

DISTRICT 17 | REPORTS

ANNUAL DISTRICT COUNCIL MEETING DCM #2

| Sunday 19 MAY 2024

CONTENTS

REPORTS | MAJOR ITEMS

AUDIT COMMITTEE

DISTRICT SUCCESS PLAN

DISTRICT BUDGET PROFIT AND LOSS STATEMENT CASH BALANCE

DISTRICT OFFICERS

REPORTS | DISTRICT EXECUTIVE

DISTRICT EXECUTIVE | DISTRICT DIRECTOR

DISTRICT EXECUTIVE | PROGRAM QUALITY DIRECTOR

DISTRICT EXECUTIVE | CLUB GROWTH DIRECTOR

DISTRICT EXECUTIVE | PUBLIC RELATIONS MANAGER

DISTRICT EXECUTIVE | ADMINSTRATION MANAGER

DISTRICT EXECUTIVE | IMMEDIATE PAST DISTRICT DIRECTOR

DIVISION DIRECTOR | CENTRAL DIVISION

DIVISION DIRECTOR | EASTERN DIVISION

DIVISION DIRECTOR | NORTHERN DIVISION

DIVISION DIRECTOR | SOUTHERN DIVISION

| AREA DIRECTOR C1 | AREA DIRECTOR C2 | AREA DIRECTOR C3 |
|---------------------|---------------------|---------------------|
| AREA DIRECTOR E11 | AREA DIRECTOR E12 | AREA DIRECTOR E13 |
| AREA DIRECTOR E14 | AREA DIRECTOR N21 | AREA DIRECTOR N22 |
| AREA DIRECTOR N23 | AREA DIRECTOR N24 | AREA DIRECTOR S31 |
| AREA DIRECTOR S32 | AREA DIRECTOR S33 | AREA DIRECTOR S34 |

REPORTS | MAJOR ITEMS

REPORTS | AUDIT COMMITTEE

Audit Committee: Raj Thethy, Dietmar Mazanetz, Ajith Gunasekera

| udit Committee Buidelines | |
|--|--------------|
| District #: 17 | |
| irde one: Mid-year Audit or Year-end Audit | |
| PROCEDURES TO BE COMPLETED | COMPLETED BY |
| A. ORGANIZATION | |
| Obtain all supporting documents for the Mid-year or Year-end Profit and Loss Statements from the district treasurer, and sort the documents in the following manner: | |
| Stack #1: Sort Profit and Loss Statements, bank statements and district reserve statements into separate groups, organize in chronological order and place in one stack. | |
| Stack #2: Sort all other supporting documents in the order they appear on the Receipt Register and Payment Register. Receipt supporting documents should be placed behind the Receipt Register, and payment supporting documents should be placed behind the Payment Register. | V |
| B. SUBSTANTIATING TRANSACTIONS | |
| 2. To ensure that all transactions are adequately supported, perform the following procedures: | , |
| Trace and agree all transactions on the Receipt Register and Check Register to their respective supporting documentation. | |
| Place a check mark () on the Receipt Register and Payment Register next to each transaction that has supporting documents. The only transactions that should not be check marked are the ones missing supporting documents. | V |
| For the transactions missing supporting documents, contact the finance manager and ask if such documents exist. If they do, request copies. | V |

| | PROCEDURES TO BE COMPLETED | COMPLETED BY | | | |
|--------|---|---|--|--|--|
| C. F | OLICY REVIEW | | | | |
| | ensure that transactions were executed within the company policies, perform pocedures: | n the following | | | |
| • | Review all cancelled checks and verify that they were signed by both the finance manager (checks made payable to the district director or finance m signed or approved in writing by the program quality director or the club g | anager should be growth director). | | | |
| ۰ | | | | | |
| ٠ | Identify all payments in excess of USD \$500 and verify that each expense approved by the district director and al least the program quality director of director. Any individual expense in excess of USD \$500 must be authorized should be approval included in the supporting documentation and some in expense was approved (an email approving the expense is acceptable). | or the club growth in advance; there | | | |
| \$ | Review all Debit Card transactions to ensure that all payments made by the were authorized in advance in writing by the finance manager and either the quality director or the club growth director. Payments made by the finance authorized in advance by the district director and either the program qualit growth director. | ne program V manager must be | | | |
| • | Identify Other District Expenses (gifts, flowers, expressions of sympathy, e not lavish or excessive and that they support the mission of the district. Toke are allowed up to \$25. Donations are not permitted in lieu of flowers or to a | ens of appreciation | | | |
| • | Review all meal expense reimbursements for District Leader August and Mic ensure the district director, program quality director, and club growth direct for their meals purchased, up to \$30 a day with supporting receipts. (Meal e covered by a per diem.) | tor were reimbursed | | | |
| UDIT C | All DATE | 26 2 24 | | | |
| S TION | ALCO: Con Date | 26/2/2014 | | | |
| 0 | - And | 08/03/2024 | | | |
| UDET C | DATE DATE | nonananononon nooga ona oo ay | | | |

REPORTS | DISTRICT SUCCESS PLAN

The District Success Plan is ready for review on this page:

https://toastmastersd17.org/resource/district-minutes/

REPORTS | DISTRICT BUDGET

District 17 Annual Budget for 2023-2024

| District #: | 17 | | - | | | - | | | | | - | | | |
|---|-----------|------------|--------|---------------|--------------|-----------|---------|--------------|------------------|--------|--------|---------|---------|--------|
| Budget Currency: | | | | | | | | | | | | | | |
| S | 2023-2024 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | Jul-23 | Aug-23 | Sep-23 | Oct-23 | Nov-23 | Dec-23 | Jan-24 | Feb-24 | Mar-24 | Apr-24 | May-24 | Jun-24 | Total | |
| ducation and Training revenue | - | - | - | - | - | | | 100-24 | <u>mar-24</u> | | | - | - | |
| istrict store revenue | - | - | | - | | | - | | - | - | - | - | - | |
| peech contest revenue | - | - | | - | - | - | - | - | - | - | - | - | - | |
| otal revenue | 3,662 | 3,435 | 11,957 | 5,259 | 945 | 349 | 356 | 1,841 | 9,795 | 2,377 | 31,446 | 1,453 | 72,875 | 43,375 |
| | 100 | | 100 | 100 | 100 | 100 | 100 | 100 | | 100 | | 100 | 1 5 6 6 | |
| I Allocation Expense | 130 | 130 | 130 | 130 | 130 | 130 | 130 | 130 | 130 | 130 | 130 | 130 | 1,563 | |
| onference expense | - | | | - | - | | - | - | - | - | 29,500 | - | 29,500 | |
| undraising expense | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| istrict store expense arketing Outside Toastmasters expense | - | - | 300 | - 100 | 300 | 300 | - 100 | 300 | 100 | 300 | 100 | 1,300 | 3.200 | |
| ecognition expense | - | - | 300 | 100 | 300 | 300 | | 2,500 | 2,000 | 300 | 100 | | 4,800 | |
| lub Growth expense | - | 600 | | 700 | 300 | 200 | | 2,500 | 2,000 | 200 | 400 | - | 3,000 | |
| ublic Relations expense | 43 | 43 | 393 | 43 | 293 | 43 | 293 | 43 | 1.043 | 200 | 143 | 43 | 2,716 | |
| ducation & training expense | 650 | 150 | 500 | 500 | 700 | 43 | 293 | 850 | 400 | 293 | 300 | 1.050 | 5,150 | |
| peech contest expense | 000 | 150 | 500 | 500 | 500 | - | 50 | 000 | 300 | 600 | 300 | 1,050 | 1,400 | |
| dministration expense | 275 | 60 | 260 | 100 | 500 | | 100 | 100 | 700 | 755 | 105 | - 10 | 2,465 | |
| ood and Meals expense | 100 | 400 | 50 | 50 | 150 | 50 | 400 | 200 | 50 | 100 | 105 | 200 | 1.650 | |
| ravel expense | 100 | 4,416 | 20 | 20 | 1,320 | | 400 | 520 | 20 | 20 | 320 | 200 | 6,676 | |
| odging expense | | 7,200 | | | 1,520 | | 1,000 | 200 | | | 520 | | 8,400 | |
| ouging expense | 1,198 | 12,999 | 1,953 | 1,643 | 3,693 | 723 | 2,073 | 5,443 | 4,743 | 2,298 | 30,998 | 2,753 | 70,520 | |
| | | | | | | | | | | | | | | |
| District net income/(loss) | 2,464 | (9,564) | 10,004 | 3,616 | (2,748) | (374) | (1,717) | (3,603) | 5,052 | 79 | 448 | (1,300) | 2,356 | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Ve, the undersigned, certify that this budg | | | | Break even | | Revenue | Expense | Net | Policy | | | | | |
| stimated receipts and expenditures for th | | | | Conference | | 29,500 | 29,500 | - | Meets Policy | | | | | |
| udget directs the financial resources entr | | | | Fundraising | | 9,000 | - | 9,000 | Meets Policy | | | | | |
| oward achieving the district mission and listrict council for approval at its next mee | | ted to the | | District Stor | е | - | | - | Meets Policy | | | | | |
| istrict council for approval at its next mee | ung. | | | Minimum E | vnoneo Tu | - | Expense | <u>%</u> | Policy | | | | | |
| | | | | Marketing C | | | 3.200 | 9.3% | 5.0% | | | | | |
| - 1 R | | 8/04/23 | | Markeung C | Juiside Toat | simasters | 3,200 | 9.3% | 5.0% | | | | | |
| District Director | | Date | | Maximum I | Expense Tu | (700 | Expense | % | Policy | | | | | |
| Schee Director | | Date | | maximum | Expense Iy | pe | LAPONOC | 70 | roncy | | | | | |
| 1 | | | | Education a | and Training | | 5,150 | 15.0% | 15.0% | | | | | |
| 1.2. | | 8/04/23 | | Marketing C | | | 3,200 | 9.3% | 10.0% | | | | | |
| rogram Quality Director | | Date | | Club Growt | | | 3,000 | 8.7% | 15.0% | | | | | |
| rogram quality birector | | Dute | | Public Rela | | | 2,716 | 7.9% | 10.0% | | | | | |
| | | | | Recognition | | | 4,800 | 14.0% | 20.0% | | | | | |
| long | | 8/04/23 | | Travel | | | 6.676 | 19.4% | 25.0% | | | | | |
| lub Growth Director | | Date | | Lodging | | | 8,400 | 24.4% | 15.0% | 1 | | | | |
| | | Dute | | Food and N | teals | | 1.650 | 4.8% | 15.0% | | | | | |
| 0 | | | | Speech Cor | | | 1,400 | 4.1% | 5.0% | | | | | |
| Jame | | 16/09/23 | | Administrati | | | 2,465 | 7.2% | 10.0% | | | | | |
| inance Manager | | Date | | | | | | | | | | | | |
| | | Dute | | Total Memb | bership Du | es | 34,375 | 100.0% | | | | | | |
| | | | | | | | | expense ca | tegories is over | | | | | |
| | | | | | | | | | se review and | | | | | |
| | | | | | | | | Ijust approp | | | | | | |
| | | | | | | | | | | | | | | |

REPORTS | PROFIT AND LOSS STATEMENT

See P&L provided as separate file

Refer to https://toastmastersd17.org/resource/district-minutes/

REPORTS | CASH BALANCE

Latest cash balance to be presented at meeting

REPORTS | DISTRICT OFFICERS

This is the current list of appointed officers in the 2023/2024 team:

| District Management | | | | | | |
|---------------------------------|----------------|-----------------------------|------------------------|--|--|--|
| District Director | lan Pickens | Program Quaiity Director | Jeff Zhang | | | |
| Club Growth Director | Tom Bielski | | | | | |
| Public Relations Manager | Monica Malaga | Administration Manager | Maree Pickens | | | |
| Finance Manager | Wendy Farrow | Parliamentarian | Ross Wilkinson | | | |
| Logistics Manager | Tim Blackburn | Black Swan News Editor | Vacant | | | |
| Corporate Relations Director | Leonor Regan | Gavel Club Coordinator | Kevin Sansome | | | |
| Webmaster | Tom Bielski | Speechcraft Manager | Juliana Kelly | | | |
| Division Directors | | | | | | |
| Central Division | Ben Tian | Northern Division | Dipak Saha | | | |
| Eastern Division | Darren Law | Southern Division | Milvert Ling | | | |
| Area Directors | | - | | | | |
| Central Division Areas | | | | | | |
| C1 | Diana Goh | C2 | Grace Liu | | | |
| C3 | Alex Wei | | | | | |
| Eastern Division Areas | | | | | | |
| E11 | Ross Wilkinson | E12 | Vacant | | | |
| E13 | Tariq Khiamisa | E14 | Michael Piotrowski | | | |
| Northern Division Areas | | | | | | |
| N21 | Vacant | N22 | Desmond Miranda | | | |
| N23 | Sophia Toh | N24 | Kalavathy Govindarajoo | | | |
| Southern Division Areas | | | | | | |
| S31 | Frank Crisafio | S32 | Chris Houston | | | |
| S33 | Robert Markey | S34 | Vacant | | | |
| | | | | | | |

REPORTS | DISTRICT EXECUTIVE



District 17 District Director Report Annual DCM May 2024

May 2024

Welcome

Welcome to our 2023 2024 District 17 Conference. "Staged for Success." It has been 4 years since we met face to face to celebrate the best in the West. This weekend let the show entertain and educate you.

