Central | | | Northern | | | Eastern | | | Southern | | | TOTAL |
| Green | 6 | | Green | 4 | | Green | 4 | | Green | 7 | | 21 |
| Orange | 2 | | Orange | 10 | | Orange | 10 | | Orange | 9 | | 31 |
| Red | 11 | | Red | 5 | | Red | 6 | | Red | 3 | | 25 |
| | 19 | | | 19 | | | 20 | | | 19 | | 77 |
| Colour code | | | Orange (13 to 19) | Medium | | Red (12 or less) | Weak | | Black | New | Abcd | |

| Potential clubs | |
|-----------------|--------------|
| Vocus | On Hold |
| Energy Club/SPE | On Hold |
| OMTID | in formation |
| Synergy | in formation |
| Off the Cuff | in formation |
| Amazon | in formation |

REPORTS | DISTRICT LEADERSHIP COMMITTEE



District 17

District 17

District Leadership Committee Report for year 2022-2023 March 31st 2022

The committee for this report comprises of the following members: Chair – Henry Yau

Representatives for each Division

Central – Sue Fallon

Eastern – Bill Hewitt

Inner City- Angela Booker

Northern – Pascale Amberville-Colby

Southern – Graham Watson

Western – Souzy Theophilopoulos

The committee followed due process and procedures and interviewed nominated candidates and endorsed the following position:

District Director – Gavin Hyslop

Program Quality Director – Peggy Leung

Club Growth Director – Jeff Zhang

Innecity Division Director – Ben Tian

Western Division Director – Nataly Fernandez

This is an incomplete report meaning eligible candidates can run from the floor. During the time of our nominations the District had 6 Divisions.

If we are to go back to 4 Divisions, preference of Divisions by our endorsed candidates will be taken into consideration.

I would like to take this opportunity to thank my dedicated and committed committee members for their time and support in this process.

We wish all candidates the very best for next year.

Henry Yau

Chair District Leadership Committee District 17

REPORTS | DISTRICT EXECUTIVE

DISTRICT EXECUTIVE | PUBLIC RELATIONS MANAGER

Position Vacant at time of report

DISTRICT EXECUTIVE | CLUB GROWTH DIRECTOR

Introduction

With the March renewals just over, we can see that the District has had a significant decline in members with subsequent impact on club numbers.

COVID restrictions on terms of venue limits, vaccination requirements and online/hybrid club meetings have impacted on the ability of clubs to attract guests and convert them to members, as well as members electing not to attend meetings and to indicate that they do not intend to renew their membership. This has been an issue for the year to date in differing levels and is likely to continue for the remainder of the year.

Club Composition & Strengths

The following table shows the District and Division composition, membership numbers and club strengths as they currently stand.

| | Members | | Total No of Paid Clubs | | Club Strength | | | | |
|------------|---------|---------|------------------------|---------|---------------|------------|---------|----------------|-----------|
| | | | | | Suspended | Ineligible | Low | Under strength | Charter + |
| | Base | Current | Base | Current | Current | Current | Current | Current | Current |
| Central | 213 | 138 | 14 | 10 | 2 | 2 | 1 | 7 | 3 |
| Eastern | 187 | 134 | 13 | 10 | 0 | 1 | 2 | 8 | 2 |
| Inner City | 186 | 110 | 14 | 7 | 2 | 3 | 2 | 6 | 1 |
| Northern | 186 | 151 | 13 | 12 | 1 | 1 | 0 | 9 | 3 |
| Southern | 240 | 160 | 14 | 12 | 1 | 1 | 1 | 7 | 5 |
| Western | 206 | 141 | 15 | 13 | 0 | 2 | 0 | 11 | 2 |
| Total | 1218 | 834 | 83 | 64 | 6 | 10 | 6 | 48 | 16 |
| | | | | | | | | 64 | |

Notes

We commenced the year with a base of 82 clubs and with the revitalisation of 235 Toastmasters club, this has increased to 83 clubs.

Member numbers

We currently have 834 members including multiple club members separately for all their clubs, a drop from 1,217 before the March renewals. Interestingly, our member number prior to the March renewals was almost the same as when we commenced the year indicating that the number of new members has effectively equaled the number of lost members, when we had been hoping for an overall increase in members numbers.

Hopefully we can grow member numbers during the remainder of the year to offset the number that we lose at the March renewals.

Paid Clubs

The number of Paid Clubs is currently 64 clubs against a base of 83, There were 74 paid clubs before the March renewals so the overall drop to 64 paid clubs from our base of 83 paid clubs has been relatively consistent, 9 clubs unpaid in the first half and 10 clubs in the second half. In addition, the number of Charter Strength clubs has dropped from 22 to 7.

Corporate club, 235 Toastmasters club had been suspended, primarily due to them struggling to meet during COVID but with some great work from Leonor Ragan, they have been removed from suspension and Leonor is working with them to rebuild their numbers. Thanks to Leonor for this great effort. This increases our base from 82 clubs to 83 clubs.

The following clubs have recently elected to dissolve or decided to late last year, but they were included in our list of clubs at the start of the year, most of these clubs show as either Suspended or Ineligible:

1. Armadale (Ineligible)
2. Electrical Toasters (Suspended)
3. Energy Club (Suspended)
4. Geraldton (Suspended)
5. Gosnell Foothills (Suspended)
6. Meeting Procedures (Suspended)
7. Stanley College (Suspended)
8. Subiaco Early Birds (Ineligible)
9. Terrace (Ineligible)
10. Gourmet Guns N Roses (Ineligible)

In addition, there are other clubs with very low numbers, who are at risk of potentially failing, and we have been working with these clubs to assist them to build their membership strength, though some are still considering their future. With the following clubs being of particular concern due to low member numbers, though most had been actively working to increase numbers:

1. Plain Speakers – 1 member renewed
2. Curtin – 0 members renewed (members taking a break till mid-year)
3. ToastIES – 0 members renewed (intending to continue, payment issue within the company)
4. Persuasive Speakers – 0 members renewed (assessing their future, have struggled to meet and attract guests as a CBD based club)
5. Osborne Park – 1 member renewed
6. Dynamic Speakers – 1 member renewed
7. Inspiring Speakers – 5 members renewed
8. Cannington Communicators – 6 members renewed
9. Masters of Mentoring – 3 members renewed
10. Perth Rainbow – 7 members renewed
11. Leaders & Speakers – 4 members renewed
12. CIL – 7 members renewed

On a positive note, we are working to establish a number of new clubs and some of these hopefully will charter by the end of the year, though they have been experiencing the same COVID impact these prospective clubs include: —

- Synergy Corporate Club
- PTA/DMR Corporate Club
- Off The Cuff

We are also working on some leads including the following:

- Amazon Corporate Club
- Energy Club with Society of Petroleum Engineers

District Success Plan Status

The District Trio produced a comprehensive District Success Plan, which was approved at the District Council meeting.

In terms of the goals related to Club Growth, the table below shows the current status against these two goals.

| | Base | Current |
|-------------------|-------------|----------------|
| Paid Clubs | 83 | 64 |
| Payments | 2773 | 2181 |

Membership Payments

The October & March renewals are key points for membership numbers and club strength within the District and in both October and March, there were a large number of members who did not renew, either with any club or reduced the number of clubs that they are members of.

Given that we currently have 2,181 payments it is unlikely that we will achieve Distinguished.

The big challenges for the remainder of the year will be grow membership numbers for existing clubs and to find resources within the District to support clubs in meeting this challenge.

***Submitted by Gavin Hyslop DTM
Club Growth Director 2021-2022
23 April 2022***

DISTRICT EXECUTIVE | PROGRAM QUALITY DIRECTOR

CLUB OFFICER TRAINING

Overview

We have now concluded the Club Officer Training sessions for 2021/22.

In each training round we ran a combination of in-person (3) and online events (3). The online events were either the traditional 3 hour session, or a full-day session with Club Officer Breakout sessions running sequentially.

These all-day sessions proved popular, with club officers and non-club officers attending the general interest sessions.

The success of all of the Club Officer Training sessions was due to the help and support of the presenters and the zoom masters.

We did also run an in-person session in the South West which was well attended by both club officers and non-club officers.

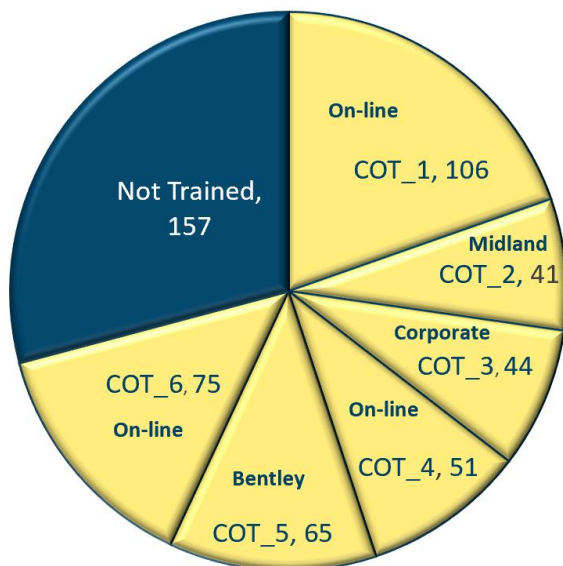
Officers Attending Training

This chart shows the distribution of club officer positions trained across the different training sessions and those who were not trained.

Round 1

In total, 382 out of 539 officers (71%) attended training.