Please join me in extending the warmest welcome to our International President Morag Mathieson. I have had the pleasure of working with her since 2014 as a member of her team. She is a truly inspirational leader, and I urge you to build upon her visit to Perth for our Annual District 17 Conference "Staged for Success", to encourage and support our current members to grow clubs and membership.

Challenges and Opportunities

The beginning of the District year presented challenges, but also opportunities to improve club health and numbers. Sadly, not all clubs are still active, and I acknowledge and appreciate the amount of effort and time needed for these clubs. The dedication of these members is inspirational. Today we have still a lot of work as we support clubs to success.

For the first time in several years, we had an almost full District Leadership team. Finding the last two Area Directors was problematic throughout the year, but I am excited that the next District Director will have the chance to lead a full team. It relies heavily upon you, as leaders of clubs, to stand up and accept the many opportunities to lead.

Some clubs found it difficult to engage a club leadership team, and club elections were not successful. The result, of course, was diminishing member numbers and struggling clubs. This is not a complaint, but a lesson learned to improve in the coming year. Two simple steps can commence the recovery process: paying fees on time and submitting club officer lists on time. These are easy benchmarks to meet and can help clubs recover and succeed. Now is the time to hold elections at club level and record the results at TI. Elections and club officer lists enhances the opportunity for imminent success.

Exciting Times Ahead

These are exciting times ahead. I remember when the district was at this number of clubs, Areas, and Divisions. We grew to 6 Divisions and almost 100 clubs. We can do that again. I know we have the leaders (You) in the district to make all clubs in D17 successful.

Pathways has always been challenging, but it is changing. Get on board, get the most out of Pathways, get the most out of Toastmasters. I believe in life you can only get out what you put in. Sow the wrong seed, reap the less valuable outcome. In 2023, we elected a District leadership team that is here for the long haul, committed to four or five years of personal growth development and a belief in the future of District 17. The need to step up and jump beyond the next learning position is hopefully behind us.

I look forward with confidence that the new team will remain healthy and continue building the district. It may take several years, but we will prevail.

Recent and Upcoming events

Trivia night, Sunday 21 April. Thank you for your support at the Trivia night, it was a tremendous twist on the usual quiz night, I hope you enjoyed it as much as I did. Congratulations and commendations to the organising committee.

"Staged for Success" D17 Annual Conference 17-19 May. It will be a fantastic and somewhat different conference in a precinct instead of one venue. The best speakers in the District plus our International President as the keynote speaker, truly inspirational. Staged for Success conference hosted by Toasting Human Energy, can you believe we are there already. Thank you to the team who have put this wonderful event in action.

Annual awards night and changeover dinner Friday 2 August, Holiday Inn, Perth. This year we will present the awards for both the 2022-2023 and 2023-2024 Toastmaster years. Two for the price of one, twice the value, twice the recognition. Ensure your club is recognised by becoming a Distinguished club.

Conclusion Members, I submit my report. Thank you for your dedication and support.

lan Pickens District Director 2023 - 2024

District 17 Program Quality Director Report

7 MAY 2024

TOASTMASTERS INTERNATIONAL

A summary of our D17 current activities and forthcoming plans across various Program Quality Director (PQD) focus areas from November 2023 to May 2024.

Speech Contests

A status update of the speech contests:

- 1. Area and Division Contests:
- All area and division levels of International Speech and Evaluation contests were successfully completed.
- 2. District Speech Contests:
- May 17, 2024:
 - Humorous Speech Contest (Friday evening)
- May 18, 2024:
 - International, Table Topics, and Evaluation contests (full day)

Club Officer Training (COT)

A brief summary of the Club Officer Training (COT) activities:

- 1. Round 2 COTs:
- Successfully completed with approximately 64% attendance.
- Close to the attendance rate of 67% observed during Round 1 COTs held in June-July 2023.
- 2. Attendance Records:
- All submitted on the Toastmasters International website's club performance dashboard.
- Counted toward the Distinguished Club Program award.
- 3. Resources:
- Recorded main sessions and presentation materials available on the District Google Drive for on-demand viewing.
- 4. Upcoming Round 1 COT for 2024-2025:
- Organisation in progress for the June 2024 COT to support the new Toastmasters year for all listed club officers.

<u>Workshops</u>

A summary of recent workshops and upcoming training sessions are as follows:

- 1. Workshops with D17 TLI Training Group (to support the D17 speech contests and club membership renewals):
- March 7, 2024: Online workshop on Crafting Winning Speeches
- March 23, 2024: In-person workshop on Marketing Your Club with Free ToastHost
- 2. Workshops with D17 Aspiring Leaders Club (to support our D17 district officers on their continued training and development):
- March 21, 2024: Online workshop on Working the TI Dashboard and Area Directors To-Do List
- April 18, 2024: Online workshop on How to Run an Area Council Meeting
- May 16, 2024: In-Person workshop on Aspiring Leaders Leadership beyond Your Club with our International President Morag Mathieson DTM
 - Date: Thursday 16th May 2024
 - Time: 18:30 20:30 pm
 - Eventbrite Registration link:
 - <u>https://www.eventbrite.com.au/e/aspiring-leaders-leadership-beyond-your-</u> <u>club-16th-may-from-630pm-tickets-896020400137?aff=oddtdtcreator</u>

District Conference

The district conference is scheduled for May 17-19, 2024. The full program and the registration link have been sent out to all D17 toastmaster members. <u>Book NOW!</u>

- Trivia Night was held successfully on Sunday, April 21st with 20 booked tables. About 140 Toastmaster members from various clubs attended the event in person to raise funds for the district conference.
- Two corporate recognition awards were received from Toastmasters International for the Toasting Human Energy Club (Chevron) and bToasty Perth Club (BHP). International President Morag will present the awards during her district visit.

Educational Awards

Current status from Club Central as of May 7, 2024:

- Pathways Adoption:
 - Club Officers: 98.5% of club officers have initiated their pathways journey (5 out of 335 club officer roles are pending to select a pathway).
 - D17 Members: 88.5% of D17 members have commenced their pathways (90 out of 786 members still need to select a pathway).
- Education Awards:
 - 316 education awards have been achieved.

- Triple Crown Awards:
 - 21 members have achieved Triple Crown Awards, signifying the completion of three path levels. The top 3 award winners are as follows: Congratulations to:
 - Ross Wilkinson 14 awards
 - Charles Fiser 13 awards
 - Caroline Devenish-Meares 10 awards

Jeff Zhang

Jeff.zhang@toastmastersd17.org 2023-2024 D17 Program Quality Director 7th May 2024

District 17 Club Growth Director Report



APRIL 2024

Membership status

District 17 commenced the year with 63 active clubs, but only 57 in Good Standing. During the year one of the clubs returned to good standing and our base is now 58 clubs.

Nine clubs were suspended this year:

- OMTID Toastmasters
- Perth Justalk
- 235 Toastmasters
- Events Hub Toastmasters Club
- Southern River Toastmasters
- Byford Toastmasters Club
- Mundaring
- Water Corporation
- WA College Row

AS at 30th of April 2024 there are 55 Active clubs, but only 49 in Good Standing.

Below is a table by division and area of the strength of clubs.

| Clubs | DCP Status | | | |
|---------------|-----------------|------------------|-----|------------------------|
| Division/Area | DCP Eligible | Good Standing | Low | Gra nd Tota I |
| С | 4 | 6 | | 10 |
| 01 | 1 | 2 | | 3 |
| 02 | 2 | 1 | | 3 |
| 03 | 1 | 3 | | 4 |
| E | 2 | 10 | 2 | 14 |
| 11 | 1 | 2 | | 3 |

| 12 | 1 | 2 | 1 | 4 |
|-------------|----|----|---|----|
| 13 | | 2 | 1 | 3 |
| 14 | | 4 | | 4 |
| Ν | 2 | 11 | 1 | 14 |
| 21 | | 4 | | 4 |
| 22 | 1 | 3 | | 4 |
| 23 | | 2 | 1 | 3 |
| 24 | 1 | 2 | | 3 |
| S | 4 | 10 | 3 | 17 |
| 31 | 2 | 1 | 1 | 4 |
| 32 | 2 | 2 | | 4 |
| 33 | | 4 | | 4 |
| 34 | | 3 | 2 | 5 |
| Grand Total | 12 | 37 | 6 | 55 |

The following clubs are not in good standing and will be suspended after the April renewal period.

- Perth Rainbow Toastmasters
- Heritage Town
- UWA
- Kenwick Toastmasters
- Cockburn Toastmasters
- Kwinana Toastmasters

Cockburn and Kwinana committees have voted to disband the clubs.

New Clubs

Synergy/Western Power has held a Demo meeting and is on the way to chartering.

After a demo meeting at DCM Australia, the sponsors deemed it not feasible to start a club there.

There has not been enough interest to start a club in Karratha.

The inquiry from Rio Tinto has not led to further interest.

There is an ongoing interest in starting a club at WestCef.

There is a new opportunity after an enquiry from South32.

Growth Strategy

CGD has developed a District Market Analysis and a District Marketing Plan.

Toastmasters International has asked District 17 to develop a District Growth Plan and appointed past Region Advisor Kaylene Ledger as District Coach.

CGD with assistance from District Management has developed a District Growth Plan

Forecast

The Mid-Year Low level goal for this year to end with 53 clubs (no net loss) will not be met.

District Club Realignment

The attached Realignment Plan shows the proposed realignment of clubs for the 2024-2025 Toastmasters year.

Many factors were taken into account developing the realignment plan, including:

- Geographical proximity;
- Club strength;
- Area/Division Strength;
- Number of available district leaders;

The CGD would like to thank everyone for providing feedback on the different versions of the Realignment Plan.

Tom Bielski 2023-2024 Club Growth Director 06/05/202

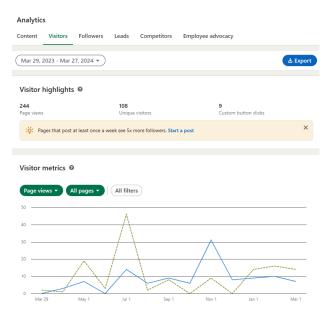
DISTRICT EXECUTIVE | PUBLIC RELATIONS MANAGER

Report on District Public Relations objectives progress during this Quarter (Nov 2023 to March 2024)

Achieving Local Visibility: The following events are and have been advertised in our different social media channels and club visits:

- Speech Contests: 1st and 2nd Round of Speech Contests have been promoted in LinkedIn, Facebook and Instagram
- District Speech Contests have been promoted in LinkedIn, Facebook and Instagram through the Convention Promotion post.
- Club Officers trainings, workshops and significant dates/occasions (International President TMI, 100 years TMI Anniversary, Talk Up Award, Volunteers Day, TM World Championship) have been promoted in our different social media platforms.
- Trivia Night has also been promoted in LinkedIn, Facebook and Instagram apart from the whatsapp groups/clubs we have access to.
- A Hall of Fame draft was submitted mid Nov 2023 to the District Director for his revision
- A Social Media Marketing Strategy draft was submitted to the Trio at the end of Jan for their review
- **Measuring PR Effectiveness:** Our engagement percentages in Social Media Platforms have increased from

A comparison from the last 365 days in LinkedIn has been done showing the progress of our presence:



MONICA MALAGA 2023-2024 PUBLIC RELATIONS MANAGER March 2024

DISTRICT EXECUTIVE | ADMINISTRATION MANAGER

Administration Goals Progress

In the second half of the Toastmaster year the focus has been on:

- Liaising with the D17 Conference committee
- Key use of admin tools
 - Campaign Monitor used the NEW SMS option to promote key events, used AI feature to design more engaging communications to promote Conference / Trivia Night
 - Zoom Calendar bookings added directly in calendar invites has most impact, many misplace email notifications and struggle to find on the day
 - Google Docs established naming convention for meeting files
 - Compiling the District Executive Committee Meeting (DECM) report
- Preparing documentation and invites for the District Council Meeting (DCM)
- Assisting Credentials Committee Chair with testing new voting tool, Votapex

Administration Manager Challenges, Issues and Solutions

For the next Admin Manager I will recommend a process for connecting officers to their previous report so it's quick and easy for them to update for each DECM / DCM. In the lead-up to this meeting there have been competing challenges on the personal / professional and Conference committee level. I admire those who juggle these demands so well. Key opportunities I have identified for improvement as the Toastmaster year concludes.

- Developing a survey tool to help ADs complete/submit their reports
- Reviewing District 17 Procedures Handbook
- Pre-preparing meeting notifications in Campaign Monitor
- Pre-preparing event invites with zoom links in Google calendar
- Developing an admin educational for Division and Area Directors
- Assisting credential committee chair educate members on use of Votapex

Summary

The Administration Manager role has been eye-opening. I have learnt how to use new communication tools, found the AI functions helped streamline some of the message development, and came to better understand the challenges with engaging a busy leadership team. I appreciate the support I have had from the District Trio, especially Tom Bielski in his dual role as Website master. I look forward to helping coach and support the next Administration Manager, it can be a very rewarding role.

SUBMITTED

MAREE PICKENS 2023-2024 ADMINISTRATION MANAGER 06/05/2024

DISTRICT EXECUTIVE | IMMEDIATE PAST

DISTRICT DIRECTOR

Reflecting on the year as the Immediate Past District Director (IPDD), I can see that the District Leadership team tried very hard to achieve the goals that they set for themselves and that were set for them, and they certainly faced a huge number of unexpected challenges along the way. The District is still facing challenging times and Toastmasters International is recognising this by offering additional support for the District.

As the IPDD, I have tried to be available as a resource rather than 'directing' the new District Team.

The role of the District Leadership Committee was both easy and challenging, and the DLC Report demonstrates some of the challenges that in my opinion the District faces. The DLC Report shows that for some elected roles, multiple members put their hands up, something that has not been seen for a number of years but for other roles it was the opposite.

Food for thought is that we see some Clubs showing growth and potential but other Clubs are still struggling, and filling the key roles of Division Directors and Area Directors will be a challenge for the incoming team.

Gavin Hyslop Immediate Past District Director Submitted on behalf of the Immediate Past District Director 2023/2024

REPORTS | DIVISION DIRECTORS



| Educational AwardsAT Area C1, two Level 1 awards achieved, two Level 2 awards achieved,AT Area C2, nine Level 1 awards achieved, four Level 2 awards achieved, two Level 3 awards achieved, two Level 4 awards achieved,AT Area C3, five Level 1 awards achieved, four Level 2 awards achieved,AT Area C3, five Level 1 awards achieved, four Level 2 awards achieved,AT Area C3, five Level 3 awards achieved, four Level 2 awards achieved, six Level 3 awards achieved, five Level 4 awards achieved, |
|---|
| acineveu, |
| Membership Membership payments 205 (including 36 new payments), 11 new members from C1, 13 new members from C2, 15 new members from C3 |
| Distinguished Club Program 0 Goals |
| Club Officer TrainingAT Area C1, 9 attended the club officer training round 2, |
| AT Area C2, 16 attended the club officer training round 2, AT Area C3, 14 attended the club officer training round 2, |
| Contact with Area Directors Face to Face meeting at 24-Mar-24 |
| Contests Division contest date is set as 13-Apr-24 |
| Clubs On-time payment clubs: Young Guns, St George's Toastmaster Club, Northbridge Club, Toasting Human Energy Toastmasters Club Durack Club, City of Perth Toastmasters, |
| lew Clubs None |
| Successors for Director Roles |
| Other nformation/Comments |
| Ben Tian |



| Division: | East | ern Division | Date: | | 6/04 | /2024 | | |
|----------------|-------|---|---|---------------|--|--|--|--|
| Educational Av | vards | | | | | | | |
| | | Club Name | ; | Area | Level 1s | Level 2s | Level 3s | Level 4s, Level 5s, or DTM award |
| | | Sunday Sundowners Toastmasters Club | | E11 | 2 | 1 | 2 | 1 |
| | | Victoria Park Toastma | asters | E12 | 2 | 2 | 0 | 0 |
| | | Perth Rainbow Toastr | nasters | E12 | 2 | 1 | 2 | 1 |
| | | Swan Toastmasters C | lub | E13 | 1 | 1 | 1 | 1 |
| | | Speak Easy Ellenbroc Toastmasters Club | k | E13 | 4 | 1 | 3 | 1 |
| | | Banyandah Toastmast | ers Club | E14 | 2 | 1 | 1 | 1 |
| | | Belmont Toastmasters | s Club | E14 | 0 | 1 | 1 | 1 |
| | | Highgate Toastmaster | s Club | E14 | 1 | 1 | 1 | 1 |
| Membership | | Current membership for clu Friday 12 April by TI. Inform | | • | ct accurate | numbers) | | |
| Membership | | | | • | | numbers) | Mem. Base | due to be finalise Active Members |
| Membership | | Friday 12 April by TI. Inform | ation below m | • | ct accurate Area | numbers) | Mem. | Active |
| Membership | | Friday 12 April by TI. Inform Club Name | ation below m S | • | Area I | numbers) a | Mem. Base | Active Members |
| Membership | | Friday 12 April by Tl. Inform Club Name Como Communicator | ation below m s ers | • | Area I | numbers) a E11 | Mem. Base 12 | Active Members 14 |
| Membership | | Friday 12 April by Tl. Inform Club Name Como Communicator Applecross Toastmast | ation below m s ers ters Club | ay not reflec | Area I I I | numbers) a E11 E11 | Mem. Base 12 3 | Active Members 14 8 |
| Membership | | Friday 12 April by Tl. Inform Club Name Como Communicator Applecross Toastmast Events Hub Toastmas | ation below m s ers ters Club Foastmaster | ay not reflec | Area I | numbers) a E11 E11 E11 | Mem. Base 12 3 5 | Active Members 14 8 3 |
| Membership | | Friday 12 April by Tl. Inform Club Name Como Communicator Applecross Toastmast Events Hub Toastmast Sunday Sundowners T | ation below m s ers ters Club Foastmaster asters | ay not reflec | Area Area I I I I I I I I I I | numbers) a E11 E11 E11 E11 E11 | Mem. Base 12 3 5 20 17 12 | Active Members 14 8 3 22 |
| Membership | | Friday 12 April by Tl. Inform Club Name Como Communicator Applecross Toastmast Events Hub Toastmas Sunday Sundowners T Victoria Park Toastma | ation below m s ers ters Club Foastmaster asters | s Club | Area Area IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | numbers) a E11 E11 E11 E11 E12 | Mem. Base 12 3 5 20 17 | Active Members 14 8 3 22 29 |
| Membership | | Friday 12 April by Tl. Inform Club Name Como Communicator Applecross Toastmast Events Hub Toastmas Sunday Sundowners Victoria Park Toastma Willetton Toastmaster WA Speakers Bureau Perth Rainbow Toastr | ation below m s ers ters Club Foastmaster asters 's Toastmaste nasters | s Club | Area Area IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | numbers) a E11 E11 E11 E11 E11 E12 E12 E12 E12 E12 | Mem. Base 12 3 5 20 17 12 8 7 | Active Members 14 8 3 22 29 14 10 8 |
| Membership | | Friday 12 April by Tl. Inform Club Name Como Communicator Applecross Toastmast Events Hub Toastmast Sunday Sundowners T Victoria Park Toastma Willetton Toastmaster WA Speakers Bureau Perth Rainbow Toastm Swan Toastmasters C | ation below m s ters ters Club Toastmaster asters Toastmaste nasters lub | s Club | Area Area I I I I I I I I I I I I I I I I I I I | numbers) a E11 E11 E11 E11 E12 E12 E12 E12 E12 E13 | Mem. Base 12 3 5 20 17 12 8 7 10 | Active Members 14 8 3 22 29 14 10 8 17 |
| Membership | | Friday 12 April by Tl. Inform Club Name Como Communicator Applecross Toastmast Events Hub Toastmast Sunday Sundowners T Victoria Park Toastmast Willetton Toastmaster WA Speakers Bureau Perth Rainbow Toastr Swan Toastmasters C Heritage Towns Toast | ation below m s ters ters Club Toastmaster asters Toastmaste nasters lub | s Club | Area Area Area Area Area Area Area Area | numbers) a E11 E11 E11 E11 E12 E12 E12 E12 E12 E12 | Mem. Base 12 3 5 20 17 12 8 7 10 7 | Active Members 14 8 3 22 29 14 10 8 17 8 |
| Membership | | Friday 12 April by Tl. Inform Club Name Como Communicator Applecross Toastmast Events Hub Toastmast Sunday Sundowners T Victoria Park Toastmast Willetton Toastmaster WA Speakers Bureau Perth Rainbow Toastr Swan Toastmasters C Heritage Towns Toast Mundaring | ation below m s sers ters Club Foastmaster asters s Toastmaste nasters lub masters Clu | s Club rs | Area Area I I I I I I I I I I I I I I I I I I I | numbers) a E11 E11 E11 E11 E12 E12 E12 E12 E13 E13 E13 E13 | Mem. Base 12 3 5 20 17 12 8 7 10 7 8 8 | Active Members 14 8 3 22 29 14 10 8 8 17 8 8 0 |
| Membership | | Friday 12 April by Tl. Inform Club Name Como Communicator Applecross Toastmast Events Hub Toastmast Sunday Sundowners T Victoria Park Toastmast Willetton Toastmaster WA Speakers Bureau Perth Rainbow Toastr Swan Toastmasters C Heritage Towns Toast Mundaring Speak Easy Ellenbroot | ation below m s ers ters Club Foastmaster asters Toastmaster nasters lub masters Clu masters Clu | s Club rs | Area Area Area Area Area Area Area Area | numbers) a E11 E11 E11 E11 E11 E12 E12 E12 E12 E12 | Mem. Base 12 3 5 20 17 12 8 7 10 7 8 10 7 8 18 | Active Members 14 8 3 22 29 14 10 8 17 8 0 21 |
| Membership | | Friday 12 April by Tl. Inform Club Name Como Communicator Applecross Toastmast Events Hub Toastmast Sunday Sundowners T Victoria Park Toastma Willetton Toastmaster WA Speakers Bureau Perth Rainbow Toastr Swan Toastmasters C Heritage Towns Toast Mundaring Speak Easy Ellenbroc Banyandah Toastmast | ation below m s sers ters Club Foastmaster asters s Toastmaste nasters lub masters Club | s Club rs | Area Area Area Area Area Area Area Area | numbers) a E11 E11 E11 E11 E11 E12 E12 E12 E12 E13 E13 E13 E13 E13 E14 | Mem. Base 12 3 5 20 17 12 8 7 10 7 8 7 10 7 8 8 18 11 | Active Members 14 8 3 22 29 14 10 8 17 8 0 21 11 |
| Membership | | Friday 12 April by Tl. Inform Club Name Como Communicator Applecross Toastmast Events Hub Toastmast Sunday Sundowners T Victoria Park Toastmast Willetton Toastmaster WA Speakers Bureau Perth Rainbow Toastr Swan Toastmasters C Heritage Towns Toast Mundaring Speak Easy Ellenbroc Banyandah Toastmaster | ation below m s ers ters Club Foastmaster asters 's Toastmaster nasters lub masters Clu k Toastmas ers Club | s Club rs | Area I | numbers) | Mem. Base 12 3 5 20 17 12 8 7 10 7 8 10 7 8 18 11 19 | Active Members 14 8 3 22 29 14 10 8 17 8 0 21 11 22 |
| Membership | | Friday 12 April by Tl. Inform Club Name Como Communicator Applecross Toastmast Events Hub Toastmast Sunday Sundowners T Victoria Park Toastma Willetton Toastmaster WA Speakers Bureau Perth Rainbow Toastr Swan Toastmasters C Heritage Towns Toast Mundaring Speak Easy Ellenbroc Banyandah Toastmast | ation below m s sers ters Club Foastmaster asters s Toastmaste nasters lub masters Club s Club s Club | s Club rs | Area Area Area Area Area Area Area Area | numbers) a E11 E11 E11 E11 E11 E12 E12 E12 E12 E13 E13 E13 E13 E13 E14 | Mem. Base 12 3 5 20 17 12 8 7 10 7 8 7 10 7 8 8 18 11 | Active Members 14 8 3 22 29 14 10 8 17 8 0 21 11 |

| Distinguished Club | lub (March Dashboard EOM updates not due to be finalised Friday 12 April | | | | | | | |
|-------------------------------------|---|-------------|------------|--------------|--|--|--|--|
| Distinguished Club Program Goals | March Dashboard EOM updates not du by TI. Information below may not reflec | | | , , | | | | |
| | Only 8 clubs out of the 16 clubs in the Division have submitted educational awards. | | | | | | | |
| | | | | | | | | |
| | Only 10 clubs out of the 16 clubs in the Division have meet the | | | | | | | |
| | minimum number of Club officers train COT's | | | | | | | |
| | Only 8 clubs out of the 16 clubs in the D officer list on or prior to 30 th June 2023 |)ivision su | ubmitted | their club | | | | |
| | Only 9 out of the 16 clubs in the Divisio | n have pa | id their I | March | | | | |
| | renewals on time | | | | | | | |
| Club Officer Training | | | | | | | | |
| Club Onicer Training | Club Name | Area | Total | | | | | |
| | Applecross Toastmasters | E11 | 10tai | | | | | |
| | Como Communicators | E11 | 7 | | | | | |
| | Events Hub Toastmasters Club | E11 | 0 | | | | | |
| | Sunday Sundowners Toastmasters Club | E11 | 4 | | | | | |
| | Perth Rainbow Toastmasters | E12 | 5 | | | | | |
| | Victoria Park Toastmasters | E12 | 5 | | | | | |
| | WA Speakers Bureau Toastmasters | E12 | 4 | | | | | |
| | Willetton Toastmasters | E12 | 7 | | | | | |
| | Willetton Toastmasters E12 7 Heritage Towns Toastmasters Club E13 3 | | | | | | | |
| | Mundaring E13 0 | | | | | | | |
| | Speak Easy Ellenbrook Toastmasters Club | E13 | 4 | | | | | |
| | Swan Toastmasters Club | E13 | 5 | | | | | |
| | Banyandah Toastmasters Club | E14 | 5 | | | | | |
| | Belmont Toastmasters Club | E14 | 5 | | | | | |
| | Highgate Toastmasters Club | E14 | 2 | | | | | |
| | Maylands Toastmasters Club | E14 | 0 | | | | | |
| | | | | | | | | |
| Contact with Area Directors | E12 Area Director position remained unfilled. | | | | | | | |
| Contests | Area contest for the International Spee | ch and th | e Evaluat | ion Contest | | | | |
| | were held during March with the Divisio | | | | | | | |
| | 6 th April. | | | cataraty the | | | | |
| Clubs | The Following clubs have closed: | | | | | | | |
| | Mundaring | | | | | | | |