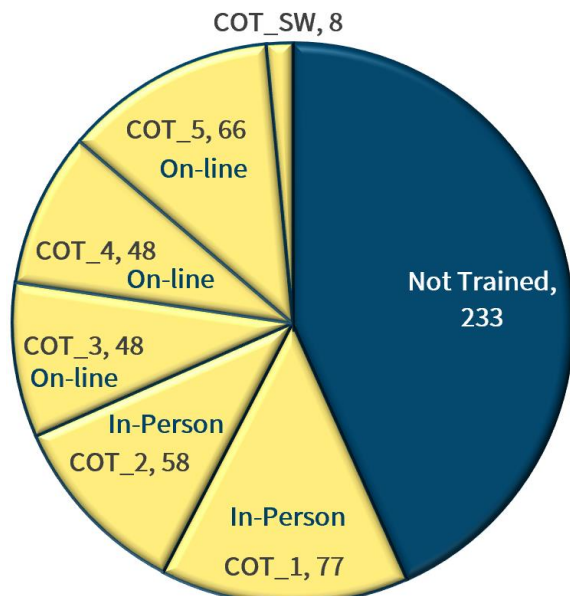
Of those who attended training 60% attended the online sessions



Round 2

In total, 305 out of 538 officers (56%) attended training.

Of those who attended training 53% chose to attend online.



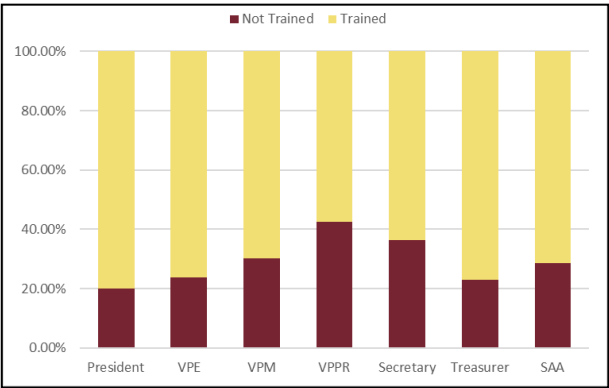
Officers Trained by Role

This chart shows the distribution of club officer positions trained across the different roles.

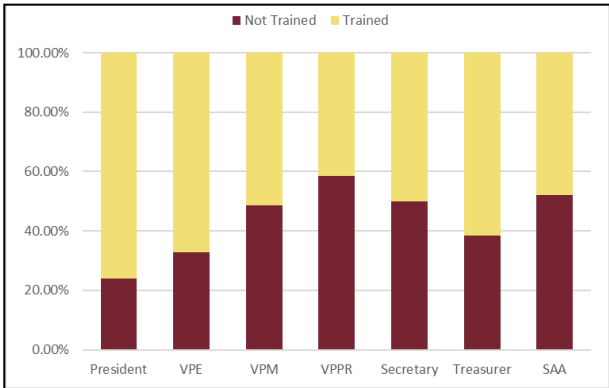
In both rounds of training, the VPPR role was where there was highest non-attendance. This is disappointing as this group is responsible for getting the message of Toastmasters out to the wider community.

However, other training was run throughout the year, by Mina Cho, DTM, focusing on developing member’s skills in the use of CANVA. Additionally, there was training run by Michael Piotrowski on how to use Free Toast Host to attract members.

Round 1



Round 2

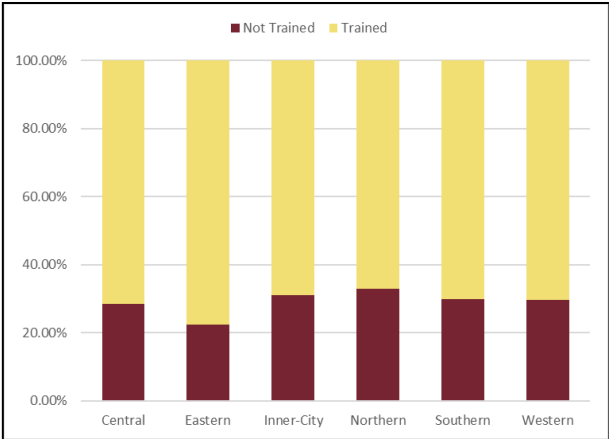


Officers Trained by Division

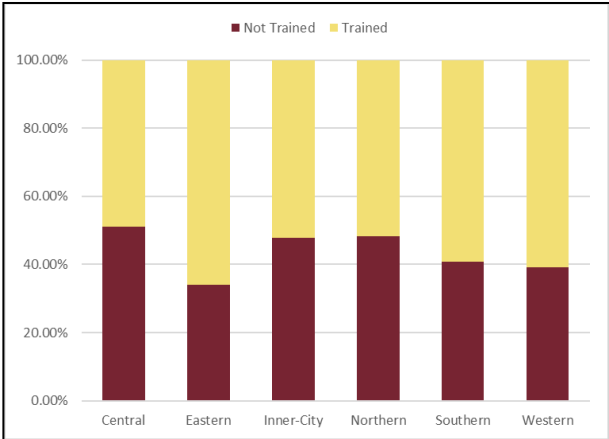
This chart shows the distribution of club officer positions trained across the different divisions.

The distribution across the Divisions for the two rounds is about the same, with Eastern Division having the lowest training percentage in both.

Round 1



Round 2



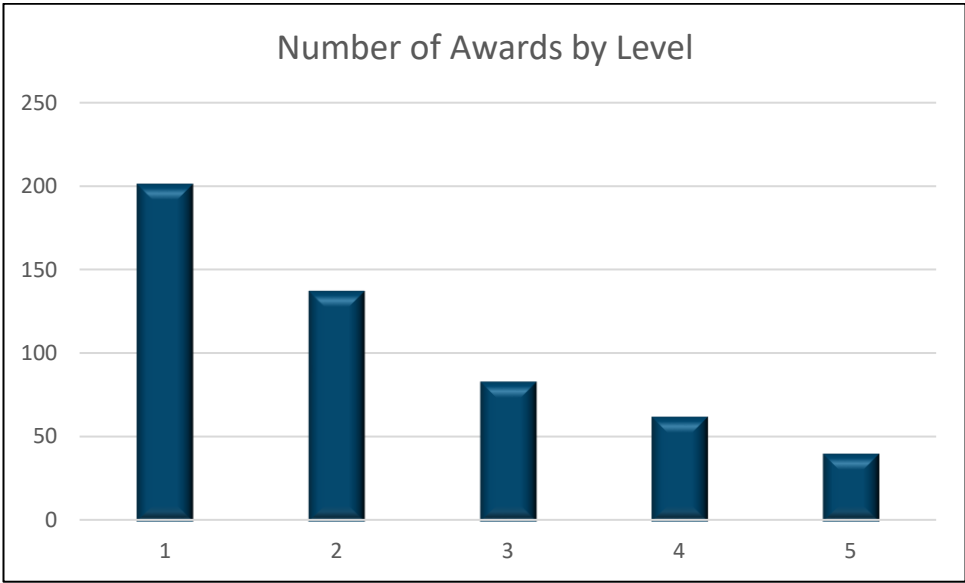
Clubs with All Officers Trained

The following clubs had all their officers trained in the training period:

| Round 1 | Round 2 |
|--|---|
| <ul style="list-style-type: none">Aspiring LeadersBanksia Speakers Toastmasters ClubBanyandah Toastmasters ClubByford Toastmasters ClubCanning Vale ToastmastersCentral Communicators Toastmasters ClubComo CommunicatorsInspiring Speakers Toastmasters ClubMundaringPerth Rainbow ToastmastersSouthern River ToastmastersStirling ClubTLI Training GroupToasting Human Energy Toastmasters ClubTouch of Gold Toastmasters Club | <ul style="list-style-type: none">Aspiring LeadersTLI Training GroupBanyandah Toastmasters Club |

EDUCATIONAL AWARDS

As at 11th April, 2022, 297 individuals from 65 clubs have submitted educational awards. The majority of awards are in Level 1.

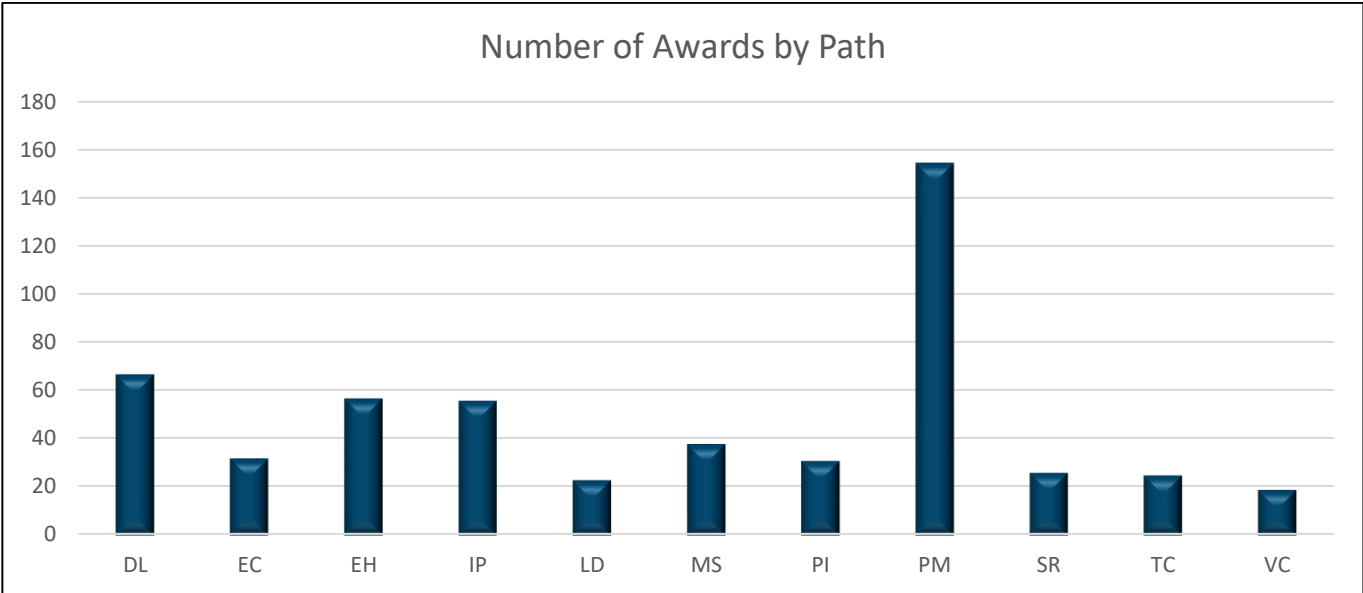


Congratulations to Tom Bielski, Julie Dall and Saman Perera for their DTM awards.