| | The following clubs are currently has under 8 registered members and have been suspended: Events Hub Toastmasters Club The following clubs are currently has under 8 registered members and are not in good standing: Perth Rainbow Toastmasters Heritage Towns Toastmasters Club There are currently 6 clubs in the Division who qualify to have a club coach. |
|-----------------------------------|--|
| New Clubs | No new clubs currently identified. |
| Successors for Director Roles | |
| Other Information/Comme nts | |
| Submitted by | Eastern Division Director Darren Law |



| Division: | Northern | 1 | Date: | 28 th March 2024 | 4 | |
|-------------------------|----------|--|------------------|-----------------------------|----|--|
| | • | | | | | |
| Area Directo Changes | r | The Northern Division has come from a long way. It shares its pride with a certain future. I take this opportunity to thank my team of Area Directors including Matt and Camila. The support of the district 17 has been endless in providing the encouragement specially the District Trio 2023/2024 without forgetting Maree Pickens and Leonor Ragan for the continuous assistance. | | | | |
| Educational | Awards | N21 – 2 Clubs (Butler and Northern Lights) are doing well whereas Sandgroper and Currambine are both struggling. N22 – Mt Hawthorn and Noranda toastmasters are doing well to achieve its educational goals. N23 – Talkabout is the only club that seems to achieve its goals. | | | | |
| | | N24 – Aspire Toas Toastmasters are Speakers are grow | strong in the ar | ea. Slowly Bank | | |
| Membership | | Active Members | | Mem.Base | | |
| | | Sandgroper Toastma | asters Club | 11 | 16 | |
| | | Northern Lights, We | | 13 | 15 | |
| | | Currambine Toastma | | 7 | 15 | |
| | | Butler Toastmasters | Club | 15 | 16 | |
| | | | | 46 | 62 | |
| | | Stirling Club | | 12 | 10 | |
| | | Aspiring Leaders | | 8 | 8 | |
| | | Noranda Toastmaste | ers Club | 14 | 17 | |
| | | Mount Hawthorn Toa | astmasters Club | 20 | 21 | |
| | | | | 54 | 46 | |
| | | Talkabout Club | | 17 | 21 | |
| | | UWA | | 15 | 10 | |
| | | TLI Training Group | | 12 | 10 | |
| | | UWA College Row T | oastmasters Club | 14 | 6 | |
| | | | | 58 | 47 | |

| | Aspire Toastmasters | 18 | 29 | | | | |
|-----------------------|---|----------------|-------------|--|--|--|--|
| | Water Corporation Toastmasters Club | 14 | 0 | | | | |
| | Banksia Speakers Toastmasters Club | 11 | 11 | | | | |
| | Northern Gourmet Toastmasters | 10 | 11 | | | | |
| | | 53 | 51 | | | | |
| | | | | | | | |
| Distinguished Club | Every club needs to encourage | each other to | attain the | | | | |
| Program Goals | goals. A focus on this as we appro | ach next year. | | | | | |
| Club Officer Training | Most of club officer attended the training | second round | of the club | | | | |
| Contact with Area | Monthly team meetings are held in zo | om. | | | | | |
| Directors | | | | | | | |
| | Regular informal meetings are available for any concern about | | | | | | |
| | areas and club. | | | | | | |
| Contests | All the Area contests were completed successfully, and the | | | | | | |
| | Northern Division Contest is organised for the 13/04/2024. | | | | | | |
| Clubs | It is essential that some clubs such as N23 are provided with | | | | | | |
| | the necessary coaching facility to satisfy the needs. They | | | | | | |
| | should be provided guidance how to do coaching | | | | | | |
| New Clubs | No new clubs were chartered | | | | | | |
| Successors for | To be discussed with on the scope of leadership my Area | | | | | | |
| Director Roles | Directors | | | | | | |
| Other | | | | | | | |
| Information/Comme | | | | | | | |
| nts | | | | | | | |

| Submitted by | Dipak Saha |
|--------------|------------|
|--------------|------------|



| Division: | Southern | Date: | 6 May 2024 | | |
|------------------|-------------------------------------|---|--|--|--|
| Educational Awa | | or 83% since last report t pal (ie at least 1 Award lo | to DCM) have achieved at least 1 odged) | | |
| | | n S32 achieved at least ged 58 Educational Awa | 3 Educational goals, and have ards. | | |
| | 131 Educationa | al Awards (↑ 87 or 198% | since last report to DCM) lodged | | |
| | Level 1 Pathwa | ay is the most lodged Ec | ducational Award (53 in total) | | |
| | Canning Vale T the time of writ | - | e most Educational Awards (34) as at | | |
| Membership | | or 500% since last repo oal (ie at least 4 new me | rt to DCM) have achieved at least 1 embers). | | |
| | 16 Clubs (↑5 or member | r 45% since last report t | o DCM) have gained at least 1 new | | |
| | 4 Clubs have n | nembership numbers ab | oove their base membership levels. | | |
| | 148 new memb | 148 new members (†120 or 428% since last report to DCM) signed up. | | | |
| | At least 226 ac | At least 226 active members in total. | | | |
| | 8 Clubs gained | 8 Clubs gained more than 8 members during the Toastmasters year | | | |
| | - | Toastmasters (30) is the at the time of writing). | Southern Division Club with the most | | |
| | S32 is the Sout time of writing) | | the most members (78) (as at the | | |
| Distinguished CI | ub 15 Clubs (88% | of Southern Division) h | ave achieved at least 1 DCP goal | | |
| Program Goals | | 12.5% since last report Club status (1-4 goals) | to DCM) are on track to achieving | | |
| | | 100% since last report t iished Club status (5-6 g | o DCM) is on track to achieving goals) | | |
| | | 5 Clubs ([↑] 4 or 400% since last report to DCM) are on track to achieving President's Distinguished Club (7 goals and above), each having achieved 10 DCP goals. | | | |
| | Fremantle Gate | eway Toastmasters Club | e Piara Waters Toastmasters Club, o, Murdoch Southsiders Toastmasters chieved 10 DCP goals each. | | |
| | 83 DCP goals | (↑55 or 196% since last | report to DCM) achieved | | |
| | S32 is the Sou (as at the time | | ch achieved the most DCP goals (33) | | |

| Club Officer Training | 11 Clubs (65%) have met their Training DCP goals. |
|-----------------------------------|---|
| | At least 77 Club Officers trained at least once |
| Contact with Area Directors | Contact is maintained with Area Directors on an ad-hoc basis to support and assist them. |
| Contests | Humorous & Table Topics Speech Contest was conducted on 18th November 2023 (Saturday). |
| | International & Evaluation Speech Contest was conducted on 6 th April 2024 (Saturday). |
| Clubs | 8 Clubs are eligible for the support of a Club Coach |
| New Clubs | Focus is directed towards strengthening existing Clubs. |
| Successors for Director Roles | Search ongoing. |
| Other Information/Comment s | |
| Submitted by | Milvert Ling |

REPORTS | AREA DIRECTORS



District 17 | Western Australia Area Director Report

Central C1 Area Director report not submitted at this time, pending submission at meeting

| Area: | 01 | Division: | CENTRAL | | |
|--------------------------------|------------------|-----------|---------|--|--|
| Clubs (Name & Number): | | | | | |
| Central Communicators 00661834 | | | | | |
| • Young Guns 00995774 | | | | | |
| CPA Toast | masters 00158170 | | | | |

The clubs have submitted the following: **Educational Awards**

| Club Name | Pathways Awards | Club Success Plan | Notes/Issues |
|--|-------------------------|-------------------|--------------|
| Central Communicators 00661834 | 0 | 0 | |
| Young Guns 00995774 | 1 level 1 | 0 | |
| CPA Toastmasters 00158170 | 2 level 1 and 1 level 2 | 0 | |
| OMTID Toastmasters 0795571 - Suspended 30/9/23 | n/a | n/a | n/a |

Area Director Visits

| Club Name | Visit Date | Notes/Issues |
|-----------------------------------|------------|--------------------------------|
| Central Communicators 00661834 | 20/3/2024 | Club meeting held successfully |
| Young Guns 00995774 | 19/3/2024 | Club Contest held with success |
| CPA Toastmasters 00158170 | 20/3/2024 | Club meeting held successfully |

District 17 | Western Australia

Area Director Report

Club Overviews

| Club Name | Health | Outlook | Notes/Issues |
|-----------------------------------|-----------|-------------------|-----------------------------|
| Central Communicators 00661834 | Improving | Good | More membership drive noted |
| Young Guns 00995774 | Good | Good to excellent | Great membership drive |
| CPA Toastmasters 00158170 | Declining | Improving | Declining attendance noted |

Membership

| Club Name | Base | Current | Notes/Issues | Demo Meetin g Dates |
|-----------------------------------|------|---------|-------------------------------|---------------------------|
| Central Communicators 00661834 | 9 | 10 | Require more membership drive | n/a |
| Young Guns 00995774 | 20 | 37 | Great membership drive | n/a |
| CPA Toastmasters 00158170 | 26 | 18 | Declining membership | n/a |

Distinguished Club Program (DCP) Goals

| Club Name | Current | Planned by 30/6/2 4 | Notes/Issues |
|-----------------------------------|---------|------------------------------|--------------------------------------|
| Central Communicators 00661834 | 2 | | Membership and Education not met |
| Young Guns 00995774 | 3 | | Met on all counts except for COT |
| CPA Toastmasters 00158170 | 1 | | Not met on all counts except for COT |

Club Officer Training

| Club Name | 1 st Round | 2 nd Round | Notes/Issues |
|-----------------------------------|-----------------------|-----------------------|--------------------------------|
| Central Communicators 00661834 | 4 | 4 | Completed |
| Young Guns 00995774 | 2 | 1 | Less awareness of District COT |
| CPA Toastmasters 00158170 | 6 | 4 | Completed |

Pathways Coordinator / Mentor Champion Appointed

| Club Name | Pathways Coordinator | Mentor Champion | Notes/Issues |
|-----------------------------------|-------------------------|-----------------|--|
| Central Communicators 00661834 | Sue Fallon | Sue Fallon | Pathways are not recorded |
| Young Guns 00995774 | Alex Dewhirst | Daniel Morris | Pathways are not recorded |
| CPA Toastmasters 00158170 | Grace Yang | Raj Thethy | Less than active pathways participation |

Contests

| Club Name | Humorous / Table Topics Date | International / Evaluation Date | Notes/Issues |
|-----------------------------------|------------------------------------|------------------------------------|---|
| Central Communicators 00661834 | Not Held | Not Held | Nominated 1 contestant for Area C1 contest |
| Young Guns 00995774 | 02/10/2023 | 19/3/2024 | 2 contestants for each contest progressed to Area C1 contest |
| CPA Toastmasters 00158170 | 06/09/2023 | 06/03/2024 | 1 contestant progressed to Area C1 contest |

Success Stories

| Club Name | Notes/Issues |
|--------------------------------|--|
| Central Communicators 00661834 | Contestant won 1st place in Area C1 contest for International Speech and progressed to Division Finals |
| Young Guns 00995774 | 2 Contestants for Eval Contest and 1 contestant for International Speech progressed to Division Finals |
| CPA Toastmasters 00158170 | Signed up 3 new members for the year and club participated in Area Contest volunteering and 1 contestant in the Eval contest |

Other Information or Comments

| Club Name | Notes/Issues |
|-----------------------------------|---|
| Central Communicators 00661834 | Club need better strategy for retention and new memberships |
| Young Guns 00995774 | Club has excellent new membership sign up for the year at 21. |
| CPA Toastmasters 00158170 | Club needs to innovate and create more engaging meeting for members |

| Submitted by: | Diana Goh | Date: | 01/04/2024 |
|--------------------|-----------|-------|------------|
| Division Director: | Ben Tian | | |



District 17 | Western Australia Area Director Report

| Area: | 02 | Division: | С |
|---|----|-----------|---|
| Clubs (Name & Number): | | | |
| Northbridge Club 00009106 | | • | |
| St George's Toastmasters Club 00006312 | | • | |
| Toasting Human Energy Toastmasters Club 7293526 | | | |

Educational Awards

The clubs have submitted the following:

| Club Name | Pathways Awards | Club Succes s Plan | Notes/Issues |
|---|--|--------------------------|--------------|
| Northbridge Club 00009106 | Level1x1; Level3x1 | 1 | |
| St George's Toastmasters Club 00006312 | Level1x7; Level2x6; Level3x2; Level4,Level5, or DTM X2 | 10 | |
| Toasting Human Energy Toastmasters Club 7293526 | Level1x1; Level4,Level5,or DTM x1 | 4 | |

Area Director Visits

| Club Name | Visit Date | Notes/Issues |
|--|------------|--------------|
| Northbridge Club 00009106 | 02/05/2024 | N/A |
| St George's Toastmasters Club 00006312 | 24/04/2024 | N/A |

| Toasting Human Energy Toastmasters Club 7293526 | 14/05/2024 | N/A |
|---|------------|-----|
| 7293520 | | |

| Club Name | Health | Outlook | Notes/Issues |
|---|---------|---------|---|
| Northbridge Club 00009106 | Healthy | | Need to work on getting more new memebers |
| St George's Toastmasters Club 00006312 | STRONG | | |
| Toasting Human Energy Toastmasters Club 7293526 | Healthy | | Need to encourage member to achieve more pathway awards |