The following members have been awarded for completing the Pathways Mentor Program:

- David Parkinson
- Graham Macdonald
- Marinko Gaspar
- Gaye O'Loughlen
- Douglas Mok

All Paths are represented with Presentation Mastery having the most awards.

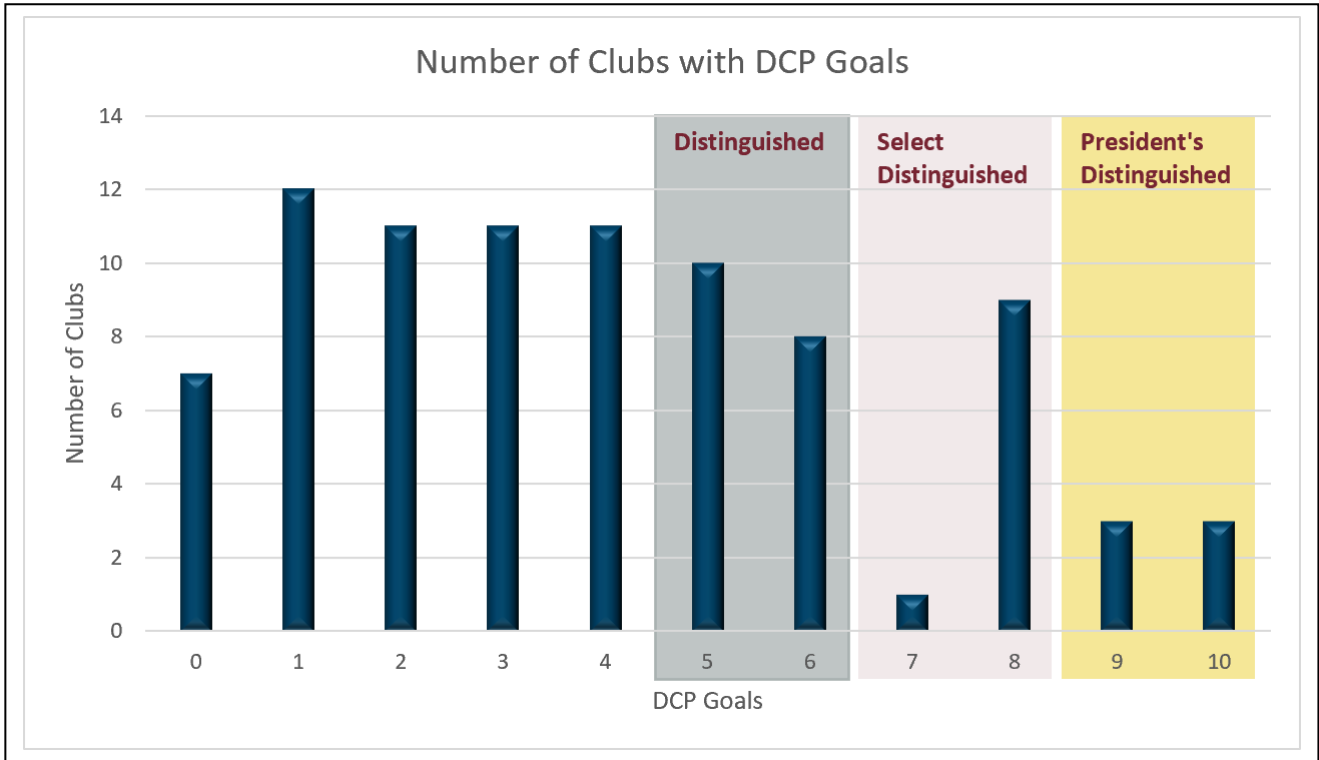


CLUB GOALS

As of 11th April, 2022, seventy-nine clubs have achieved at least 1 DCP goal.

With eighteen clubs at Distinguished level, ten at Select Distinguished and six at President’s Distinguished levels.

Congratulations to Speak Easy Ellenbrook Toastmasters Club, Canning Vale Toastmasters and Fremantle Gateway Toastmasters Club for all having achieved 10 DCP goals.



WORKSHOPS

The following workshops have been run through the year:

| Date | Topic | Location |
|------------|--|-----------|
| 25/07/2021 | Getting Started with Pathways - Hands on session | Tech Park |
| 2/08/2021 | Analysing Daily Reports in Excel | Online |
| 31/08/2021 | Pathways - What's in a Path (PM, EH, VC) | Online |
| 9/09/2021 | Pathways - What's in a Path (LD, MS, EC) | Online |
| 13/09/2021 | Pathways - What's in a Path (IP, PI, DL) | Online |
| 23/09/2021 | Pathways - What's in a Path (SR, TC, Mentor Program) | Online |
| 14/10/2021 | What's New in the Speech Contest Rule Book | Online |
| 30/1/2022 | Introduction to DiSC – Leadership & Communication Techniques | Bentley |
| 1/2/2022 | Online Facilitation Skills Workshop | Zoom |
| 13/2/2022 | Successful Contests | Online |
| 20/3/2022 | Zoom Master Training | Online |
| 21/3/2022 | Zoom Master Drop In Session | Online |
| 23/3/2022 | Zoom Master Drop in Session | Online |
| 24/3/2022 | Zoom Master Drop in Session | Online |
| 27/3/2022 | Zoom Master Training | Online |
| 29/3/2022 | Zoom Master Drop in Session | Online |
| 30/3/2022 | Zoom Master Drop in Sessions | Online |

Date: 12 April 2022

**Julie Dall, DTM
Program Quality Director,
District 17**

DISTRICT EXECUTIVE | DISTRICT DIRECTOR

Vision & District Success Plan

We have used the Club Officer Training platform to communicate our District Vision. It is important to communicate our vision with our members to align our vision with the club's own goals and vision.

The general Western Australian community will be aware of the District and Toastmasters and know us as a place to go to improve their communication and leadership skills. The District will have established a strong base of thriving clubs, generating members who want to be in and compete for all leadership roles.

The key focus on our Success Plan is to ensure we meet our membership goals.

We are currently behind our goal in this area and we need to prioritise our resources to this.

To date we have received 2,187 payments. The same time last year we were sitting with 2,570 payments.

District Officers

We are on the search for the Black Swan Editor.

Contests

All Area & Division Contests have now been completed.

A big thank you to all the Division Directors, Area Directors and all the contestants and officials that have helped with these contests.

We also acknowledge the patience and flexibility of all our members and organisers in having to switch the contests to an online format at very short notice.

Membership Renewal

With the Western Australian Community opening of the State Borders Covid and Mandatory Vaccination Status it will have a material impact with members renewals and has effected many of the clubs status in staying in good standing.

We will be communicating with the clubs and remind the clubs and members to renew their Toastmaster Memberships.

We have been actively promoting clubs to conduct Open House, Anniversary Meeting or Speechcraft Program it is great to see clubs taking on the important steps to recruit new members into their clubs.

Membership renewals will also be impacted with the new ERP system whereby, membership renewals, adding new members will be down from 20 April to May 8.

Toastmasters International have a new award for this program year.

1. District Club Strength Award.

- This award looks at membership growth differently by focusing on the average number of members per club. When the District's average club size increases by 10% or more, we will be awarded the District Club Strength Award.
- At the start of January, we had an average of 15.53 members per club. If we can reach the goal of 17.08 member average will win this award for the District.

District Conference

District 17 Trio are working with the Conference Chair and the 2021-2022 Conference is shaping up well.

The Humorous Speech & Evaluation Speech Contests will on Zoom on 15 May 2022

The International Speech & Table Topics Speech Contests will be on Zoom on 21 May 2022

We will be having a keynote speaker and 4 workshop presenters at the beginning of the Conference on 14 May 2022.

We are having a scaled back the Gala Dinner on 21 May 2022 at Tompkins on the Swan. Tickets for this event are now on sale. We will celebrate the year and congratulate all the contest winners. We have Priya Cooper OAM as our keynote speaker and Region 12 International Director Lesley Storkey DTM will also be in attendance.

Details are on the District 17 website under the Conference 2022 tab.

Support for Clubs

We have several clubs request for Club Coaches. The district is in the process of recruiting Club Coaches to support these clubs.

All clubs with under 12 members are reminded to seek financial support, if required, to help with membership building programs.

Toastmasters International – New ERP

Toastmasters International is underway with the installation of the New Enterprise Resource Planning platform in May.

In order for the launch to take effect there are number of key functions that will not be available between April 5 to May 8

- April 5-May 8 Toastmasters Online Store is unavailable and product orders cannot be accepted
- April 18 - May 8 Club Chartering process will be stopped until May 9
- April 20 – May 8 Path purchases including first paths will not be available until May 9
- April 24 – May 8 Membership applications and payments won't be processed
- May 4 – May 8 Website login access is unavailable
- May 7 – May 8 Toastmasters website will be down

Other Information

The State Government announcement this week lifting most of the venue and mask wearing restrictions is very much welcomed.

It will allow many clubs to be able to move back into venues. It will also allow clubs to re-engage members who haven't renewed their memberships to come back into the club. Whilst Zoom meetings have their benefits the fundamental development in the confidence and skills in public speaking lies in having a physical environment.

With this news I'm sure all clubs will have an air of excitement in re-engaging their former members and attract new members. This will also be great news for Corporate Clubs as they will be able to rebuild.

I want to take the time to thank everyone for your support during this year. We have endured over two years with the Covid pandemic which our state has effectively been in lockdown during this whole time. This has caused our leaders to have to find new ways and incorporate many changes in the dynamics of club meetings and supporting the District.

Date: 28 April 2022

Tim Blackburn DTM

District Director

REPORTS | DIVISION DIRECTORS

DIVISION | CENTRAL

There was no report submitted for this role

DIVISION | EASTERN

There was no report submitted for this role

DIVISION | INNER CITY

| | | | |
|------------------|---------------------|--------------|---------------|
| Division: | Inner City Division | Date: | 30 April 2022 |
|------------------|---------------------|--------------|---------------|

| | |
|---|---|
| Educational Awards | <ul style="list-style-type: none"> • I41: 25 awards (3+0+8+14). • I42: 12 awards (0+0+12). • I43: 17 awards (4+0+6+0+7). |
| Membership | <ul style="list-style-type: none"> • I41: renewed members (10+7+13+16). • I42: renewed members (8+4+20). • I43: renewed members (18+0+14+0+0). |
| Distinguished Club Program Goals | <p>Majority of the clubs achieved DCP goals (1-7 scores).</p> <ul style="list-style-type: none"> • I41: 2-8 goals (3+2+6+8). • I42: 2-8 goals (2+2+8). • I43: 1-5 goals (4+1+5+1+3). |
| Club Officer Training | Strong attendance of 4-7 club officers for most clubs. |
| Contact with Area Directors | Regular communications via emails, calls and events. |
| Contests | <p>Division contest completed with all three area directors actively participating as organizer and/or contest chairs as part of leadership development.</p> <p>Lessons learned session held in the quarterly division council meeting.</p> |
| Clubs | <p>Clubs eligible for club coaches (i.e. <12 members)</p> <ul style="list-style-type: none"> • I41 (2 out of 4): Northbridge (10), Perth Rainbow (7) • I42 (2 out of 3): 235 Toastmasters (8), Leaders and Speakers (4) • I43 (0 out of 5): Nil |
| New Clubs | Potential charter for Synergy club (to follow-up with CGD). |
| Successors for Director Roles | Two of three Area Directors have expressed their interest on continuing their leadership development journey to step up as district officers, e.g. division directors, in the next year. |
| Other Information/Comments | Nil |

| | |
|---------------------|------------|
| Submitted by | Jeff Zhang |
|---------------------|------------|

DIVISION | NORTHERN

| | | | |
|------------------|----------|--------------|---------------|
| Division: | NORTHERN | Date: | 11 April 2022 |
|------------------|----------|--------------|---------------|

| | |
|---|--|
| Educational Awards | General slowness towards goals with the occasional exception. |
| Membership | While the current membership looks good 395 total which includes 77 new, there is an unusual number of unpaid members. |
| Distinguished Club Program Goals | Very slow. |
| Club Officer Training | Generally good except for the Clubs looking as though they will fail. |
| Contact with Area Directors | Regular meetings & catchups on Zoom and WhatsApp. |
| Contests | Division International Speeches & Evaluations completed successfully 9Apr22. |
| Clubs | Osborne Park may not last. Stirling looking fragile. |
| New Clubs | None on the horizon. |
| Successors for Director Roles | Current Area Directors doing a good job: Wendy Farrow and Deborah Kamp. |
| Other Information/Comments | Struggles with numbers include online challenges and having to wear masks. |

| | |
|---------------------|------------------|
| Submitted by | Angela Burchardt |
|---------------------|------------------|

DIVISION | SOUTHERN

| | | | |
|------------------|----------|--------------|---------|
| Division: | Southern | Date: | 18-4-22 |
|------------------|----------|--------------|---------|

| | | | | | | | |
|---|--|-----------------------------|-------------------------------|-----------------------------------|---------|--------|--|
| Educational Awards | 26 Awards | | Canning Vale | | | | |
| | 22 Awards | | Piara Waters | | | | |
| | 16 Awards | | Mandjar | | | | |
| | 14 Awards | | Murdoch Southsiders | | | | |
| | 11 Awards | | Byford, Applecross | | | | |
| | 8 Awards | | Southern River, Jetty | | | | |
| | 5 Awards | | CIL, Kenwick | | | | |
| | 4 Awards | | Willetton, Donnybrook Gourmet | | | | |
| | 2 Awards | | Bunbury | | | | |
| | It is wonderful to see every club in the Division submitting several Pathways awards throughout the year, with all clubs submitting at least 2 awards. | | | | | | |
| Membership | Area | Club | Base | Last Report (DECM #4) | Current | Growth | |
| | S31 | Southern River | 13 | 14 | 12 | -2 | |
| | | CIL | 19 | 11 | 7 | -4 | |
| | | Piara Waters | 21 | 18 | 10 | -8 | |
| | | Byford | 18 | 20 | 13 | -7 | |
| | S32 | Murdoch Southsiders | 27 | 21 | 15 | -6 | |
| | | Canning Vale | 28 | 33 | 21 | -12 | |
| | | Applecross | 8 | 13 | 8 | -5 | |
| | | Willetton | 20 | 23 | 13 | -10 | |
| | | Kenwick | 20 | 12 | 11 | -1 | |
| | S33 | Bunbury | 15 | 17 | 14 | -3 | |
| | | Mandjar | 15 | 20 | 12 | -8 | |
| | | Jetty | 13 | 20 | 15 | -5 | |
| | | Donnybrook Gourmet | 13 | 13 | 8 | -5 | |
| | The March renewals have been very difficult for Southern, with an average loss of almost 6 members in every club. While not unexpected due to the current Covid situation, every club will need to prioritize public relations and membership growth next year to regrow back to charter strength. | | | | | | |
| | Distinguished Club Program Goals | 10 DCP | | Canning Vale | | | |
| | | 9 DCP | | Piara Waters, Murdoch Southsiders | | | |
| 8 DCP | | Mandjar | | | | | |
| 7 DCP | | Jetty | | | | | |
| 6 DCP | | Southern River, Applecross | | | | | |
| 5 DCP | | CIL, Byford | | | | | |
| 4 DCP | | Willetton, Kenwick | | | | | |
| 3 DCP | | Bunbury, Donnybrook Gourmet | | | | | |
| Several clubs already have enough DCP for at least Distinguished status which is a great sign, I would encourage all clubs in the Division to aim for at least 5 DCP as I believe every club in the Division can reach it by June 30. The membership requirement will be the primary bottleneck for clubs reaching Distinguished status this year. Congratulations to Canning Vale for already reaching President’s Distinguished. Each Area and the Division as a whole are unlikely to reach Distinguished. | | | | | | | |

| | |
|--------------------------------------|--|
| Club Officer Training | Most clubs achieved the minimum 4 required officers in both rounds of COT to achieve the DCP training point, with the only ones not achieving it are Applecross and Mandjar. Almost all clubs that did reach the DCP point had at least 5 officers attending training, with a few clubs sending 6 or all 7 officers. |
| Contact with Area Directors | Regular contact is being maintained with Area Directors. |
| Contests | The Division contest was successfully held on the 10 th April. Congratulations to the winners who will be proceeding to District level competition: International Speech – Katrina Periera (Willetton) Evaluation – Morrie Goodz (Bunbury) |
| Clubs | CIL are currently not in good standing. With the loss of membership in the Division after renewals, several clubs are now eligible for a Club Coach. |
| New Clubs | No new clubs are expected to be charted in the Division before the end of the year. |
| Successors for Director Roles | David Mazzotti from Murdoch Southsiders has expressed interest in an Area Director role next year. |
| Other Information/Comments | |

| | |
|---------------------|---------------------------|
| Submitted by | Michael Piotrowski |
|---------------------|---------------------------|

DIVISION | WESTERN

| | | | |
|------------------|---------|--------------|------------|
| Division: | Western | Date: | 20.04.2022 |
|------------------|---------|--------------|------------|

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|---|--|
| Educational Awards | Slow progress with educational awards – advised Area Directors to encourage clubs and to ensure clubs are submitting awards as they're completed. |
| Membership | Low membership numbers in a few clubs across Western Division. Area Directors to encourage membership building in their Areas. |
| Distinguished Club Program Goals | Fremantle Gateway achieved 10 goals. Melville Toastmasters 9 goals – need 4 more new members to achieve 10 goals. UWA College Row 8 goals – have not achieved membership goals so far this year. |
| Club Officer Training | Nothing further to report. |
| Contact with Area Directors | Contact has been via phone and emails. Apologies from all 3 Area Directors for last Division Council meeting on 09.04.2022. |
| Contests | All contests at Area and Division levels completed. |
| Clubs | Area W51: Gourmet Guns 'n' Roses closing. Dynamic Speakers: no update on its future. Area W52: Fremantle Gateway only 1 member renewed to date. |
| New Clubs | No new clubs in the pipeline – main concern in the Division has been retaining and building membership in current clubs. |
| Successors for Director Roles | 2 names previously put forward. With the proposed realignment, pending approval, the Division will no longer exist. |
| Other Information/Comments | |

| | |
|---------------------|-------------------|
| Submitted by | Barbara Coles DTM |
|---------------------|-------------------|

REPORTS | AREA DIRECTORS

AREA | C1

| | | | |
|---|----|------------------|---------|
| Area: | C1 | Division: | CENTRAL |
| Clubs (Name & Number): | | | |
| CENTRAL COMMUNICATORS TOASTMASTERS CLUB | | 00661834 | |
| CURTIN GSB CLUB | | 00662304 | |
| PLAIN SPEAKERS | | 01320317 | |
| CPA TOASTMASTERS | | 01583170 | |
| WATER CORPORATION TOASTMASTERS CLUB | | 01584173 | |

Educational Awards

The clubs have submitted the following:

| Club Name | Pathways Awards | Club Success Plan | Notes/Issues |
|---|-------------------|-------------------|--------------|
| CENTRAL COMMUNICATORS TOASTMASTERS CLUB | 0 | 0/6 | |
| CURTIN GSB CLUB | 2xL1; 1xL4/L5/DTM | 1/6 | |
| PLAIN SPEAKERS | 1xL1 | 0/6 | |
| CPA TOASTMASTERS | 0 | 0/6 | |
| WATER CORPORATION TOASTMASTERS CLUB | 2xL1 | 0/6 | |