Membership

| Club Name | Base | Current | Notes/Issues | Demo Meeting Dates |
|---|------|---------|--|-----------------------|
| Northbridge Club 00009106 | 9 | 11 | Need to work on getting more new memeber | |
| St George's Toastmasters Club 00006312 | 30 | 42 | | |
| Toasting Human Energy Toastmasters Club 7293526 | 27 | 28 | | |

Distinguished Club Program (DCP) Goals

| Club Name | Current | Planned by 30/6/21 | Notes/Issues |
|---|---------|-----------------------|--------------|
| Northbridge Club 00009106 | 1 | 5 | |
| St George's Toastmasters Club 00006312 | 10 | 10 | |
| Toasting Human Energy Toastmasters Club 7293526 | 4 | 7 | |

Club Officer Training (COT)

| Club Name | 1 st Round | 2 nd Round | Notes/Issues |
|---|-----------------------|-----------------------|--------------|
| Northbridge Club 00009106 | 2 | 4 | |
| St George's Toastmasters Club 00006312 | 5 | 6 | |
| Toasting Human Energy Toastmasters Club 7293526 | 6 | 6 | |

Pathways Coordinator / Mentor Champion Appointed

| Club Name | Pathways Coordinator | Mentor Champion | Notes/Issues |
|---|-------------------------|--------------------|--------------|
| Northbridge Club 00009106 | | | |
| St George's Toastmasters Club 00006312 | | | |
| Toasting Human Energy Toastmasters Club 7293526 | | | |

Contests

| Club Name | Humorous / Table Topics Date | International / Evaluation Date | Notes/Issues |
|---|------------------------------------|------------------------------------|--------------|
| Northbridge Club 00009106 | 21/09/2023 | 07/03/2024 | |
| St George's Toastmasters Club 00006312 | 27/09/2023 | 28/02/2024 | |
| Toasting Human Energy Toastmasters Club 7293526 | N/A | 05/03/2024 | |

Success Stories

| Club Name | Notes/Issues |
|-----------|--------------|
|-----------|--------------|

| Northbridge Club 00009106 | |
|---|--|
| St George's Toastmasters Club 00006312 | |
| Toasting Human Energy Toastmasters Club 7293526 | |

| Club Name | Notes/Issues |
|---|--------------|
| Northbridge Club 00009106 | |
| St George's Toastmasters Club 00006312 | |
| Toasting Human Energy Toastmasters Club 7293526 | |

| Submitted by: | Alex Wei | Date: | 29/03/2024 |
|-----------------------|----------|-------|------------|
| Division Director: | Ben Tian | | |



| Area: | C3 | Division: | Central Division | | |
|---------------------------------|------------------------|--|--------------------------|--|--|
| Clubs (Name & Nu | Clubs (Name & Number): | | | | |
| 5607 West End Toastmasters Club | | 6104577 bTc Club | pasty Perth Toastmasters | | |
| 6314 Durack Club | | • 6428 City of | Perth Toastmasters | | |

Educational Awards

The clubs have submitted the following:

| Club Name | Pathways Awards | Club Success Plan | Notes/Issues |
|------------------------------------|--|--|---|
| Durack Club | 3 x level 1 awards, 2 x level 2, 2 x level 3, 1 x level 4, 5 or DTM, 2 x one more level 4, 5 or DTM | 4 x level1; 2 x level 2,3,4; 1 x level 5,6 | One challenge that keeps members from completing the levels is the lack of time to prepare & practice speeches due to work/personal commitments |
| City of Perth Toastmasters | 2 x level 1; 2 x level 2; 4 x level 3; 1 x level 4, 5 or DTM; 1 x one more level 4, 5 or DTM | 4 x level1; 2 x level 2,3,4; 1 x level 5,6 | |
| West End Toastmasters Club | 0 | | VPE needs to check members' pathway regularly and encourage members to make progress |
| bToasty Perth Toastmasters Club | 0 | | VPE needs to check members' pathway regularly and encourage members to make progress |

Area Director Visits

| Club Name | Visit Date | Notes/Issues |
|-------------------------------|------------|--------------|
| West End Toastmasters Club | April/May | |

| Durack Club | April/May | |
|------------------------------------|-----------|--|
| City of Perth Toastmasters | April/May | |
| bToasty Perth Toastmasters Club | April/May | |

| Club Name | Health | Outlook | Notes/Issues |
|------------------------------------|--------|--|--|
| West End Toastmasters Club | Medium | The club has 12 active members. | One challenge is that people are not arriving at the meeting on time which results in the late start Late apologies for the meeting |
| Durack Club | High | The club is strong with 26 active members participating and new guests joining the meetings | • The biggest challenge is late apologies particularly when scheduled for a speech and weekly attendance due to various reasons |
| City of Perth Toastmasters | High | The club is strong with 35 active members participating and new guests joining the meetings | Support the club to continue to grow and create a helpful and enjoyable club environment for members and guests |
| bToasty Perth Toastmasters Club | Medium | The club has 18 active members. | One challenge is the drop out for speakers. Suggested to have reserve speakers for each meeting |

Membership

| Club Name | Base | Current | Notes/Issues | Demo Meeting Dates |
|-------------------------------|------|---------|--------------|-----------------------|
| West End Toastmasters Club | 9 | 12 | | 13/9/2023 |
| Durack Club | 22 | 26 | | 14/9/2023 |
| City of Perth Toastmasters | 23 | 35 | | 2/10/2023 |

| Toastmasters Club | bToasty Perth Toastmasters Club | 18 | 18 | | 14/9/2023 |
|-------------------|------------------------------------|----|----|--|-----------|
|-------------------|------------------------------------|----|----|--|-----------|

Distinguished Club Program (DCP) Goals

| Club Name | Current | Planned by 30/6/24 | Notes/Issues |
|------------------------------------|---------|-----------------------|--|
| West End Toastmasters Club | 1 | TBC | One biggest challenge is the completion of the levels on pathway to reach the education goal |
| Durack Club | 7 | 10 | The club has high education engagement with existing members and new members with the welcome pack and start up kit |
| City of Perth Toastmasters | 8 | 10 | The club encourages all members to progress with their pathways and do the speeches |
| bToasty Perth Toastmasters Club | 0 | ТВС | One biggest challenge is the completion of the levels on pathway to reach the education goal and the club officer training attendance. |

Club Officer Training (COT)

| Club Name | 1 st Round | 2 nd Round | Notes/Issues |
|------------------------------------|-----------------------|-----------------------|--------------|
| West End Toastmasters Club | 6 | 2 | |
| Durack Club | 6 | 4 | |
| City of Perth Toastmasters | 5 | 6 | |
| bToasty Perth Toastmasters Club | 2 | 2 | |

Pathways Coordinator / Mentor Champion Appointed

| Club Name | Pathways Coordinator | Mentor Champion | Notes/Issues |
|-----------|-------------------------|-----------------|--------------|
| | | | |
| | | | |
| | | | |
| | | | |

Contests

| Club Name | Humorous / Table Topics Date | International / Evaluation Date | Notes/Issues |
|------------------------------------|------------------------------------|------------------------------------|---|
| West End Toastmasters Club | N/A | N/A | Have communicated with the club via email multiple times but no reply |
| Durack Club | 28/09/2023 | 14/03/2024 | |
| City of Perth Toastmasters | 18/09/2023 | 18/03/2024 | |
| bToasty Perth Toastmasters Club | N/A | ТВС | Have communicated with the club via email multiple times but no reply |

Success Stories

| Club Name | Notes/Issues |
|-------------------------------|---|
| City of Perth Toastmasters | The club officers are actively taking the responsibility of the club growth. The club makes sure all the guest have been greeted and followed up. And the club has an average 2-3 new guests per meeting and guests generally enjoyed the club atmosphere and expressed their interest to join the club as a member. Two members proceed to the Division contest on 28 th Oct and one member proceed to the district contest next year. |
| Durack Club | Durack club is one of the strongest clubs in District 17, the club is well structured and it develops great new member onboarding system with guest welcome pack and start up kit which helps guests and new members to have better knowledge of the Toastmasters pathways and what they can learn from the program. |

| Club Name | Notes/Issues |
|-----------|--------------|
| | |
| | |
| | |
| | |

| Submitted by: | Grace Liu | Date: | 29/03/2024 |
|-----------------------|-----------|-------|------------|
| Division Director: | Ben Tian | | |



| Area: | E11 | Division: | Eastern |
|----------------------------------|-----|--------------|-------------------------------|
| Clubs (Name & Number): | | | |
| Como Communicators 00007986 | | Events Hub 1 | Foastmaster Club 03338014 |
| Applecross Toastmasters 01304157 | | Sunday Sund | downers Toastmasters 04447407 |

Educational Awards

The clubs have submitted the following:

| Club Name | Pathways Awards | Club Success Plan | Notes/Issues |
|-----------------------------------|-----------------|-------------------|--|
| Como Communicators | Nil | Unknown | I've spoken to the President about the lack of awards when members are presenting Pathways speeches at club meetings |
| Applecross Toastmasters | Nil | N/A | Club is now reinstated after being suspended. |
| Events Hub Toastmaster Club | Nil | N/A | Club is Suspended |
| Sunday Sundowners Toastmasters | 10 | Yes | Present Pathway speeches |

Area Director Visits

| Club Name | Visit Date | Notes/Issues |
|-----------------------------------|---------------|-------------------|
| Como Communicators | Several | |
| Applecross Toastmasters | Every meeting | |
| Events Hub Toastmaster Club | N/A | Club is Suspended |
| Sunday Sundowners Toastmasters | Numerous | |

Club Overviews

| Club Name | Health | Outlook | Notes/Issues |
|-----------------------------------|-----------|---------|---|
| Como Communicators | ОК | Healthy | |
| Applecross Toastmasters | Very Good | Healthy | Club is now reinstated after being suspended. |
| Events Hub Toastmaster Club | N/A | N/A | Club is Suspended |
| Sunday Sundowners Toastmasters | Strong | Healthy | |

Membership

| Club Name | Base | Current | Notes/Issues | Demo Meeting Dates |
|-----------------------------------|------|---------|-----------------------|--------------------------|
| Como Communicators | 12 | 14 | Slowly increasing | |
| Applecross Toastmasters | 3 | 8 | Slowly increasing | |
| Events Hub Toastmaster Club | 5 | 3 | N/A Club is Suspended | |
| Sunday Sundowners Toastmasters | 20 | 22 | Healthy growth | |

Distinguished Club Program (DCP) Goals

| Club Name | Current | Planned by 30/6/24 | Notes/Issues |
|-----------------------------------|---------|-----------------------|--|
| Como Communicators | 2 | 3 | I've spoken to the President about the lack of awards when members are presenting Pathways speeches at club meetings |
| Applecross Toastmasters | 0 | 1 | Club is Suspended |
| Events Hub Toastmaster Club | 0 | 0 | Club is Suspended |
| Sunday Sundowners Toastmasters | 7 | 10 | Healthy achievements |

Club Officer Training (COT)

| Club Name | 1 st Round | 2 nd Round | Notes/Issues |
|-----------------------------------|-----------------------|-----------------------|--|
| Como Communicators | 4 | 7 | Achieved |
| Applecross Toastmasters | 2 | 0 | Club is now reinstated after being suspended |
| Events Hub Toastmaster Club | 0 | 0 | Club is Suspended |
| Sunday Sundowners Toastmasters | 5 | 4 | Achieved |

Pathways Coordinator / Mentor Champion Appointed

| Club Name | Pathways Coordinator | Mentor Champion | Notes/Issues |
|-----------------------------------|--|--|--|
| Como Communicators | No | No | |
| Applecross Toastmasters | N/A | N/A | Club is now reinstated after being suspended |
| Events Hub Toastmaster Club | N/A | N/A | Club is Suspended |
| Sunday Sundowners Toastmasters | Club works well supporting all members | Club works well supporting all members | Club works well supporting all members |

Contests

| Club Name | Humorous / Table Topics Date | International / Evaluation Date | Notes/Issues |
|-----------------------------------|---------------------------------|------------------------------------|-------------------|
| Como Communicators | No | No | |
| Applecross Toastmasters | N/A | N/A | Club is Suspended |
| Events Hub Toastmaster Club | N/A | N/A | Club is Suspended |
| Sunday Sundowners Toastmasters | Yes | Yes | |

Success Stories

| Club Name | Notes/Issues | |
|-----------------------------------|--|--|
| Como Communicators | Slow growth of members | |
| Applecross Toastmasters | Reinstatement of Club | |
| Events Hub Toastmaster Club | N/A - Club is Suspended | |
| Sunday Sundowners Toastmasters | Successfully ran online club and area competitions | |

| Club Name | Notes/Issues |
|-----------------------------------|--------------|
| Como Communicators | As above |
| Applecross Toastmasters | As above |
| Events Hub Toastmaster Club | As above |
| Sunday Sundowners Toastmasters | As above |

| Submitted by: | Ross Wilkinson | Date: | 07/05/2024 |
|-----------------------|----------------|-------|------------|
| Division Director: | Darren Law | | |