Area Director Visits

| Club Name | Visit Date | Notes/Issues |
|---|------------|--------------|
| CENTRAL COMMUNICATORS TOASTMASTERS CLUB | 16/02/2022 | |
| CURTIN GSB CLUB | 15/02/2022 | |
| PLAIN SPEAKERS | 16/03/2022 | |
| CPA TOASTMASTERS | 06/04/2022 | |
| WATER CORPORATION TOASTMASTERS CLUB | 22/02/2022 | |

Club Overviews

| Club Name | Health | Outlook | Notes/Issues |
|---|--------|---------|---|
| CENTRAL COMMUNICATORS TOASTMASTERS CLUB | Red | Red | 1 new member since last report; 5 new members required. If membership requirement fulfilled, easily Distinguished. |
| CURTIN GSB CLUB | Red | Red | 10 more members required. Club has reached out asking for advice and assistance. |
| PLAIN SPEAKERS | Red | Red | 10 more members required (due to renewals). More encouragement for Education awards. Possibly Distinguished Club. |
| CPA TOASTMASTERS | Green | Green | Membership requirement fulfilled . More encouragement for Education awards. Easily Distinguished Club. |
| WATER CORPORATION TOASTMASTERS CLUB | Yellow | Yellow | 9 more member required (due to renewals). More encouragement for Education awards. Easily Distinguished Club. |

Membership

| Club Name | Base | Current | Notes/Issues | Demo Meeting Dates |
|---|------|---------|-----------------|--------------------|
| CENTRAL COMMUNICATORS TOASTMASTERS CLUB | 8 | 8 | One new member | |
| CURTIN GSB CLUB | 14 | 9 | | |
| PLAIN SPEAKERS | 6 | 1 | Due to renewals | |
| CPA TOASTMASTERS | 21 | 20 | | |
| WATER CORPORATION TOASTMASTERS CLUB | 17 | 11 | Due to renewals | |

Distinguished Club Program (DCP) Goals

| Club Name | Current | Planned by 30/6/21 | Notes/Issues |
|---|---------|--------------------|---|
| CENTRAL COMMUNICATORS TOASTMASTERS CLUB | 3 | Exp 5 | 5 more members required. If membership requirement fulfilled, easily Distinguished. |
| CURTIN GSB CLUB | 2 | Exp 5 | 10 more members required. |
| PLAIN SPEAKERS | 1 | Exp 5 | 10 more members required. More encouragement for Education awards. Possibly Distinguished Club. |
| CPA TOASTMASTERS | 1 | Exp 5 | Membership requirement fulfilled . More encouragement for Education awards. Easily Distinguished Club. |
| WATER CORPORATION TOASTMASTERS CLUB | 2 | Exp 5 | 9 more member required. More encouragement for Education awards. Easily Distinguished Club. |

Club Officer Training (COT)

| Club Name | 1 st Round | 2 nd Round | Notes/Issues |
|---|-----------------------|-----------------------|--------------|
| CENTRAL COMMUNICATORS TOASTMASTERS CLUB | 7 | 4 | |
| CURTIN GSB CLUB | 4 | 2 | |
| PLAIN SPEAKERS | 1 | 1 | |
| CPA TOASTMASTERS | 5 | 4 | |
| WATER CORPORATION TOASTMASTERS CLUB | 3 | 1 | |

Pathways Coordinator / Mentor Champion Appointed

| Club Name | Pathways Coordinator | Mentor Champion | Notes/Issues |
|-----------|----------------------|-----------------|--------------|
| N/A | | | |

Contests

| Club Name | Humorous / Table Topics Date | International / Evaluation Date | Notes/Issues |
|---|------------------------------------|---|--------------|
| CENTRAL COMMUNICATORS TOASTMASTERS CLUB | | Area Contest held on 21 March 2022. | |
| CURTIN GSB CLUB | | | |
| PLAIN SPEAKERS | | | |
| CPA TOASTMASTERS | | | |
| WATER CORPORATION TOASTMASTERS CLUB | | | |

Success Stories

| Club Name | Notes/Issues |
|---|---|
| CENTRAL COMMUNICATORS TOASTMASTERS CLUB | Congratulations on a new member addition! |

Other Information or Comments

| Club Name | Notes/Issues |
|-----------|--------------|
| N/A | |

| | | | |
|---------------------------|--------------|--------------|------------|
| Submitted by: | MILVERT LING | Date: | 24/03/2022 |
| Division Director: | PEGGY LEUNG | | |

AREA | C2

Position Vacant at time of report

AREA | C3

There was no report submitted for this role

AREA | E11

There was no report submitted for this role

AREA | E12

There was no report submitted for this role

AREA | E13

Position Vacant at time of report

AREA | I41

There was no report submitted for this role

AREA | I42

There was no report submitted for this role

AREA | I43

| | | | |
|--|-----|-------------------------------------|------------|
| Area: | I43 | Division: | Inner City |
| Clubs (Name & Number): | | | |
| City of Perth Toastmasters Club (00006428) | | ToastiES (02791791) | |
| Persuasive Speakers (05648618) | | Young Guns (00995774) | |
| Subiaco Early Birds Club (00009703) | | Subiaco Early Birds Club (00009703) | |

Educational Awards

The clubs have submitted the following:

| Club Name | Pathways Awards | Club Success Plan | Notes/Issues |
|--------------------------|-------------------------|-------------------|--------------|
| City of Perth TM Club | 1x L1 2x L2 1x L3 | Y | |
| Persuasive Speakers | 4x L1 2x L2 1x L3 | N | |
| Subiaco Early Birds Club | | Y | |
| ToastiES | | Y | |
| Young Guns | 2x L1 3x L2 1x L5 | Y | |

Area Director Visits

| Club Name | Visit Date | Notes/Issues |
|--------------------------|------------|-------------------|
| City of Perth TM Club | 04/04/22 | |
| Persuasive Speakers | | No longer meeting |
| Subiaco Early Birds Club | 03/03/22 | |
| ToastiES | 15/03/22 | |
| Young Guns | 22/02/22 | |

Club Overviews

| Club Name | Health | Outlook | Notes/Issues |
|--------------------------|--------|---------|-------------------------------------|
| City of Perth TM Club | Yellow | Green | |
| Persuasive Speakers | RED | RED | No member renewals at 31 March 2022 |
| Subiaco Early Birds Club | RED | RED | Dissolved 31 March 2022 |
| ToastiES | RED | RED | No member renewals at 31 March 2022 |
| Young Guns | Yellow | Green | |

Membership

| Club Name | Base | Current | Notes/Issues | Demo Meeting Dates |
|--------------------------|------|---------|-------------------------------------|-----------------------|
| City of Perth TM Club | 20 | 17 | | |
| Persuasive Speakers | 12 | 0 | No member renewals at 31 March 2022 | |
| Subiaco Early Birds Club | 16 | 0 | Dissolved 31 March 2022 | |
| ToastiES | 15 | 0 | No member renewals at 31 March 2022 | |
| Young Guns | 20 | 14 | | Planned for June 2022 |

Distinguished Club Program (DCP) Goals

| Club Name | Current | Planned by 30/6/21 | Notes/Issues |
|--------------------------|---------|--------------------|-------------------------------------|
| City of Perth TM Club | 4 | 6 | |
| Persuasive Speakers | 3 | N/A | No member renewals at 31 March 2022 |
| Subiaco Early Birds Club | 1 | N/A | Dissolved 31 March 2022 |
| ToastiES | 1 | N/A | No member renewals at 31 March 2022 |
| Young Guns | 5 | 8 | |

Club Officer Training (COT)

| Club Name | 1 st Round | 2 nd Round | Notes/Issues |
|--------------------------|-----------------------|-----------------------|--------------|
| City of Perth TM Club | 6 | 5 | |
| Persuasive Speakers | 5 | 0 | |
| Subiaco Early Birds Club | 4 | 0 | |
| ToastiES | 0 | 2 | |
| Young Guns | 5 | 6 | |

Pathways Coordinator / Mentor Champion Appointed

| Club Name | Pathways Coordinator | Mentor Champion | Notes/Issues |
|--------------------------|----------------------|-----------------|--------------|
| City of Perth TM Club | N/A | N/A | |
| Persuasive Speakers | N/A | N/A | |
| Subiaco Early Birds Club | N/A | N/A | |
| ToastiES | N/A | N/A | |
| Young Guns | N/A | N/A | |

Contests

| Club Name | Humorous / Table Topics Date | International / Evaluation Date | Notes/Issues |
|--------------------------|---------------------------------|------------------------------------|--------------|
| City of Perth TM Club | 04/10/22 | 21/03/2022 | |
| Persuasive Speakers | 08/09/21 | N/A | |
| Subiaco Early Birds Club | Q3 2021 | N/A | |
| ToastiES | N/A | N/A | |
| Young Guns | 21/09/21 | 08/03/2022 | |

Success Stories

| Club Name | Notes/Issues |
|--------------------------|--|
| City of Perth TM Club | Club represented in Division International Speech Contest. |
| Persuasive Speakers | - |
| Subiaco Early Birds Club | - |
| ToastiES | - |
| Young Guns | Club represented in Division International Speech Contest and Division Evaluation Contest. Member completed a path. |

Other Information or Comments

| Club Name | Notes/Issues |
|--------------------------|---|
| City of Perth TM Club | - |
| Persuasive Speakers | No member renewals at 31 March 2022 and no communication from club president. |
| Subiaco Early Birds Club | Dissolved 31 March 2022 |
| ToastiES | No member renewals at 31 March 2022. Corporate club where president has left company and no volunteers to take over role. |
| Young Guns | - |

| | | | |
|---------------------------|------------------|--------------|------------|
| Submitted by: | Marlese Fairgray | Date: | 21/04/2022 |
| Division Director: | Jeff Zhang | | |