Eastern E12 Area Director – position vacant - no report available

| Area: | 12 | Division: | EASTERN |
|------------------|--------|-----------|---------|
| Clubs (Name & Nu | mber): | | |
| • | | • | |
| • | | • | |
| • | | | |



| Area: | 13 | Division: | E | |
|--|--------------|-----------|---|--|
| Clubs (Name & Number): | | | | |
| Swan Toastn | nasters Club | 00005839 | | |
| Heritage Towns Toastmasters Club | | 00008347 | | |
| Speak Easy Ellenbrook Toastmasters Club | | 01562202 | | |

Educational Awards

The clubs have submitted the following:

| Club Name | Pathways Awards | Club Success Plan | Notes/Issues |
|-------------------------------------|--------------------|----------------------|---|
| Swan Toastmasters | 2 | | |
| Speak Easy Ellenbrook | 6 | | We have run an educational on Pathways and have used our experienced TMs to lead the way but we still have a hard core group who refuse to use Pathways. |
| Heritage Towns Toastmasters Club | 1 | | Achieved 1 L2 pathways. Plan to compete 1 x L5, 2 X L3 and 1 X L2 |

Area Director Visits

| Club Name | Visit Date | Notes/Issues |
|-------------------------------------|------------|------------------------|
| Swan Toastmasters Club | 28/2/2024 | Visit as a Chief Judge |
| Heritage Towns Toastmasters Club | 26/2/2024 | No issues |

| Speak Easy Ellenbrook Toastmasters Club | 13/3/2024 | Visit as a Chief Judge |
|--|-----------|------------------------|
|--|-----------|------------------------|

| Club Name | Health | Outlook | Notes/Issues |
|---------------|--------|--|--------------|
| Heritage Town | Poor | We are planning a joint meeting with Banyanda, as well as improving our Social media presence and another notice board campaign | |

Membership

| Club Name | Base | Current | Notes/Issues | Demo Meeting Dates |
|--------------------------------|------|---------|---|--------------------------|
| Swan Toastmasters | 10 | 17 | | |
| Speak Easy Toastmasters | 18 | 21 | Only looking at about 15 members renewing | |
| Heritage Towns Toastmasters | 8 | 7 | | |

Distinguished Club Program (DCP) Goals

| Club Name | Current | Planned by 30/6/24 | Notes/Issues |
|-----------|---------|-----------------------|--------------|
| | | | |
| | | | |
| | | | |

Club Officer Training (COT)

| Club Name | 1 st Round | 2 nd Round | Notes/Issues |
|-----------------------|-----------------------|-----------------------|---|
| Swan Toastmasters | 6 | Feb 2024 | 6 officials attended COT |
| Speak Easy Ellenbrook | 6 | 5 | ALL COMMITTEE MEMBERS HAVE COMPLETED TRAINING AND WE HAVE MET OUR TARGETS |
| Heritage Towns | n/a | 3 | |

Pathways Coordinator / Mentor Champion Appointed

| Club Name | Pathways Coordinator | Mentor Champion | Notes/Issues |
|-----------------------|-------------------------|--------------------|--|
| Swan Toastmasters | Judith Allen | | |
| Speak Easy Ellenbrook | Todd Halvorson | Gaye O'loghlen | Some members have refused to do Pathways |
| Heritage Town | Lachie Caird | Simon Zaba | |

Contests

| Club Name | Humorous / Table Topics Date | International / Evaluation Date | Notes/Issues |
|-----------------------|------------------------------------|------------------------------------|-------------------------|
| Swan Toastmasters | | 28/2/2024 | Club contest-successful |
| Speak Easy Ellenbrook | | 13/3/2024 | Club contest-successful |
| Swan & Speak Easy | | 27/3/2024 | Area contest-successful |
| Swan Toastmasters | | 28/2/2024 | Club contest-successful |

Success Stories

| Club Name | Notes/Issues |
|-----------------------|--|
| Speak Easy Ellenbrook | Recently enticed the founder of Speakeasy Ellenbrook to run a masterclass for our club .A noticeable improvement in evaluations was obvious . Everyone said they got a lot out of the class. Hopefully we will be able to make it an annual event and we hope to invite him to our anniversary celebrations in June. |

| Club Name | Notes/Issues |
|---------------|--|
| Heritage Town | I have switched my membership from Speakeasy Ellenbrook to Heritage Town |
| | This will enable me to work closely with Heritage Town officials in building club member numbers |

| Submitted by: | Tariq Khamisa – Area Director | Date: | 28/3/2024 |
|---------------|-------------------------------|-------|-----------|
|---------------|-------------------------------|-------|-----------|



| Area: | E14 | Division: | Eastern |
|------------------------|-----|----------------|---------|
| Clubs (Name & Number): | | | |
| Banyandah - 1285 | | Belmont - 2236 | |
| Highgate - 1196041 | | Maylands - 2 | 111 |

Educational Awards

The clubs have submitted the following:

| Club Name | Pathways Awards | Club Success Plan | Notes/Issues |
|-----------|--------------------|----------------------|---------------------------|
| Banyandah | 7 awards | All 6 DCP points | |
| Belmont | 3 awards | TBC | |
| Highgate | 5 awards | TBC | |
| Maylands | - | - | Does not enforce Pathways |

Area Director Visits

| Club Name | Visit Date | Notes/Issues |
|-----------|------------|---|
| Banyandah | Feb 26 | Attended Club Contest, will conduct official visit in April |
| Belmont | Jan 23 | Submitted Club Visit Report |
| Highgate | Mar 5 | Submitted Club Visit Report |
| Maylands | Feb 22 | Submitted Club Visit Report |

Club Overviews

| Club Name | Health | Outlook | Notes/Issues |
|-----------|--------|---------|--------------|
|-----------|--------|---------|--------------|

| Banyandah | Yellow | Yellow / Red | Has no plan in place for increasing membership long-term |
|-----------|--------|--------------|--|
| Belmont | Yellow | Yellow | |
| Highgate | Yellow | Yellow | |
| Maylands | Green | Green | |

Membership

| Club Name | Base | Current | Notes/Issues | Demo Meeting Dates |
|-----------|------|---------|--------------|--------------------------|
| Banyandah | 11 | 11 | | |
| Belmont | 16 | 15 | | |
| Highgate | 11 | 14 | | |
| Maylands | 19 | 22 | | |

Distinguished Club Program (DCP) Goals

| Club Name | Current | Planned by 30/6/21 | Notes/Issues |
|-----------|---------|-----------------------|-----------------------------|
| Banyandah | 4 | 10 | |
| Belmont | 3 | TBC | |
| Highgate | 4 | TBC | |
| Maylands | 1 | - | Doesn't actively follow DCP |

Club Officer Training (COT)

| Club Name | 1 st Round | 2 nd Round | Notes/Issues |
|-----------|-----------------------|-----------------------|--------------|
| Banyandah | 6 | 5 | |
| Belmont | 6 | 5 | |
| Highgate | 2 | 2 | |
| Maylands | 2 | 2 | |

Pathways Coordinator / Mentor Champion Appointed

| Club Name | Pathways Coordinator | Mentor Champion | Notes/Issues |
|-----------|-------------------------|--------------------|--------------|
| Banyandah | | | |
| Belmont | | | |
| Highgate | | | |
| Maylands | | | |

Contests

| Club Name | Humorous / Table Topics Date | International / Evaluation Date | Notes/Issues |
|-----------|------------------------------------|------------------------------------|--------------------------------|
| Banyandah | | Feb 26 | |
| Belmont | | Nominated | Hosting Area contest on Mar 26 |
| Highgate | | Nominated | |
| Maylands | | Nominated | |

Success Stories

| Club Name | Notes/Issues |
|-----------|--------------|
| Banyandah | |
| Belmont | |
| Highgate | |
| Maylands | |

| Club Name | Notes/Issues | | |
|-----------|--|--|--|
| Banyandah | Will celebrate 50 th Birthday in August | | |
| Belmont | | | |

| Highgate | |
|----------|--|
| Maylands | |

| Submitted by: | Michael Piotrowski | Date: | 18/03/2024 |
|-----------------------|--------------------|-------|------------|
| Division Director: | Darren Law | | |



Northern N21 Area Director position vacant - report submitted by Division Director

| Area: 21 | | Division: N | | |
|--------------------------------------|--|-----------------------------------|--|--|
| Clubs (Name & Number): | | | | |
| Sandgroper Toastmaster Club 00003432 | | Butler Toastmasters Club 05092798 | | |
| Northern Lights 00008924 | | | | |
| Currambine Toastmasters 03518640 | | | | |

Educational Awards

The clubs have submitted the following:

| Club Name | Pathways Awards | Club Success Plan | Notes/Issues |
|--------------------------------|-----------------|-------------------|--------------|
| Sandgroper Toastmaster Club | 1 | | |
| Northern Lights | 0 | | |
| Currambine Toastmasters | 0 | | |
| Butler Toastmasters Club | 5 | | |

Area Director Visits

| Club Name | Visit Date | Notes/Issues |
|-----------|------------|--------------|
| | | |
| | | |
| | | |
| | | |

| Club Name | Health | Outlook | Notes/Issues |
|--------------------------------|--------|---------|--------------|
| Sandgroper Toastmaster Club | | | |
| Northern Lights | | | |
| Currambine Toastmasters | | | |
| Butler Toastmasters Club | | | |

Membership

| Club Name | Base | Current | Notes/Issues | Demo Meeting Dates |
|--------------------------------|------|---------|---------------------------------|-----------------------|
| Sandgroper Toastmaster Club | 11 | 16 | Increase in members intake by 5 | |
| Northern Lights | 13 | 15 | Increase by 2 | |
| Currambine Toastmasters | 7 | 15 | Increase by 2 | |
| Butler Toastmasters Club | 15 | 16 | 1 increase | |

Distinguished Club Program (DCP) Goals

| Club Name | Current | Planned by 30/6/21 | Notes/Issues |
|--------------------------------|---------|-----------------------|-------------------------------|
| Sandgroper Toastmaster Club | 2 | | 2 Level 2 awards |
| Northern Lights | 3 | | Two more level 2 awards |
| Currambine Toastmasters | 4 | | 2 Level 3 awards |
| Butler Toastmasters Club | 6 | | Level 4, Level 5 or DTM award |

Club Officer Training (COT)

| Club Name | 1 st Round | 2 nd Round | Notes/Issues |
|--------------------------------|-----------------------|-----------------------|--------------|
| Sandgroper Toastmaster Club | 0 | 1 | |
| Northern Lights | 6 | 5 | |
| Currambine Toastmasters | 5 | 4 | |
| Butler Toastmasters Club | 4 | 4 | |

Pathways Coordinator / Mentor Champion Appointed

| Club Name | Pathways Coordinator | Mentor Champion | Notes/Issues |
|--------------------------------|-------------------------|-----------------|--------------|
| Sandgroper Toastmaster Club | | | |
| Northern Lights | | | |
| Currambine Toastmasters | | | |
| Butler Toastmasters Club | | | |

Contests

| Club Name | Humorous / Table Topics Date | International / Evaluation Date | Notes/Issues |
|--------------------------------|---------------------------------|------------------------------------|--------------|
| Sandgroper Toastmaster Club | | Area Contest 02/04/2024 | |
| Northern Lights | | Area Contest 02/04/2024 | |
| Currambine Toastmasters | | Area Contest 02/04/2024 | |
| Butler Toastmasters Club | | Area Contest 02/04/2024 | |

Success Stories

| Club Name | Notes/Issues |
|--------------------------------|--------------|
| Sandgroper Toastmaster Club | |
| Northern Lights | |
| Currambine Toastmasters | |
| Butler Toastmasters Club | |

| Club Name | Notes/Issues | | |
|-----------|--------------|--|--|
| | | | |
| | | | |
| | | | |

| Submitted by: | Dipak Saha | Date: | 29/03/2024 |
|--------------------|------------|-------|------------|
| Division Director: | Dipak Saha | | |



| Area: | 22 | Division: | Northern |
|---------------------------|--------|------------------|----------|
| Clubs (Name & Nu | mber): | | |
| Stirling Toastmasters | | Aspiring Leaders | |
| Mt Hawthorne Toastmasters | | | |
| Noranda Toastmasters | | | |

Educational Awards

The clubs have submitted the following:

| Club Name | Pathways Awards | Club Success Plan | Notes/Issues |
|--------------------------|--------------------|----------------------|--------------|
| Stirling Toastmasters | 5 | 1 | |
| Mt Hawthorn Toastmasters | 3 | 1 | |
| Noranda Toastmasters | 5 | 1 | |
| Aspiring Leaders | 3 | 1 | |

Area Director Visits

| Club Name | Visit Date | Notes/Issues |
|--------------------------|---------------------------|---|
| Stirling Toastmasters | 6 th Mar 2024 | Need to get members more engaged with Pathways. Also they need to get more new members to the club. |
| Mt Hawthorn Toastmasters | 21 st Feb 2024 | Very engaging meeting where many people had roles to play. They have also introduced the WOW award which is quite popular among members |
| Noranda Toastmasters | 20 Mar 2024 | A good initiative to start a buddy and mentoring system. People at different levels are assigned to different mentors that can take them to the next level up. |

| Aspiring Leaders | To visit soon | Have attended their meeting previously. Good engaging topics were shared and many people can learn from these sessions. |
|------------------|---------------|---|
| | | |

| Club Name | Health | Outlook | Notes/Issues |
|--------------------------|-----------|---------------|---|
| Stirling Toastmasters | Good | Positive | Need to work on membership strength. Need to convert guests to members |
| Mt Hawthorn Toastmasters | Excellent | Positive | Vibrant and engaging meetings. |
| Noranda Toastmasters | Good | Positive | Good mixture of different cultures at the club. Very organised but need to work on converting guests to members. |
| Aspiring Leaders | Good | Very Positive | Club is made up of leaders of D17. Need to identify and grow the membership strength of this club. |

Membership

| Club Name | Base | Current | Notes/Issues | Demo Meeting Dates |
|--------------------------|------|---------|--------------------------------|-----------------------|
| Stirling Toastmasters | 12 | 10 | Improve membership strength | |
| Mt Hawthorn Toastmasters | 20 | 21 | | |
| Noranda Toastmasters | 14 | 17 | | |
| Aspiring Leaders | 8 | 8 | | |

Distinguished Club Program (DCP) Goals

| Club Name | Current | Planned by 30/6/21 | Notes/Issues |
|-----------------------------|---------|-----------------------|----------------------------------|
| Stirling Toastmasters | 5 | 7 | |
| Mt Hawthorn Toastmasters | 3 | 5 | Work on submitting pathway goals |
| Noranda Toastmasters | 5 | 7 | |

| Aspiring Leaders | 3 | 5 | |
|------------------|---|---|--|
|------------------|---|---|--|

Club Officer Training (COT)

| Club Name | 1 st Round | 2 nd Round | Notes/Issues |
|-----------------------------|-----------------------|-----------------------|--------------|
| Stirling Toastmasters | 4 | 5 | |
| Mt Hawthorn Toastmasters | 4 | 5 | |
| Noranda Toastmasters | 5 | 5 | |
| Aspiring Leaders | 7 | 7 | |

Pathways Coordinator / Mentor Champion Appointed

| Club Name | Pathways Coordinator | Mentor Champion | Notes/Issues |
|------------------------------|-------------------------|--------------------|---|
| Stirling Toastmasters | Danny Bruzzese | NA | |
| Mt Hawthorne Toastmasters | Ashleigh Drury | NA | Everyone tries to play the role of mentor |
| Noranda Toastmasters | Liz Fisher | Dennis Chong | |
| Aspiring Leaders | Kevin Sansome | Leanor Ragan | |

Contests

| Club Name | Humorous / Table Topics Date | International / Evaluation Date | Notes/Issues |
|------------------------------|------------------------------------|------------------------------------|----------------|
| Stirling Toastmasters | NA | NA | |
| Mt Hawthorne Toastmasters | 11 th Oct 2023 | 6 th Mar 2024 | |
| Noranda Toastmasters | 16 Aug 2023 | 20 th Mar 2024 | |
| Aspiring Leaders | NA | | No contestants |

Success Stories

| Club Name | Notes/Issues |
|------------------------------|--|
| Stirling Toastmasters | Good club with many experienced members present. Need to work a little on converting guests to members . They have been receiving quite a few guests which means their marketing is very good. |
| Mt Hawthorne Toastmasters | Very good and vibrant meeting. Everyone enjoys and learns many things from these meetings. Success stories should be shared with other clubs. |
| Noranda Toastmasters | Very good and organised meeting. Many new members and need to have a few more experienced members to guide them. |
| Aspiring Leaders | Good topics shared here and we can learn many things from this club |

| Club Name | Notes/Issues |
|------------------------------|--------------|
| Stirling Toastmasters | NA |
| Mt Hawthorne Toastmasters | NA |
| Noranda Toastmasters | NA |
| Aspiring Leaders | NA |

| Submitted by: | Desmond Miranda | Date: | 25th March 2024 |
|-----------------------|-----------------|-------|--------------------|
| Division Director: | Dipak Saha | | |



| Area: | N23 | Division: | Northern |
|-----------------------------|-----|-----------------------------|--------------------------|
| Clubs (Name & Number): | | | |
| 00003077 Talkabout Club | | 05755035 U\ Toastmasters | WA College Row s Club |
| 01155864 UWA | | | |
| 01204793 TLI Training Group | | | |

Educational Awards

The clubs have submitted the following:

| Club Name | Pathways Awards | Club Success Plan | Notes/Issues |
|--------------------|----------------------------|----------------------|--------------|
| Talkabout Club | 2x Lv4,5 or DTM | | |
| UWA | Nil | | |
| TLI Training Group | 2x Lv3, 3x Lv4,5 or DTM | | |
| UWA College Row | Nil | | |

Area Director Visits

| Club Name | Visit Date | Notes/Issues |
|--------------------|------------|--------------|
| Talkabout Club | 27/3/2024 | |
| UWA | ? | |
| TLI Training Group | 7/3/2024 | |
| UWA College Row | 12/3/2024 | |

| Club Name | Health | Outlook | Notes/Issues |
|--------------------|-----------------|---------|--------------|
| Talkabout Club | Good | | |
| UWA | Needs attention | | |
| TLI Training Group | Excellent | | |
| UWA College Row | Needs attention | | |

Membership

| Club Name | Base | Current | Notes/Issues | Demo Meeting Dates |
|--------------------|------|---------|----------------|-----------------------|
| Talkabout Club | 17 | 21 | | |
| UWA | 15 | 10 | Low membership | |
| TLI Training Group | 12 | 10 | Low membership | |
| UWA College Row | 14 | 6 | Low membership | |

Distinguished Club Program (DCP) Goals

| Club Name | Current | Planned by 30/6/21 | Notes/Issues |
|--------------------|---------|-----------------------|-------------------------|
| Talkabout Club | 5 | 5 | |
| UWA | 0 | 5 | Members lack engagement |
| TLI Training Group | 5 | 5 | |
| UWA College Row | 1 | 5 | Members lack engagement |

Club Officer Training (COT)

| Club Name | 1 st Round | 2 nd Round | Notes/Issues |
|--------------------|-----------------------|-----------------------|--------------|
| Talkabout Club | 5 | 4 | |
| UWA | 4 | 0 | |
| TLI Training Group | 7 | 7 | |
| UWA College Row | 4 | 5 | |

Pathways Coordinator / Mentor Champion Appointed

| Club Name | Pathways Coordinator | Mentor Champion | Notes/Issues |
|--------------------|-------------------------|--------------------|----------------------|
| Talkabout Club | NA | NA | |
| UWA | NA | NA | |
| TLI Training Group | NA | NA | Insufficient members |
| UWA College Row | NA | NA | Insufficient members |

Contests

| Club Name | Humorous / Table Topics Date | International / Evaluation Date | Notes/Issues |
|--------------------|------------------------------------|------------------------------------|--------------|
| Talkabout Club | NA | 28/2/2024 | |
| UWA | 13/09/2023 | N/A | |
| TLI Training Group | NA | N/A | |
| UWA College Row | NA | N/A | |

Success Stories

| Club Name | Notes/Issues |
|--------------------|--------------|
| Talkabout Club | None to note |
| UWA | None to note |
| TLI Training Group | None to note |
| UWA College Row | None to note |

| Club Name | Notes/Issues |
|-----------|--------------|
| | |
| | |
| | |
| | |

| Submitted by: | Sophia Toh | Date: | 22 Mar 2024 |
|-----------------------|------------|-------|-------------|
| Division Director: | Dipak Saha | | |



| Area: | 24 | Division: | Northern |
|------------------------------------|------|-----------|----------|
| Clubs (Name & Numb | er): | | |
| Aspire Toastmasters | | | |
| Banksia Speakers Toastmasters Club | | | |
| Northern Gourmet Toastmasters | | | |

Educational Awards

The clubs have submitted the following:

| Club Name | Pathways Awards | Club Success Plan | Notes/Issues |
|---------------------------------------|-----------------|-------------------|--|
| Aspire Toastmasters | 2 | | 2 Level 2 awards achieved |
| Banksia Speakers Toastmasters Club | 0 | | |
| Northern Gourmet Toastmasters | 5 | | 2 Level 2 awards, 2 Level 3 Awards, 1 Level 4 Award achieved. |

Area Director Visits

| Club Name | Visit Date | Notes/Issues |
|---------------------------------------|------------|--------------|
| Aspire Toastmasters | 2/10/23 | |
| Banksia Speakers Toastmasters Club | 16/10/23 | |
| Northern Gourmet Toastmasters | | |

| Club Name | Health | Outlook | Notes/Issues |
|---------------------------------------|-----------|---------------|---|
| Aspire Toastmasters | Excellent | Very Positive | Vibrant and engaging meetings |
| Banksia Speakers Toastmasters Club | Average | Positive | Have both online and face to face to make the meetings inclusive. Need to look into mentoring new members. |
| Northern Gourmet Toastmasters | Good | Positive | Good mixture of old and new members. Very organised. |

Membership

| Club Name | Base | Current | Notes/Issues | Demo Meeting Dates |
|---------------------------------------|------|---------|--|-----------------------|
| Aspire Toastmasters | 18 | 29 | Met more than the required no of members | |
| Banksia Speakers Toastmasters Club | 11 | 11 | Met the net growth of 3 new members | |
| Northern Gourmet Toastmasters | 10 | 11 | Minimum required not met. 2 more new members required. | |

Distinguished Club Program (DCP) Goals

| Club Name | Current | Planned by 30/6/24 | Notes/Issues |
|---------------------------------------|---------|-----------------------|---------------------------------------|
| Aspire Toastmasters | 5 | | 5 goals met (Distinguished) |
| Banksia Speakers Toastmasters Club | 2 | | 2 goals met (Membership and Renewals) |
| Northern Gourmet Toastmasters | 5 | | 5 goals met (Distinguished) |

| Club Name | 1 st Round | 2 nd Round | Notes/Issues |
|---------------------------------------|-----------------------|-----------------------|------------------------------------|
| Aspire Toastmasters | 6 | 4 | Goal met |
| Banksia Speakers Toastmasters Club | 1 | 4 | Goal met for 2 nd Round |
| Northern Gourmet Toastmasters | 7 | 5 | Goal met |

Pathways Coordinator / Mentor Champion Appointed

| Club Name | Pathways Coordinator | Mentor Champion | Notes/Issues |
|---------------------------------------|-------------------------|-----------------|--------------|
| Aspire Toastmasters | | | |
| Banksia Speakers Toastmasters Club | | | |
| Northern Gourmet Toastmasters | | | |

Contests

| Club Name | Humorous/Table Topics Date | International /Evaluation Date | Notes/Issues |
|---------------------------------------|-------------------------------|-----------------------------------|--|
| Aspire Toastmasters | | 9/3/2024 | One contestant for International and Two for Evaluation Contest were progressed. |
| Banksia Speakers Toastmasters Club | | NA | Two contestants were nominated to compete in the Area Contest to represent the club. |
| Northern Gourmet Toastmasters | - | NA | No contestants |

Success Stories

| Club Name | Notes/Issues | | |
|---------------------------------------|---|--|--|
| Aspire Toastmasters | Good club with many members. There is a waiting list to join us members. | | |
| Banksia Speakers Toastmasters Club | Club was lacking leadership. However, club kept working hard. Now the club has a President and key members. New members are also coming on board. | | |
| Northern Gourmet Toastmasters | Club has both face to face and online meetings to meet the needs of its members. They have moved to a new venue and the members are liking it. | | |

| Club Name | Notes/Issues |
|---------------------------------------|--------------|
| Aspire Toastmasters | NA |
| Banksia Speakers Toastmasters Club | NA |
| Northern Gourmet Toastmasters | NA |

| Submitted by: | Kalavathy Govindarajoo | Date: | 23 March 2024 |
|--------------------|------------------------|-------|---------------|
| Division Director: | Dipak Saha | - | |



| Area: | 31 | Division: | Southern |
|---------------------------------|-------------------------|------------------------|---------------------------------|
| Clubs (Name & Number): | | | |
| Canning Vale | Toastmasters – 01133609 | Harrisdale Piara Water | rs Toastmasters Club - 07519719 |
| Kenwick Toastmasters - 06512211 | | CGH Toastmasters Clu | ub - 07050368 |

Educational Awards

The clubs have submitted the following:

| Club Name | Pathways Awards | Club Success Plan | Notes/Issues |
|-------------------------|-----------------|-------------------|--|
| Canning Vale | 33 | Yes | |
| Harrisdale Piara Waters | 19 | Yes | |
| Kenwick | 0 | No | No priority given to conducting speeches |
| СGH | 0 | No | |
| | | | |

Area Director Visits

| Club Name | Visit Date | Notes/Issues |
|-------------------------|--------------------------------|--|
| Canning Vale | 20 th February 2024 | |
| Harrisdale Piara Waters | 21 st February 2024 | |
| ССН | 19 th April 2024 | This club only meets once a month during work hours as it is a corporate club so difficult to conduct area visits. |
| Kenwick | ?? | This club has only held one meeting thus far in 2024. No Pathway education awards & members have not attended COT. |

Club Overviews

| Club Name | Health | Outlook | Notes/Issues |
|-------------------------|---------------|---------------|---|
| Canning Vale | Excellent | Excellent | |
| Harrisdale Piara Waters | Good | Good | |
| Kenwick | Needs Support | Needs Support | This club has only held one meeting this far in 2024. No Pathway education awards & has members have not attended COT. Tom Bielski tried to reach out to this club to offer support. |
| СGН | Needs Support | Encouraging | No education awards. Needs to meet more than once a month. |