AREA | N21

| | | | |
|-----------------------------------|-----|------------------------------|----------|
| Area: | N21 | Division: | Northern |
| Clubs (Name & Number): | | | |
| • Butler - 05092798 | | • Currambine - 03518640 | |
| • Northern Gourmet - 02932197 | | • Northern Lights - 00008924 | |
| • Geraldton - 03979515 | | | |

Educational Awards

The clubs have submitted the following:

| Club Name | Pathways Awards | Club Success Plan | Notes/Issues |
|------------------|-----------------|-------------------|---|
| Butler | 5 | Yes | 1 Goal achieved |
| Currambine | 4 | Yes | 2 Goals achieved |
| Northern Gourmet | 8 | Yes | 3 Goals achieved |
| Northern Lights | 9 | Yes | 3 Goals achieved |
| Geraldton | Not Applicable | Not Applicable | No longer an active club as confirmed by Angela Burchardt |

Area Director Visits

| Club Name | Visit Date | Notes/Issues |
|------------------|---------------------------|---|
| Butler | ~May 22 | |
| Currambine | ~May 22 | |
| Northern Gourmet | 26 th April 22 | |
| Northern Lights | 3 rd May 22 | |
| Geraldton | Not Applicable | No longer an active club as confirmed by Angela Burchardt |

Club Overviews

| Club Name | Health | Outlook | Notes/Issues |
|------------------|--------|---------|-----------------------------------|
| Butler | OK | TBC | |
| Currambine | OK | TBC | Membership numbers are challenged |
| Northern Gourmet | OK | TBC | Membership numbers are challenged |
| Northern Lights | OK | OK | |

| | | | |
|-----------|----------------|----------------|---|
| Geraldton | Not Applicable | Not Applicable | No longer an active club as confirmed by Angela Burchardt |
|-----------|----------------|----------------|---|

Membership

| Club Name | Base | Current | Notes/Issues | Demo Meeting Dates |
|------------------|------|---------|---------------------------------|---|
| Butler | 10 | 9 | Open house to be held this year | TBA |
| Currambine | 13 | 12 | TBC | TBA |
| Northern Gourmet | 16 | 11 | Looking at different locations | TBA |
| Northern Lights | 21 | 17 | Not applicable | TBA |
| Geraldton | N/A | N/A | Not Applicable | No longer an active club as confirmed by Angela Burchardt |

Distinguished Club Program (DCP) Goals

| Club Name | Current | Planned by 30/6/21 | Notes/Issues |
|------------------|---------|--------------------|--------------|
| Butler | 4 | TBA | TBA |
| Currambine | 5 | TBA | TBA |
| Northern Gourmet | 5 | TBA | TBA |
| Northern Lights | 6 | TBA | TBA |
| Geraldton | 0 | TBA | TBA |

Club Officer Training (COT)

| Club Name | 1 st Round | 2 nd Round | Notes/Issues |
|------------------|-----------------------|-----------------------|---|
| Butler | Achieved | Achieved | Not applicable |
| Currambine | Achieved | Achieved | Not applicable |
| Northern Gourmet | Achieved | Achieved | Not applicable |
| Northern Lights | Achieved | Achieved | Not applicable |
| Geraldton | Not Applicable | Not Applicable | No longer an active club as confirmed by Angela Burchardt |

Pathways Coordinator / Mentor Champion Appointed

| Club Name | Pathways Coordinator | Mentor Champion | Notes/Issues |
|------------------|----------------------|-----------------|---|
| Butler | TBA | TBA | Not Applicable |
| Currambine | TBA | TBA | Not Applicable |
| Northern Gourmet | TBA | TBA | Not Applicable |
| Northern Lights | TBA | TBA | Not Applicable |
| Geraldton | Not Applicable | Not Applicable | No longer an active club as confirmed by Angela Burchardt |

Contests

| Club Name | Humorous / Table Topics Date | International / Evaluation Date | Notes/Issues |
|------------------|------------------------------|---------------------------------|---|
| Butler | | | Completed |
| Currambine | | | Completed |
| Northern Gourmet | | | Completed |
| Northern Lights | | | Completed |
| Geraldton | Not Applicable | Not Applicable | No longer an active club as confirmed by Angela Burchardt |

Success Stories

| Club Name | Notes/Issues |
|------------------|----------------|
| Butler | Not Applicable |
| Currambine | Not Applicable |
| Northern Gourmet | Not Applicable |
| Northern Lights | Not Applicable |
| Geraldton | Not Applicable |

Other Information or Comments

| Club Name | Notes/Issues |
|------------|-------------------------|
| Butler | Coordinating open house |
| Currambine | TBC |

| | |
|------------------|--|
| Northern Gourmet | Looking at another venue due to reduced numbers. Hosting a speechcraft. Performed a special event with the city of Wanneroo. |
| Northern Lights | TBC |
| Geraldton | Not Applicable |

| | | | |
|---------------------------|------------------|--------------|----------|
| Submitted by: | Deborah Kamp | Date: | 24.04.22 |
| Division Director: | Angela Burchardt | | |

AREA | N22

| | | | |
|------------------------------------|-----|---------------------------------------|----------|
| Area: | N22 | Division: | Northern |
| Clubs (Name & Number): | | | |
| Osborne Park Toastmasters 01569226 | | Sandgroper Toastmasters Club 00003432 | |
| West End Toastmasters 00005607 | | Stirling Club 00004416 | |
| Mount Hawthorn 01505004 | | | |

Educational Awards

The clubs have submitted the following:

| Club Name | Pathways Awards | Club Success Plan | Notes/Issues |
|---------------------------|-----------------|-------------------|---|
| Osborne Park Toastmasters | 0 | | No change since March report. The Pathways presentation to the club may result in awards for level completions in due course. |
| West End Toastmasters | 0 | | No change since March report. To be investigated if levels are not being updated or members are not completing Pathways speeches. |
| Mount Hawthorn | 1 | | No change since March report. To be investigated if levels are not being updated or members are not completing Pathways speeches. |
| Sandgroper Toastmasters | 2 | | No change since March report. To be investigated if levels are not being updated or members are not completing Pathways speeches. |
| Stirling Club | 3 | | No change since March report. To be investigated if levels are not being updated or members are not completing Pathways speeches. Most likely unreported awards due to members leaving and not updating level completion. |

Area Director Visits

| Club Name | Visit Date | Notes/Issues |
|---------------------------|------------|------------------------------------|
| Osborne Park Toastmasters | TBC | A date will be determined for May. |
| West End Toastmasters | TBC | A date will be determined for May. |

| | | |
|-------------------------|-----|---------------|
| Mount Hawthorn | TBC | 27 April 2022 |
| Sandgroper Toastmasters | TBC | 2 May 2022 |
| Stirling Club | TBC | 4 May 2022 |

Club Overviews

| Club Name | Health | Outlook | Notes/Issues |
|---------------------------|--------|---------|--|
| Osborne Park Toastmasters | Stable | Concern | Club renewals are a concern and being investigated to find out reason. |
| West End Toastmasters | Good | Good | Need one member to reach base membership. |
| Mount Hawthorn | Good | Good | |
| Sandgroper Toastmasters | Good | Good | Attained base membership. |
| Stirling Club | Good | Good | |
| | | | |

Membership

| Club Name | Base | Current | Notes/Issues | Demo Meeting Dates |
|---------------------------|------|---------|--|--------------------|
| Osborne Park Toastmasters | 9 | 1 | Attained four new members YTD. Status of April-September renewals is a concern and is being followed up on. | n/a |
| West End Toastmasters | 12 | 11 | YTD six new members. Renewals total 10 and the club is one member short of base membership at the time of reporting. Membership has dropped since the last DECM report in March. | n/a |
| Mount Hawthorn | 21 | 18 | Six new members YTD. Three members short of base. Membership has reduced since report in March. | n/a |
| Sandgroper Toastmasters | 12 | 12 | Four new members in the year. Club attained base membership. Reduced since last report in March. | n/a |
| Stirling Club | 20 | 15 | Nine new members for the year. Membership dropped below base due to a number of members not renewing. | n/a |

Distinguished Club Program (DCP) Goals

| Club Name | Current | Planned by 30/6/21 | Notes/Issues |
|---------------------------|---------|--------------------|--|
| Osborne Park Toastmasters | 1 | | Achieved the 4 new member goal. |
| West End Toastmasters | 3 | | 4 new members, club officer training and renewals on time goals met. |
| Mount Hawthorn | 2 | | 4 new member goal and renewals paid on time. |
| Sandgroper Toastmasters | 3 | | 4 new members, club officer training and renewals on time goals met. |
| Stirling Club | 4 | | Achieved the 4 new members and 4 more new member goal (9 new members in total), all club officers attended at least one COT and October renewals paid on time. |

Club Officer Training (COT)

| Club Name | 1 st Round | 2 nd Round | Notes/Issues |
|---------------------------|-----------------------|-----------------------|---|
| Osborne Park Toastmasters | 0 | 0 | Reminders were sent encouraging attendance. |
| West End Toastmasters | 4 | 4 | |
| Mount Hawthorn | 4 | 2 | |
| Sandgroper Toastmasters | 5 | 4 | |
| Stirling Club | 7 | 4 | |

Pathways Coordinator / Mentor Champion Appointed

| Club Name | Pathways Coordinator | Mentor Champion | Notes/Issues |
|---------------------------|----------------------|-----------------|--------------|
| Osborne Park Toastmasters | | | Unknown |
| West End Toastmasters | | | Unknown |
| Mount Hawthorn | | | Unknown |
| Sandgroper Toastmasters | | | Unknown |
| Stirling Club | | | Unknown |

Contests

| Club Name | Humorous / Table Topics Date | International / Evaluation Date | Notes/Issues |
|---------------------------|---------------------------------|------------------------------------|--|
| Osborne Park Toastmasters | no | no | Did not hold the club contest and no contestants nominated for Area contest. |
| West End Toastmasters | no | no | Did not hold the club contest and no contestants nominated for Area. |
| Mount Hawthorn | 18/08/2021 | 16/03/2021 | Held Evaluation contest in March. |
| Sandgroper Toastmasters | 23/8/2021 | no | Nominated a contestant for Area Contest for the Evaluation and International contests. |
| Stirling Club | 01/09/2021 | no | Nominated a contestant for Area Contest for the Evaluation and International contests |