Membership (as at 24th March 2023)

| Club Name | Base | Current | Notes/Issues | Demo Meeting Dates |
|-------------------------|------|---------|--|-----------------------|
| Canning Vale | 29 | 33 | | |
| Harrisdale Piara Waters | 17 | 26 | | |
| Kenwick | 8 | 11 | Club has not restarted face to face meetings since COVID. Only conducts online meetings. | |
| СGН | 8 | 13 | Encouraging they have added 5 members | |
| | | | | |

Distinguished Club Program (DCP) Goals

| Club Name | Current | Planned by 30/6/24 | Notes/Issues |
|-------------------------|---------|-----------------------|--------------|
| Canning Vale | 8 | 10 | |
| Harrisdale Piara Waters | 5 | 10 | |
| Kenwick | 1 | ? | |
| СGН | 4 | ? | |
| | | | |

| Club Name | 1 st Round | 2 nd Round | Notes/Issues |
|-------------------------|-----------------------|-----------------------|--|
| Canning Vale | 7 | 5 | |
| Harrisdale Piara Waters | 7 | 6 | |
| Kenwick | 1 | 1 | Club officers believe they don't need to do COT as they are experienced toast masters. |
| СGН | 7 | 6 | |

Pathways Coordinator / Mentor Champion Appointed

| Club Name | Pathways Coordinator | Mentor Champion | Notes/Issues |
|-------------------------|-------------------------|-----------------|---|
| Canning Vale | Yes | No | |
| Harrisdale Piara Waters | Yes | No | |
| Kenwick | No | No | Tom Bielski tried to assign a club mentor but did not occur in end. |
| СGН | No | No | |

Contests

| Club Name | Humorous / Table Topics Date | International / Evaluation Date | Notes/Issues |
|-------------------------|---------------------------------|------------------------------------|--|
| Canning Vale | 19/9/23 & 26/9/23 | 20/2/24 & 27/2/24 | |
| Harrisdale Piara Waters | 27/9/23 & 04/10/23 | 21/2/24 & 28/2/24 | |
| Kenwick | Not Held | Not Held | No contestants at Area Contest |
| ССН | Not Held | Not Held | Contestant nominated by club to attent the Area Contest. |

Success Stories

| Club Name | Notes/Issues |
|--------------------------|---|
| Area S31 Club Social | Area S31 End of Year Social held on 17/12/23 at 11am at Kent Street Wier in Wilson. 2 Clubs represented (CV and HP). Enjoyable day – BBQ lunch and kayaking in the Canning River. |
| Area S31 Council Meeting | Council meeting held on 11/02/24 at 9:30am at Dome Café Armadale. 3 clubs represented (CV, HP & CGH). |
| Area S31 Contest | Area contest held on 27/03/24 at Harrisdale Piara Waters. 3 of the 4 clubs in the area provided contestants. |
| | |

| Club Name | Notes/Issues | | |
|----------------------|---|--|--|
| Kenwick Toastmasters | No priority given to conducting speeches and achieving education awards | | |
| CGH Toastmasters | No priority given to conducting speeches and achieving education awards | | |
| Kenwick Toastmasters | Not attending COT | | |
| | | | |

| Submitted by: | Frank Crisafio | Date: | 28 th March 2024 |
|--------------------|----------------|-------|-----------------------------|
| Division Director: | Milvert Ling | | |



| Area: | S32 | Division: | S |
|--------------------------|------|---------------------------|---|
| Clubs (Name & Numb | er): | · | |
| Murdoch Southsiders 6438 | | Melville 7840787 | |
| Fremantle Gateways 5491 | | Fremantle Gourmet 1068213 | |
| | | | |

Educational Awards

The clubs have submitted the following:

| Club Name | Pathways Awards | Club Success Plan | Notes/Issues |
|------------------------------|-----------------|-------------------|--------------|
| Murdoch Southsiders 6438 | 8 | | |
| Fremantle Gateways 5491 | 10 | | |
| Melville 7840787 | 8 | | |
| Fremantle Gourmet 1068213 | 3 | | |
| | | | |
| | | | |

Area Director Visits

| Club Name | Visit Date | Notes/Issues |
|-----------|------------|--------------|
|-----------|------------|--------------|

| Murdoch Southsiders 6438 | 12 Mar 2024 | Membership decreased however still healthy club |
|------------------------------|-------------|---|
| Fremantle Gateways 5491 | 30 Apr 2024 | To be visited |
| Melville 7840787 | 09 May 2024 | To be visited |
| Fremantle Gourmet 1068213 | 11 Apr 2024 | To be visited |
| | | |
| | | |

Club Overviews

| Club Name | Health | Outlook | Notes/Issues |
|------------------------------|-----------|----------|------------------------------|
| Murdoch Southsiders 6438 | Excellent | Positive | |
| Fremantle Gateways 5491 | Excellent | Positive | |
| Melville 7840787 | Excellent | Positive | |
| Fremantle Gourmet 1068213 | ОК | Positive | Club is now in good standing |
| | | | |
| | | | |

Membership

| Club Name | Base | Current | Notes/Issues | Demo Meeting Dates |
|------------------------------|------|---------|--|-----------------------|
| Murdoch Southsiders 6438 | 31 | 40 | | |
| Fremantle Gateways 5491 | 22 | 25 | | |
| Melville 7840787 | 13 | 20 | | |
| Fremantle Gourmet 1068213 | 12 | 7 | Club has informed me they now have 8 members | |
| | | | | |
| | | | | |

Distinguished Club Program (DCP) Goals

| Club Name | Current | Planned by 30/6/24 | Notes/Issues |
|-----------------------------|---------|-----------------------|--------------|
| Murdoch Southsiders 6438 | 8 | 9 | On track |
| Fremantle Gateways 5491 | 10 | 9 | Hit target |
| Melville 7840787 | 8 | 9 | On track |

| Fremantle Gourmet 1068213 | 3 | 9 | Below anticipated |
|------------------------------|---|---|-------------------|
|------------------------------|---|---|-------------------|

| Club Name | 1 st Round | 2 nd Round | Notes/Issues |
|-----------------------------|-----------------------|-----------------------|----------------|
| Murdoch Southsiders 6438 | 6 | 4 | Target hit |
| Fremantle Gateways 5491 | 5 | 5 | Target hit |
| Melville 7840787 | 4 | 4 | Target hit |
| Fremantle Gourmet 1068213 | 4 | 2 | Target not hit |

Pathways Coordinator / Mentor Champion Appointed

| Club Name | Pathways Coordinator | Mentor Champion | Notes/Issues |
|------------------------------|-------------------------|-----------------|--------------|
| Murdoch Southsiders 6438 | | | |
| Fremantle Gateways 5491 | | | |
| Melville 7840787 | | | |
| Fremantle Gourmet 1068213 | | | |

Contests

| Club Name | Humorous / Table Topics Date | International / Evaluation Date | Notes/Issues |
|------------------------------|---------------------------------|------------------------------------|--------------|
| Murdoch Southsiders 6438 | 5 Sept 2023 | 27 Feb 2024 | Completed |
| Fremantle Gateways 5491 | - | - | Nominated |
| Melville 7840787 | 21 Sept 2023 | 29 Feb 2024 | Completed |
| Fremantle Gourmet 1068213 | - | - | No Interest |

Success Stories

| Club Name | Notes/Issues | |
|------------------------------|--|--|
| Murdoch Southsiders 6438 | Hosted Area Contest for International / Evaluation S32 | |
| Fremantle Gateways 5491 | Scott Wovodich has placed 1 st in International Contest | |
| Melville 7840787 | Club has increased membership above 20 | |
| Fremantle Gourmet 1068213 | Club has increased membership above 8 | |

| Club Name | Notes/Issues |
|------------------------------|--------------|
| Murdoch Southsiders 6438 | |
| Fremantle Gateways 5491 | |
| Melville 7840787 | |
| Fremantle Gourmet 1068213 | |

| Submitted by: | Chris Houston | Date: | 29/03/2024 |
|--------------------|---------------|-------|------------|
| Division Director: | Milvert Ling | | |



| Area: | 33 | Division: | S |
|---|--------|---------------------------|-----------------------------|
| | | | |
| Clubs (Name & Nu | mber): | | |
| Bunbury Toastmasters Club# 3065 | | Touch of Gold #1110743 | l (Kalgoorlie) Toastmasters |
| Donnybrook Gourmet Toastmasters #4281544 | | | |
| Jetty Busselton Toastmasters #751215 | | | |

Educational Awards

The clubs have submitted the following:

| Club Name | Pathways Awards | Club Success Plan | Notes/Issues |
|--------------------------------|--------------------------------|----------------------|--------------|
| Donnybrook Gourmet TM | Donnybrook Gourmet TM | 0 | No |
| Bunbury TM | Bunbury TM | 0 | No |
| Jetty Busselton TM | Jetty Busselton TM | 1 | No |
| Touch of Gold Kalgoorlie TM | Touch of Gold Kalgoorlie TM | 1 | No |

Area Director Visits

| Club Name | Visit Date | Notes/Issues |
|--------------------------|------------|---|
| Donnybrook Gourmet TM | 27/03/24 | Club is going well. We attracted a new member. No active success plan being implemented. No focus on pathways |
| Bunbury TM | 06/02/24 | Club still struggling for new members. Paul Foley has created some flyers which have been distributed and |

| | | pinned up around town .No active success plan in place. No focus on pathways |
|----------------------------|----------|--|
| Jetty Busselton | 15/01/24 | Club is strong with usual loyal members. They hosted the area contest which was a success. No active success plan in place |
| Touch of Gold Busselton | 31/01/24 | This club continues to remain strong with the usual loyal members. They attended the area contest. |

Club Overviews

| Club Name | Health | Outlook | Notes/Issues |
|--------------------------------|--------|--|--|
| Donnybrook Gourmet TM | good | positive Needs to implement plans four our recent discussions. real action | |
| Bunbury TM | fair | concerning | Needs work for future growth of new membership. Committee needs to create an active plan |
| Jetty Busselton TM | good | positive | A stagnant club with same members. Needs works |
| Touch of Gold Kalgoorlie TM | good | positive | Going very well. |

Membership

| Club Name | Base | Current | Notes/Issues | Demo Meeting Dates |
|--------------------------------|------|---------|--------------------|--------------------------|
| Donnybrook Gourmet TM | 12 | 11 | | |
| Bunbury TM | 14 | 6 | | |
| Jetty Busselton TM | 15 | 0 | Payments still due | |
| Touch of Gold Kalgoorlie TM | 22 | 7 | Payments still due | |

Distinguished Club Program (DCP) Goals

| Club Name | Current | Planned by 30/06/24 | Notes/Issues |
|-----------------------|---------|------------------------|--------------|
| Donnybrook Gourmet TM | 2 | 8 | |

| Bunbury TM | 0 | 5 | |
|--------------------------------|---|---|--|
| Jetty Busselton TM | 3 | 5 | |
| Touch of Gold Kalgoorlie TM | 3 | 6 | |

| Club Name | 1 st Round | 2 nd Round | Notes/Issues |
|--------------------------------|-----------------------|-----------------------|--------------|
| Donnybrook Gourmet TM | 7 | 7 | |
| Bunbury TM | 1 | 4 | |
| Jetty Busselton TM | 6 | 6 | |
| Touch of Gold Kalgoorlie TM | 4 | 4 | |

Pathways Coordinator / Mentor Champion Appointed

| Club Name | Pathways Coordinator | Mentor Champion | Notes/Issues |
|--------------------------------|-------------------------|--------------------|---|
| Donnybrook Gourmet TM | Robin Lonsdale | 0 | Both pathways and mentoring are informal programming. |
| Bunbury TM | 0 | 0 | nil |
| Jetty Busselton TM | 0 | 0 | nil |
| Touch of Gold Kalgoorlie TM | 0 | 0 | nil |

Contests

| Club Name | Humorous / Table Topics Date | International / Evaluation Date | Notes/Issues |
|--------------------------|------------------------------------|------------------------------------|---|
| Donnybrook Gourmet TM | November | March | Melissa Moor won the evaluation contest |
| Bunbury TM | November | March | |
| Jetty Busselton TM | November | March | |

| Touch of Gold Kalgoorlie TM | November | March | David Sawyer was the winner for international speech |
|--------------------------------|----------|-------|--|
|--------------------------------|----------|-------|--|

Success Stories

| Club Name | Notes/Issues |
|--------------------------------|--|
| Donnybrook Gourmet TM | Had a successful ignite speech night which was fun |
| Bunbury TM | |
| Jetty Busselton TM | Hosted the area contest, which was a success |
| Touch of Gold Kalgoorlie TM | Had a successful ignite speech night which was fun |

| Club Name | Notes/Issues |
|--------------------------------|---|
| Donnybrook Gourmet TM | Since our COT training day on 11 th November, we as the presidents have all become reinspired to grow our clubs and use the tools we have learnt |
| Bunbury TM | ditto |
| Jetty Busselton TM | ditto |
| Touch of Gold Kalgoorlie TM | ditto |

| Submitted by: | Robert Markey (Area Director) | Date: | 29/03/24 |
|-----------------------|-------------------------------|-------|----------|
| Division Director: | Milvert Ling | | |



Southern S24 Area Director position vacant – no report available

| Area: | 34 | Division: | SOUTHERN |
|------------------------|----|-----------|----------|
| Clubs (Name & Number): | | | |
| • | | • | |
| • | | • | |
| • | | | |