Success Stories

| Club Name | Notes/Issues |
|---------------------------|--|
| Osborne Park Toastmasters | Club VPE requested a presentation on Pathways for their members. Julie Dall responded by giving a presentation at a club meeting which was well received by the members and they are now better prepared for using and navigating Pathways. |
| West End Toastmasters | |
| Mount Hawthorn | Club undertook to run the Better Speaking series in September 2021. Mount Hawthorn co-hosted the N22 Area contest online in March. Two of the members took on the Contest Chair roles and they are both to be commended on their performance in their roles. |
| Sandgroper Toastmasters | Sandgroper hosted the Area N22 contest in August for Humorous and Table Topics (in person) which was a great success. |
| Stirling Club | Stirling Club co-hosted the N22 Area contest online in March. A club member advanced from the Area to the Division contest and competed for the first time at the Area and Division level. |

Other Information or Comments

| Club Name | Notes/Issues |
|---------------------------|--|
| Osborne Park Toastmasters | Club is conducting online meetings due to restrictions in the office environment where they meet. They actively promote the club in the office newsletter and are receiving enquiries through Toastmaster directory. |
| West End Toastmasters | Club impacted by in office Covid related restrictions. |
| Mount Hawthorn | Club has done in person and online meetings and is functioning despite Covid restrictions. |

| | |
|-------------------------|---|
| Sandgroper Toastmasters | The club actively promotes upcoming meetings on District 17 Facebook page. The club is doing online meetings as an interim measure around Covid restrictions. |
| Stirling Club | The membership renewals reduced substantially for the April to September period with members not renewing mainly due to personal reasons. Conducting online meetings as an interim measure around Covid restrictions. |

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|---------------------------|------------------|--------------|------------|
| Submitted by: | Wendy Farrow | Date: | 20/04/2022 |
| Division Director: | Angela Burchardt | | |

AREA | N23

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|-------------------------------|-----|------------------|----------|
| Area: | N23 | Division: | Northern |
| Clubs (Name & Number): | | | |
| • Banyandah | | • Maylands | |
| • Highgate | | • Noranda | |
| • | | | |

Educational Awards

The clubs have submitted the following:

| Club Name | Pathways Awards | Club Success Plan | Notes/Issues |
|-----------|-----------------|-------------------|---|
| | | | The clubs have submitted the following: All clubs have members with one speech short of completing their next level. All VPEs have been consistent in their quest to plan and support members in presenting speeches regularly. Educational's are presented frequently. |
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Area Director Visits

| Club Name | Visit Date | Notes/Issues |
|-----------|------------|--|
| | | <p>All clubs have been visited at least four to five times with one official area visit included and all scheduled and completed throughout October. All Club Visit Reports were lodged online in late November.</p> <p>The next round of Area visits are currently being scheduled for late March to late April. The Cub Visit Reports will be lodged online by no later than early to mid May.</p> |
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Club Overviews

| Club Name | Health | Outlook | Notes/Issues |
|-----------|--------|---------|--|
| | | | A New Club is still been considered for N23. Currently, all options are been researched and considered. Morley and Darch Precincts are still been seriously considered. April 2022 will be the Open House Meeting & launch. Further updates will be announced. |
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Membership

| Club Name | Base | Current | Notes/Issues | Demo Meeting Dates |
|-----------|------|---------|---|--------------------|
| | | | <p>Membership Drives are active in all clubs. Social media is updated regularly. The clubs are all focused on achieving a net growth of five new members.</p> <p>All clubs realise the importance of maintaining and sustain the net growth of five in order to reactive the Distinguished Club Program followed by a strong Club Success Plan.</p> <p>All clubs accept that they are committing to a 2 year program to return to and sustain charter strength.</p> | |
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Distinguished Club Program (DCP) Goals

| Club Name | Current | Planned by 30/6/21 | Notes/Issues |
|-----------|---------|--------------------|---|
| | | | <p>All clubs have submitted their Club Success Plans with realistic goals spread across an achievable timeline. Back up plans have also been implemented.</p> |
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Club Officer Training (COT)

| Club Name | 1 st Round | 2 nd Round | Notes/Issues |
|-----------|-----------------------|-----------------------|--------------|
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Pathways Coordinator / Mentor Champion Appointed

| Club Name | Pathways Coordinator | Mentor Champion | Notes/Issues |
|-----------|----------------------|-----------------|--|
| | | | <p>This strategy has been discussed with each club. All clubs are in the process of planning and implementing this strategy. Finding a member to commit to either position had been a challenge.</p> |
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Contests

| Club Name | Humorous / Table Topics Date | International / Evaluation Date | Notes/Issues |
|-----------|---------------------------------|------------------------------------|--------------|
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Success Stories

| Club Name | Notes/Issues |
|-----------|--|
| | All clubs have utilised their social media to attract guests. All have active membership drives and are aiming to achieve and sustain a net growth of five. |
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Other Information or Comments

| Club Name | Notes/Issues |
|-----------|--------------|
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|---------------------------|--------------------------|--------------|------------|
| Submitted by: | Pascale Amberville-Colby | Date: | 02/03/2022 |
| Division Director: | Angela Burchardt | | |

AREA | S31

| | | | |
|-------------------------------|-----|------------------|----------|
| Area: | S31 | Division: | Southern |
| Clubs (Name & Number): | | | |
| Southern River - 1363463 | | CIL - 6500301 | |
| Piara Waters - 7519719 | | Byford - 7841024 | |

Educational Awards

The clubs have submitted the following:

| Club Name | Pathways Awards | Club Success Plan | Notes/Issues |
|----------------|-----------------|-------------------|-------------------------------|
| Southern River | 8 | | |
| CIL | 5 | | |
| Piara Waters | 22 | | All educational goals reached |
| Byford | 11 | | |

Area Director Visits

| Club Name | Visit Date | Notes/Issues |
|----------------|------------------------|--------------|
| Southern River | 20 th April | |
| CIL | 21 st April | |
| Piara Waters | 16 th March | |
| Byford | 17 th March | |

Club Overviews

| Club Name | Health | Outlook | Notes/Issues |
|----------------|--------|--------------|---|
| Southern River | Yellow | Yellow | |
| CIL | Red | Red | Currently not in good standing & no new members this year to date |
| Piara Waters | Yellow | Yellow/Green | |
| Byford | Yellow | Yellow | Minimal new members this year to date |

Membership

| Club Name | Base | Current | Notes/Issues | Demo Meeting Dates |
|----------------|------|---------|---|--------------------|
| Southern River | 13 | 12 | | |
| CIL | 19 | 7 | No new members this year to date | |
| Piara Waters | 21 | 10 | Will likely regrow membership after returning to in-person meetings | |
| Byford | 18 | 13 | Only 1 new member this year to date | |

Distinguished Club Program (DCP) Goals

| Club Name | Current | Planned by 30/6/21 | Notes/Issues |
|----------------|---------|--------------------|--------------|
| Southern River | 6 | | |
| CIL | 5 | | |
| Piara Waters | 9 | | |
| Byford | 5 | | |

Club Officer Training (COT)

| Club Name | 1 st Round | 2 nd Round | Notes/Issues |
|----------------|-----------------------|-----------------------|--------------|
| Southern River | 7 | 6 | |
| CIL | 6 | 4 | |
| Piara Waters | 5 | 5 | |
| Byford | 7 | 5 | |

Pathways Coordinator / Mentor Champion Appointed

| Club Name | Pathways Coordinator | Mentor Champion | Notes/Issues |
|----------------|----------------------|-----------------|--------------|
| Southern River | | | |
| CIL | | | |
| Piara Waters | | | |
| Byford | | | |

Contests

| Club Name | Humorous / Table Topics Date | International / Evaluation Date | Notes/Issues |
|----------------|---------------------------------|------------------------------------|--|
| Southern River | - | 16 th March | |
| CIL | - | - | Did not nominate contestants due to potentially not being in good standing |
| Piara Waters | - | 2 nd March | |
| Byford | - | 3 rd March | |

Success Stories

| Club Name | Notes/Issues |
|----------------|--------------|
| Southern River | |
| CIL | |
| Piara Waters | |
| Byford | |

Other Information or Comments

| Club Name | Notes/Issues |
|----------------|---|
| Southern River | |
| CIL | Venue restrictions are forcing online meetings until end of April |
| Piara Waters | Meeting online until removal of mask restrictions |
| Byford | |

| | | | |
|---------------------------|-----------------------------|--------------|-----------|
| Submitted by: | Michael Piotrowski (Acting) | Date: | 18-4-2022 |
| Division Director: | Michael Piotrowski | | |

AREA | S32

There was no report submitted for this role

AREA | S33

There was no report submitted for this role

AREA | W51

| | | | |
|-----------------------------------|-----|-------------------------------|---------|
| Area: | W51 | Division: | WESTERN |
| Clubs (Name & Number): | | | |
| UWA College Row 05755035 | | Dynamic Speakers 03627774 | |
| UWA 01155864 | | Gourmet Guns n Roses 02383596 | |
| TLI Training Group 01204793 | | | |

Educational Awards

The clubs have submitted the following:

| Club Name | Pathways Awards | Club Success Plan | Notes/Issues |
|--------------------|-----------------|-------------------|------------------------------------|
| UWA | 5 | Achieved | DL1 VC1 VC2 IP3 IP4 (New) |
| UWA College Row | 20 | Achieved | DTM EC2 CC PM5 EH5 LD2 PM4 IP2 PM2 |
| TLI Training Group | 2 | Required 2x L3 | DTM x 2 |
| DS | 2 | Required 2x L1 | DTM x 2 |
| GGNR | 0 | N/A | N/A |

Area Director Visits

| Club Name | Visit Date | Notes/Issues |
|--------------------|------------|---|
| UWA College Row | 08/03/2022 | ***I like the idea of including the evaluation form from the agenda ***Combine contest with UWA were discussed – two-member representing evaluation contest ***Submitted Area visit report 08/03/2022 |
| DS | N/A | Club realignment – need club coach |
| GGNR | N/A | Club realignment – need club coach |
| UWA | 25/02/2022 | Submitted Area visit report 14/04/2022 |
| TLI Training Group | TBA | Advance Club – Barbara & Kevin to facilitate the physical visit |

Club Overviews

| Club Name | Health | Outlook | Notes/Issues |
|-----------------|-----------------------|---|--|
| GGNR | N/A | N/A | Club realignment – need club coach |
| DS | N/A | N/A | Club realignment – need club coach |
| UWA | Achieved x5 DCP Goals | Current membership reduced to x12 required 20 members | ***Required additional 8 members OR a net growth of 5 new members to achieved Distinguished |
| UWA College Row | Achieved x8 DCP Goals | Current membership reduced to x10 required 16 members | ***Required net growth of 6 new members to achieved Select Distinguished |
| TLI | Achieved x4 DCP Goals | Current membership reduced to x9 required 17 members | ***Required additional 8 members OR a net growth of 5 new members to achieved Distinguished |

Membership

| Club Name | Base | Current | Notes/Issues | Demo Meeting Dates |
|-----------------|------|---------|--|--------------------|
| GGNR | 8 | 0 | Required additional 13 members OR a net growth of 5 new members | Club realignment |
| DS | 8 | 1 | Required additional 12 members OR a net growth of 5 new members | Club realignment |
| UWA | 16 | 12 | Required additional 8 members OR a net growth of 5 new members | |
| UWA College Row | 11 | 10 | Required additional 6 members OR a net growth of 5 new members | |
| TLI | 12 | 9 | Required additional 8 members OR a net growth of 5 new members | |

Distinguished Club Program (DCP) Goals

| Club Name | Current | Planned by 30/6/21 | Notes/Issues |
|-----------|---------|-------------------------------------|---|
| GGNR | 0 | N/A | Club realignment – need club coach |
| DS | 3 | Required 12 members OR a net growth | ***DCP goals met – 2 x L2; 1 x L4; 11 x COT trained achieved & club officer listed on time ***Club realignment – need club coach |

| | | | |
|-----------------|---|--|---|
| | | of 5 new members | |
| UWA | 5 | Required 20 members OR a net growth of 5 new members | ***DCP goals met – 2 x L3; 1 x L4; 4 x new members; 9 x COT trained achieved; renewals & club officer listed on time ***Required net growth of 5 new members to achieved Distinguished |
| UWA College Row | 8 | Required 16 members OR a net growth of 5 new members | ***DCP goals met – 4 x L1; 4 x L2; 4 x L3; 8 x L4 or higher; 9 x COT trained achieved; renewals & club officer listed on time ***Required net growth of 5 new members to achieved Select Distinguished |
| TLI | 4 | Required 17 members OR a net growth of 5 new members | ***DCP goals met – 2 x L4 or higher; 14 x COT trained achieved; renewals & club officer listed on time ***Required net growth of 5 new members to achieved Distinguished |

Club Officer Training (COT)

| Club Name | 1 st Round | 2 nd Round | Notes/Issues |
|-----------------|-----------------------|-----------------------|--------------|
| GGNR | | | Achieved |
| DS | | | Achieved |
| UWA | | | Achieved |
| UWA College Row | | | Achieved |
| TLI | | | Achieved |

Pathways Coordinator / Mentor Champion Appointed

| Club Name | Pathways Coordinator | Mentor Champion | Notes/Issues |
|-----------------|----------------------|--------------------------------------|--------------------|
| GGNR | Gavin | | N/A |
| DS | Leonor | | N/A |
| UWA | Leonisa & Scott RH | David, Scott, Scott RH, Ben, Annika, | Mentoring in place |
| UWA College Row | Henry | | Mentoring in place |
| TLI | Sue | | As required |

Contests

| Club Name | Humorous / Table Topics Date | International / Evaluation Date | Notes/Issues |
|----------------------|---------------------------------|------------------------------------|---|
| UWA/ UWA College Row | Completed | Completed | Area W51 25th March 2022 - Friday Western Division Contest 2nd April 2022 - Saturday |
| GGNR | | | Volunteered to help |
| DS | | | Volunteered to help |
| TLI | | | Volunteered to help |

Success Stories

| Club Name | Notes/Issues |
|-----------------|--|
| UWA | Ben Woon – 2 nd place for Area Evaluation Contest held on 25 th of March 2022 |
| UWA College Row | Betty Zhang 1 st place for Area Evaluation Contest as well as the Western Division Contest held both 25 th March & 2 nd of April 2022 |
| | |
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Other Information or Comments

| Club Name | Notes/Issues |
|-----------------|--|
| UWA College Row | Successor for Area Director Role – I nominate Betty Zhang of UWA College Row |
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|---------------------------|---------------|--------------|------------|
| Submitted by: | Leonisa Manea | Date: | 09/04/2022 |
| Division Director: | Barbara Coles | | |

AREA | W52

| | | | |
|-----------------------------------|-----|---------------------------|----|
| Area: | W52 | Division: | 17 |
| Clubs (Name & Number): | | | |
| Talkabout 3077 | | Fremantle Gourmet 1068213 | |
| Fremantle Gateway 5491 | | Aspiring Leaders 1077268 | |
| Victoria Quay 5769 | | | |

Educational Awards

The clubs have submitted the following:

| Club Name | Pathways Awards | Club Success Plan | Notes/Issues |
|-------------------|-----------------|------------------------|--|
| Talkabout | 3 | 0/6 Edu goals achieved | |
| Fremantle Gateway | 27 | 6/6 | Perera, Saman; Morgan, William |
| Victoria Quay | 0 | 0/6 | Members resistant to Pathways – Club Coach is highly recommended |
| Fremantle Gourmet | 10 | 4/6 | |
| Aspiring Leaders | 12 | 4/6 | Ragan, Leonor; Sansome, Kevin; Hyslop, Gavin |
| | | | Congratulations to club members who completed a level in March |

Area Director Visits

| Club Name | Visit Date | Notes/Issues |
|-------------------|------------|--------------|
| Talkabout | 08/12/2021 | |
| Fremantle Gateway | 08/02/2022 | |
| Victoria Quay | 16/02/2022 | |
| Fremantle Gourmet | 10/02/2022 | |
| Aspiring Leaders | 16/12/2021 | |

Club Overviews

| Club Name | Health | Outlook | Notes/Issues |
|-------------------|--------|---------|---|
| Talkabout | | | All clubs have been greatly affected by Covid, some members resistant to online meetings/affected by Covid and unable to attend in person |
| Fremantle Gateway | | | |
| Victoria Quay | | | |
| Fremantle Gourmet | | | |
| Aspiring Leaders | | | |

Membership

| Club Name | Base | Current | Notes/Issues | Demo Meeting Dates |
|-------------------|------|---------|--|--------------------|
| Talkabout | 15 | 11 | All clubs have been greatly affected by Covid and social distancing restrictions | |
| Fremantle Gateway | 25 | 9 | | |
| Victoria Quay | 21 | 9 | | |
| Fremantle Gourmet | 16 | 9 | | |
| Aspiring Leaders | 6 | 8 | Club has done excellent job in recruiting new members | |

Distinguished Club Program (DCP) Goals

| Club Name | Current | Planned by 30/6/21 | Notes/Issues |
|-------------------|---------|--------------------|--------------|
| Talkabout | 3 | 7 | |
| Fremantle Gateway | 10 | 10 | |
| Victoria Quay | 1 | 7 | |
| Fremantle Gourmet | 4 | 7 | |
| Aspiring Leaders | 6 | 7 | |

Club Officer Training (COT)

| Club Name | 1 st Round | 2 nd Round | Notes/Issues |
|-------------------|-----------------------|-----------------------|--|
| Talkabout | 6 | 4 | |
| Fremantle Gateway | 6 | 5 | |
| Victoria Quay | 2 | 4 | |
| Fremantle Gourmet | 1 | 1 | Some COs unaware semi-annual training required |
| Aspiring Leaders | 6 | 7 | |

Pathways Coordinator / Mentor Champion Appointed

| Club Name | Pathways Coordinator | Mentor Champion | Notes/Issues |
|-------------------|----------------------|-----------------|--------------|
| Talkabout | | | |
| Fremantle Gateway | | | |
| Victoria Quay | | | |
| Fremantle Gourmet | | | |
| Aspiring Leaders | | | |

Contests

| Club Name | Humorous / Table Topics Date | International / Evaluation Date | Notes/Issues |
|-------------------|---------------------------------|------------------------------------|--|
| Talkabout | TBC | TBC | Diana Simich – Area Winner for Evaluation Contest; Runner-up at Division Level |
| Fremantle Gateway | TBC | TBC | William Morgan – Western Division International Speech Contest Winner |
| Victoria Quay | TBC | TBC | |
| Fremantle Gourmet | TBC | TBC | |
| Aspiring Leaders | N/A | N/A | Hosted W52 Evaluation/Intl Online Speech Contests |

Success Stories

| Club Name | Notes/Issues |
|-------------------|---|
| Talkabout | Diana Simich – Area Winner for Evaluation Contest; Runner-up at Division Level Club attempted hybrid meetings in order to accommodate member needs |
| Fremantle Gateway | William Morgan – Western Division International Speech Contest Winner |
| Victoria Quay | |
| Fremantle Gourmet | |
| Aspiring Leaders | Successful leadership workshops held, including one on 21/4/22 |

Other Information or Comments

| Club Name | Notes/Issues |
|-----------|--------------|
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|---------------------------|---------------|--------------|---------|
| Submitted by: | Christina Ng | Date: | 19/4/22 |
| Division Director: | Barbara Coles | | |

AREA | W53

There was no report submitted for this role